MONTHLY REPORT, CONTINUED

Report highlights of work accomplished, indicating progress in program for the year; relate successes, gratifying experiences, special problems or needs; and summarize special meetings and activities. If space is insufficient, use plain paper to complete report.

For ease in reading this report will be divided into the following sections:

NEW BUILDING: The final request for aid from the Board of National Missions was submitted this month with the total cost estimated at \$35,000. As of the end of the month there is a little over \$4,750 in the savings fund for the building. We are more or less in the twilight period at the present time just w a i t in g. We met with Mr. Glen Carson who viewed and reviewed the figures. On several #he# seemed to feel that the estimate was very conservative. Time will tell.

CONGREGATIONAL MEETING: The congregation all meeting seemed smoother than usual. Most of the reports were mimeographed which sped up the meeting so that we actually finished at a decent time. New Bylaws for a Congregational Meeting were ad#opted as there has never been a copy of the original bylaws found that showed what bylaws were and were not accepted. Most of the Chapel organizations did not show a great numerical gain but showed internal growth. We feel that this is necessary before exterior growth should take place. We are working on the cleaning of the Chapel Roll, something that has not been done since the Chapel was organized. The Board of Deacons was also enlarged to include six members. A budget of \$6882 was adopted for the coming year though only ## 3/4th of it has been pledged. The feeling that 'we'll go ahead on faith' seems to be prevalent thm ghout the Church.

WESTMINSTER FELLOWSHIP: The Junior Hi Westminster Fellowship group has seemed to stabalize around seven or eight members. There is not 'good' time to meet and we've searched in vain for a 'safe' time to schedule their meetings. The Senior Hi group has begun reaching out to other young people in the community and they have also started the study hour which takes the place of service commissions for the rest of the winter and spring.

Sincerely in His service,

Kenneth W. Smith

Ken Smith

#### DO NOT WRITE NARRATIVE BELOW THIS LINE

| Mileage end of the                     | month 40110<br>month 38603 | EXPENSES ITEMIZED    |
|--|----------------------------|----------------------|
| Mileage beginning Travel Total mileage | 1507                       | Other                |
| ITEM                                   | AMOUNT                     | RECEIPT Quits 218    |
| Gas                                    | 5.77                       | x (P. 300            |
| Gas                                    | 5.48                       | x 15.91 180 17.70    |
| Heater motor                           | 15.91                      | × 18                 |
| Gas                                    | 5.55                       | x () (P. 6.40)       |
| Gas                                    | 4.92                       | x 26.30.48-121.25.94 |
| Gas                                    | 5.65                       | x                    |
| Gas                                    | 5.05                       | x                    |
| Total                                  | 48.33 @ 80 % 0             | church use is        |

\$38.69 from BNM

\$45.00 received from BNM

| MONTHLY  | REPOR  | T of K     | enneth 1                                | W. Smith           | 1             | f**********                             | ************* | For the n    | nonth ende        | d Februa            | ry 28  | 19.59   |
|--|--|------------|---|--------------------|---------------|---|---------------|--------------|-------------------|---------------------|--|---|
| Address Chape  | 1-by-th  | ne-Lake    | . Auke                                  | Bay, Ala           | iska a        | *************************************** | Field o       | Served       | Chape1-b          | y-the-La            | ke, Auke   | Bay   |
| Synod Washir   |  |            |   |                    |               |   |               |              |                   |                     |  | 1   |
| TYPE OF FIEL   | D: City a  | nd Indust  | rial                                    |                    | Town a        | nd Count                                | гу            |              | Headquai          | rters Projec        | txxxx  | s y   |
| * 10.3   |  |            | ((                                      | Check type         | of field as   | directed by                             | your ex       | ecutive.)    | 100               |                     |  | V   |
| REG  | CORD OF  | ATTENDA    | NCE                                     |                    |               |   |               |              |                   |                     |  | FIREST  |
| NAMES OF   |  |            | Nursery                                 | Choirs             | WF            | LP                                      | WF            | Bib1e        | Prayer            |                     | 5  |   |
| CHURCHES:  |  | *****      |   | Sr. Jr.            | Sr. Jr        | .Fellow                                 | Study         | Study        | Group             | Class               | whee c. R  | Report for the  |
| ATTENDANCE   | CHURCH   | S. CH. S.  | CHURCH                                  | S. CH. S.          | CHURCH        | S. CH. S.                               | CHURC         |              | CHURCH            | S. CH. S.           | re :   | ort   |
| 1ST WEEK   | 70   | 67.        | 18                                      | 9 14               | 14 5          | 4                                       | 5             | 7            | 2                 | 7                   | with as d  | for   |
| 3RD WEEK   | 73<br>83   | 69<br>74   | 14                                      | 7 9 9 13           | 32 10<br>12 6 | 4                                       | 7             | 7            | 5                 | 8                   | th vouch<br>directed<br>one copy                               | Report for the  |
| 4TH WEEK   | 81   | 67         | 13                                      | 7                  | 12 6          | 3                                       | 6             | 6            | 4                 | 7                   | uch<br>ted.  |   |
| 5TH WEEK   |  |            |   |                    |               |   |               |              |                   |                     | for  | month<br>on the   |
| TOTALS   | 307  | 277        | 61                                      | 32 36              | 70 27         | 11                                      | 24            | 27           | 11                | 22                  | oucher attached, to ected. b. Mail copie copy for church files | just  |
|  | W MEA  | ABERS      | r                                       |                    | 1             |   | 1             |              | 1                 |                     | hed,<br>iil c  |   |
| PROF. & REAFF.   |  |            |   |                    |               |   |               |              |                   |                     | d, to t<br>copies<br>h files.                                  | I completed of each mo                                      |
| RESTORED   |  | 1          |   |                    |               |   |               |              |                   | -                   | . 60 0   | lete  |
|  | ESENT ME   | MBERSHIE   |   |                    |               |   | 1             |              |                   |                     | of of  | INS.  |
| NUMBER :   | 83   |            |   |                    |               | A Charles                               |               |              | Maria Maria       |                     | 0 0  | A P   |
| PA   | STORAL V   | /ISITS     |   |                    |               |   |               |              |                   |                     | as   | INSTRUCTIONS d and voucher for more conth. and distributed: |
|  |  | WEEK       |   | D WEEK             |               | WEEK                                    | -             | RTH WEEK     | FIFTH             | WEEK                | Field Ser<br>directed  |   |
| NUMBER   | NANCI  | E 6        | 22                                      |                    | 14            |   | 1 2           | 4            |                   |                     | d Se   | or 10   |
| PAYMENTS TO:   | NANCI  | /          | 1                                       | -(,                | 1             |   | 1             |              |                   |                     | Field Service directed by                                      | NS<br>month   |
| PASTOR'S SALARY  | 190.   | 00         | * * *                                   | *                  |               |   |               |              |                   |                     | by Synod   | th.   |
| PENSION  |  |            |   |                    |               |   |               |              |                   |                     | nod the  | h just b  |
| OTHER CONG. EXP.   |  | reco o     | acon.                                   |                    |               |   |               | 7            |                   | T                   | or Bo  | begi<br>s: a  |
| G. A. BENEV.   | 1  | A Lauria   |   |                    | 1             |   | WE            | EKLY ATTE    | NDANCE            |                     | Pre  | Mn.   |
| CHURCH   |  | OTHER      | MEETING                                 | S AND A            | CTIVITIE      | S                                       |               | 2ND SRO      | 4TH 5TH           | TOTAL               | rd in No<br>Presbyte   | ng sh<br>iil ori  |
|  |  | ustees     |   |                    | At the second |   |               | 6            |                   | 6                   | New  | hould   |
|  |  | ssion      | TTOTOTIT                                | -4                 |               |   |               | 5 4          |                   | 9                   |  |   |
|  |  |            |   | steerin<br>eladies | -             |   |               | 8./ 5        |                   | 19                  | York or else<br>headquarters                                   | be prepared   |
|  | Name and Address of the Owner, where the Owner, which is the Owne |            |   | 5/29               |               |   |               | 29           |                   | 29                  | or e   | epa   |
|  |  |            |   |                    |               |   |               |              | 28                | 28                  | lse-   | red   |
|  |  | uth due    |   | Was Land           |               |   |               | 3            | 3                 | 6                   |  |   |
| IMPORTANT: BE  | SURE TO  | NARRATE I  | HIGHLIGHT                               | S OF CURR          | ENT CHUR      | CH WORK                                 | ON REVE       |              |                   |                     |  |   |
| VOUCHER t  | o Board  | l of Na    | tional M                                | lissions:          |               |   |               |              | March<br>(Date Su | 2.<br>bmitted-Usual | v 1st of Month   | 1959  |
| This certifies tha   | t I am ac  | tively en  | gaged in l                              | National I         | Missions v    | vork and                                | that I e      | expect to c  | ontinue th        | roughout t          | he current   |   |
| (I expect to disco   | ontinue m  | y services | s as of XX                              | XXXXXXX            | XXXXXXX       | ekxxxxx                                 | XXXX F        | or these ser | vices, I am       | entitled to         | receive:   |   |
| As SALARY, for   | r the mor  | ith of Ma  | rcn<br>(Month                           | Just Beginnin      | ;)            | _                                       |               |              |                   | Febr                |  |   |
| Salary   |  | 260        |   |                    | ,             |   |               |              |                   | ot include          |  | ent.)   |
| Rent allowance 47.91   |  |            |   |                    |               |   |               |              |                   |                     |  |   |
| Total  | *************  |            | *************************************** | 260.0              | 0             | (                                       |               |              |                   | <u> </u>            |  | 1   |
| Total expenses due 47.91   |  |            |   |                    |               |   |               |              |                   |                     |  |   |
| Name flux Kenneth W. Smith Pay to Name (Person, if other than payee) |  |            |   |                    |               |   |               |              |                   |                     |  |   |
| Address Chap   | ruhe   | Bay is     | du-                                     | The                |               | Mail to [                               | ] Addres      | SS           |                   | \$45                | - pout   | -01   |
| Check if Nev   | v Address  | 1          |   |                    |               | . Clare                                 |               | no Enzar     | M. W.             | 1                   | read   | Toal  |
| APPROVED_  |  |            |   | Thi                | s space for   | · Headqua                               |               | OGET CAT     | regory :          | No                  |  | Q   |
|  |  |            |   | 19                 |               |   | LINI          | IT           |                   |                     |  |   |
| DATE   |  |            |   |                    |               |   | OI4           |              |                   |                     |  |   |

MONTHLY REPORT, CONTINUED (Original and 3 carbons) Report highlights of work accomplished, indicating progress in program for the year; relate successes, gratifying experiences, special problems or needs; and summarize special meetings and activities. If space is insufficient, use plain paper to complete report.

For ease in reading the report is divided up into the following sections:

NEW BUILDING: Most of the month was spent wondering just what had happened back east in regards to the new building. A couple of days were spent in ck aring and bucking up logs so that when we are ready to build the land will be ready, but for the most part everything was waiting word from New York. The U & I & VV steering committee met but decided to withhold any definite action or campaign until definite word was heard concerning progress. We now have 164 members with \$5,200 in the savings account. Our vacation plans also hinge on the decisions reached there, what ever they may be.

CHURCH PROGRAM: For the most part things have been going along as usual. We attempted another evening service and it worked very well. The evening service has always been to the Chapel as the four minute mile was to foot racers. It is almost impossible to schedule a family night supper that enables too many to attend. The Juneau area is just plain "Activityated" to death. For once though there have been some free evenings so that calling on families where both adults worked was possible.

MANSE IMPROVEMENT: This month was the final in a long stage of manse improvement. We finally have a hot water heater in place that works. Or in the words of the parson's wife, "Now two people can take a bath in the same evening". We have much to be thankful for in looking over the previous four years. Insulation, car-port, good and steady water, storm windows, a 'good' septic system (that doesn't need annual digging attention) and now hot water. We've much to be thankful for, both to God and to the people of the Chapel.

GLANCE AT THE FUTURE: Various areas that we still need much improvement - lay visitation is a thing that has been talked of but that's all. We hope to do some experimental visitation teaching and look forward to the Presbytery program next fall . . . . Church roll cleaning is in progress. Wehope to clean the roll systematically cleaning as we take in new members. We are still plagged with the uncertainty of the situation in the Juneau area. How to break through the 'we're just temporary' barrier is beyond us. . . we hope to send a delegate to you th synod and even possibly have a nomination for office in that organization. We feel a definite need for a Presbytery-wide action possibly with a you th presbytery. . . . Young adults is still a desired activity though it is difficult to find a time for them to meet. We encourage chapel people to take part in the community activities and then have to abide by the schedules of their meetings.

We continue to look forward to Great Things here at the Chart 1 and hope that we'll be part of them. Kan Smith

#### DO NOT WRITE NARRATIVE BELOW THIS LINE

| nth 41222<br>ng 40110 | EXPENS   | ES ITEMIZED          |
|-----------------------|--|----------------------|
| 1eage 1112            | to a topol this to   | Other                |
| AMOUNT                | RECEIPT  |                      |
| 5.57                  | x  |                      |
| 4.50                  | x  |                      |
| .90                   | x  |                      |
| 1.80                  | x  |                      |
| 4.93                  | x  |                      |
| 5.71                  | x  |                      |
| 4.90                  | x  |                      |
| 6.78                  | x  |                      |
| nder19.89             | x  |                      |
| 4.91                  | x  |                      |
| 1 59.89 @ 80%         | BNM use is \$47.   | 91                   |
|                       |  |                      |
|                       | ng 40110 leage 1112  AMOUNT 5.57 4.50 .90 1.80 4.93 5.71 4.90 6.78 nder19.89  / 4.91 / 59.89 @ 80% | AMOUNT RECEIPT  5.57 |

MONTHLY REPORT, CONTINUED

(Original and 3 carbons) Report highlights of work accomplished, indicating progress in program for the year; relate successes, gratifying experiences, special problems or needs; and summarize special meetings and activities. If space is insufficient, use plain paper to complete report.

LOCAL CONTACTS: In the last few months there has been increase in the outreach of the Chapel. People who four years ago would have nothing to do with the Chanel are now hesitatingly attending services and sending their children to Sunday School and other activities. We are definitely 'ripe' for reaching out into the immediate, but hesitating, community. Within a two mile area of the Chapel there are 18 lots that are in various stages of clearing with each owner expecting to build this summer and be a me rmanent all-year-round resident by next fall. More units are scheduled in the housing developments and we've a three unit apartment alteration in one of the local stores. In spite of the fact that some figures don't grow in the statistical accounts we feel that things are looking up.

MANSE IMPROVEMENT this month saw the painting of the living room area. Missionary Gray has become blossom pink. We also went over all faucets etc. trying to put the manse in good condition for the summer replacement. We hope it is going to be possible to do some landscaping this year but only time and dirt will tell.

CAR EXPENSES are high for this month as can be noted below. All we can say is to put the blame on the Fritz Cove Road and the Loop Road. Justout of corrosity we measured one of the ruts that existed on the Fritz Cove road for three weeks of this month and found it to be 11 inches deep. The road is now down to the controllery planking of the road bed so 'de Pore Ole Ford' has some reasons but it doesn't help either the Board's pocketbook or my own. They should be dried out enough in a week to scrape again, so that the rock and roll will disappear.

MISCL: The Maundy Thursday service was a very good fmily service. The worship atmosphere was very fine . . . Baster Sunday was well attended and things went fine inspite of the fact that yours truly had Scarletina the preceeding week - mind you scarletina is a 'children's disease!!! . . The Weidner divorce trial is due the first part of next month and it will end almost four years of continuous counselling . . . And so it goes.

Kenneth W. Smith

### DO NOT WRITE NARRATIVE BELOW THIS LINE

|                 | d of month            | 42911<br>41222 | EXPENS       | ES ITEMIZE | D                    |
|-----------------|-----------------------|----------------|--------------|------------|----------------------|
| Travel Total M  | ileage                | 1689           | pst.         | Other      | De Minnest for Lagra |
| ITEM            | AMOUNT                | RECEIPT        | 20.9 LP      |            |                      |
| Gas             | 5.58                  | X              | 2200         |            | 2 . )                |
| 11              | 5.41                  | x/             | 5, 11        | - 17       | , 1 (Posal)          |
| things an value | 6.35                  | x bo           | 11 4/1       | Jil A      | (1/5 02 1)           |
| ff              | 4.84                  | x \$8.         | 1.           | 12,554     | (4/2 Pod)            |
| 77              | 5.83                  | x              | \ 0          | 226        | (1)                  |
| 11              | 5.33                  | x              | 10           | 10.00      |                      |
| 11              | 5.37                  | ×              |              | 3.         |                      |
| Rear Left       | 42.59                 | x (            | par          | P          |                      |
| spring          | at an of some of some |                | 101 11101    |            |                      |
| Striker pl      | ate3.06               | x              | 14,00 2      |            |                      |
| Muffler, t      | ai1                   | 1              |              | \.         |                      |
| pipe ,          | 28.41                 | x (            |              |            |                      |
| Total           |                       | 0% Board us    | e is \$90.21 | From BNM   |                      |
|                 | \$45.00               | received fr    | om BNM       |            |                      |
|                 |                       |                |              |            |                      |

(Original and 3 carbons)

This is most important: It gives you a record of your work for your own review and evaluation; it tells us of your special problems or needs, your successes and gratifying experiences, your special meetings and activities; and it supplies the publicity department with news items for the Church.

Local Contact

We came on the Field as replacement for the Smith's April 18th. The Smith's and Elder Morley and wife were on hand to greet us. We were taken to the Manse and made a part of family. Our luggage did not arrive with us but the Smith's provided needed clothing for us Our's was the ast last plane in until the 21st because of fog. So, the Smith's who had planned to leave on the 20th, finally got off on the 21st, the same plane that brought our luggage. Who can describe the dissappointment and pent up energy of a family with three small boys, who had not been home for four years, and had to lose a whole day!

The congregation had a coffee hour reception for us on our first Sunday, after the Worship Service. We have been invited into two homes for meals and food, including venison, has been given to us. Every one greets us and helps us to become acquainted.

We showed some of our colored slides of the Far East to the W.F. who invited any adults to attend the meeting. There were 15 present.

Manse Improvement

We found the Manse in good condition and are very comfortable.

We are so intrigued with the view of the Glacier that we eat most of our meals before the window facing it. Sometimes we see a bright red Hydroplane taking off across the Lake. For our daily exercise we have leveled off part of the back yard, after digging a drainage ditch for the small slough. Today we made a flower bed and small vegetable garden and planted the back yard with Scott's Best Blue Grass. Tonight we will replace a switch for the kitchen light.

Car Expense

We will report our expenses as Ken Smith did. This was our instruction from him. All but \$6.94 belongs to Ken.

Tourists

Almost every day some arrive. One day 45 High School students from Chicago were here, These were winners of the Independence Hall Essay Contest, sponsored by the Cook Co., Federal Savings. Just today the head of the WSCS of the Methodist Church of Idaho was here. She said "I'll tell the Methodist's what the Presbyterians are doing in Alaska"

If you have confidential problems, write us separately and mark "personal."

#### **EXPENSES ITEMIZED:**

| Travel     |            | Other                      |
|------------|------------|----------------------------|
| Mileage en | d of month | 44,020                     |
| Mileage st |            | 42,911                     |
| Tota       | 1 mileage  | 1,109                      |
| Item       | Amount     | Receipt                    |
| Gas        | 6.43       | X                          |
| 11         | 6.13       | x                          |
| 11         | 5.96       | ×                          |
| **         | 5. 98      | x                          |
| **         | 5.05       | ×                          |
| Tire re-   | 1.89       | x                          |
| pair       | 1          | · ·                        |
| Total      | V 31.44 @  | 80% Board use is \$25.15 K |
|            |            | 80% Board use is \$25.15 K |
|            |            | 100                        |

| The sales and the | TELL OILL |              |          |        | B. Isla          |
|-------------------|-----------|--------------|----------|--------|------------------|
| Concert of (D     | M46       | V 11 11 0 11 | 44.44.44 | 0.1. 1 | A - 1 - 4 - UO T |

| Report of (Rev., Mr., Mrs., Miss) Kenneth W. Smith Address Auke Bay. Alaska  |      |
|--|------|
| Report of (Rev., Mr., Mrs., Miss) Kenneth W. Smith Address Auke Bay, Alaska  Rev. Lester S. Evans, Vacation Supply |      |
| Synod Washington Presbytery Alaska   | <br> |
| TYPE OF CHURCH: Urban Rural Headquarters Field Served  |      |

# CHURCHES AND MISSION STATIONS

|                 | A STATE OF THE STA | CITO               | MCILES       | P.   | IND   | MISSIC                | M 31.      | All | ONS   |         | 1 19  |       |           |
|-----------------|--|--------------------|--------------|------|-------|-----------------------|------------|-----|-------|---------|-------|-------|-----------|
| NAMES OF        |  |                    | Nursery      | Ch   | oirs  | WF                    |            | Bit | ole   |         | Ch    | apel: | adies     |
| CHURCHES:       |  | 1 - 1 - 1          | 111 1 3 3 4  | . 5  | Sr Jr | Sr                    | 1 198      | Stu | ıdy.  |         |       | 5 -1  |           |
| ATTENDANCE      | CHURCH   | S. S.              | CHURCH       |      | s. s. | CHURCH                | S. S.      | СНИ | RCH   | s. s.   | СН    | URCH  | s. s.     |
| 1ST WEEK        | 44   | 72                 | 11           | 9    | 10    | 11                    | CAN THE    |     |       | 37/17/1 | 1     | 0     | 6 1950    |
| 2ND WEEK        | 61   | 58                 | 12           | 7    | 14    | 11                    | The second |     |       |         | 1     | O (Ru | image S   |
| 3RD WEEK        | 66   | 75                 | 14           | 7    | ine 1 | no meet               | ing        | 12  | 2     | -       |       | 7     |           |
| 4TH WEEK        | 42   | 46                 | 9            | 5    |       | 5                     |            |     | 5     |         |       |       |           |
| 5TH WEEK        | 44   | 57                 | 11           | 5    | BEST  | 6                     |            |     |       |         |       |       | 0.00      |
| TOTALS          | 257  | 308                | 57 3         | 33   | 24 .  | 33                    | 181/1012   | 17  | 7     | -1 -10  | 20    | 0     | A William |
| NEW MEMBERS:    |  |                    |              |      |       |                       |            |     |       |         |       | 11    | - 1 - 1   |
| Profession      |  | THE REAL PROPERTY. |              |      |       |                       |            |     | 1000  |         |       |       |           |
| LETTER          |  | -                  |              | 1    |       |                       |            |     |       |         |       |       |           |
| PAYMENTS TO:    |  | 1                  | -            | 1    | 0     | . 1.                  | 1          | 1   | -110  | A       |       |       |           |
| PASTOR'S SALARY | \$100.   | DE ROTE            | 100          | Ki   | - 10  | do                    | days       | ml- | 2     |         | >     |       |           |
| PENSION         |  | /                  |              | 0.6  | 2 1   | 1000                  | //         | 10  | -1-1- |         | 1     | 1     |           |
| CONG. EXP.      |  |                    |              | 1    | de    | 1 ch                  | pan        |     | o con | -       |       | 8/2   | 6 kg      |
| G. A. BENEV.    |  |                    |              | C    | hka   | war ?                 | V. Avri    | Mr. |       |         |       |       | //        |
| PASTORIAL       |  |                    |              |      |       | 10 0                  |            |     | NE P  | 311 31  |       |       | 1:        |
| VISITS:         | 7  |                    | The state of | 8    |       |                       | 6          |     | 8     |         | 11/14 | 2     |           |
| CHURCH          |  | OTHER              | MEETING      | SA   | ND AC | CTIVITIES             |            |     | WEEKL |         |       |       | TOTAL     |
| 0.101.011       |  | Truste             |              |      |       |                       |            | 15T | 2ND   | 3RD     | 4TH   | 5тн   | TOTAL     |
|                 |  | Sessio             |              | -    |       |                       |            | 6   | -     |         | -     |       |           |
| +714            |  | Deacon             |              |      | -     |                       | *          |     | 7     |         |       |       |           |
|                 |  |                    |              |      |       |                       |            |     | 6     |         |       |       |           |
|                 |  | Work N             |              |      | 1     |                       |            |     | 5     | 10      |       |       |           |
|                 |  | Rummag             | e sare       |      |       |                       |            |     | 10    |         |       |       |           |
|                 |  |                    |              | 100  | 1-15  |                       |            |     |       |         |       |       |           |
|                 |  |                    |              |      |       |                       |            |     |       |         |       |       |           |
|                 |  |                    |              | 1111 |       | and the second second |            |     |       | 100     |       |       |           |

IMPORTANT: Be sure to write the narrative report on the reverse side.

## VOUCHER

| TO THE BOARD OF NATIONAL MISS                       | D.  |
|---|---|
| This is to certify that on the first day ofJune     | continue throughout the current month ( ), or to discontinue my services as |
| As SALARY for the month of June                     | : As EXPENSES for the month of May:   |
| Salary (or wages) \$100.00  Rent allowance \$100.00 | (Itemize on reverse side) — (Do not include salary or reat)  Travel \$30.35 |
| Total \$100.00                                      | Other 45-45-22.   |
| Lester S E TUN                                      | Pay to Or Total expenses due \$30.35  |
| (Sign with ink)                                     | Mail to (Person, if other than payoff)                                      |
| Chape1-by-the-Lake  Auke Bay, Street or R. F. D.    | Check if  New Address  Post Office  a do not write below this line.         |
| Alaska BY   | BUDGET ACCOUNT  |
| Deta Deta   | SYNOD   |

(Original and 3 carbons)

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## Local Contact

Mrs. Evans has been teaching Betty Smith's Junior High Class by request has been helping with the Senior Choir.

Some of the ladies had a birthday cake for Mrs. Evans.

We have had two "Work Nights", putting the Aluminum capping on the Chapel Roof Ridge Pole, leveling two truck loads of gravel in front of the Chapel, burning the stumps in front of the Chapel. They also brought up two logs for flower beds at the side and end of Chapel. Each evening coffee and cake was served at the Manse, following work, and one evening a family shared a weiner roast with us as we burned a stump. Various people and the Chapeladies are furnishing plants for the flower beds.

We were the guests of Captain Roland Burrows on his boat "The Blue Star" on a trip to

Haines and Skagway.

We have shown our colored slides to four different groups, the last group being the Beginner's Department of the Church SchoolWhere we showed Children around the world, to their great delight.

## Manse Improvement

As a contribution to the Manse we replaced a broken window pane, 32 x 40 .(double strength)

## Car Expense

Replaced a shock absorber at a cost of \$22.90

## Tourists

Tourists come in large numbers this month. From the British Ambassador to the U.S. to to the owner of a Night Club at Las Vegas who took "movies" for T.V. to the exalted high ruler of the Elks. There will be more this month.

If you have confidential problems, write us separately and mark "personal."

#### EXPENSES ITEMIZED:

| Travel Mileage end | of month   | 44,710  |           | Other     |
|--------------------|------------|---------|-----------|-----------|
| Mileage sta        | rt month   | 44,020  |           |           |
| Tota1              | Mileage    | 690     |           |           |
| Item               | Amount     |         | Receipt   |           |
| Gas                | 5.00       |         | + X       |           |
| 11                 | 4.83       |         | x         |           |
| 11                 | 5.20       |         | x         |           |
| Replace            |            |         |           |           |
| Shock Absor        |            |         |           |           |
| ber                | , 22. 90   |         | x         | /         |
| Total 🗸            | \$37. 93.0 | 80% Boa | rd use is | \$30.35 V |

| MONTHLY               | REPO      | RT              |   |             |                          |           | For          | the   | month end  | ling Jun      |                           | 1959  |
|-----------------------|-----------|-----------------|---|-------------|--------------------------|-----------|--------------|-------|------------|---------------|---------------------------|---|
|                       |           | Hev.            | Address Auko Bay, Alaska Lester S. Byans, Vacation Surply Presbytery Alaska |             |                          |           |              |       |            | <b>B</b>      |                           |   |
| TYPE OF CHU           |           |                 | Rura  |             |                          |           |              |       |            |               |                           | 7   |
|                       |           | CHU             | RCHES   | AND         | MISSIO                   | N ST      | ATI          | ONS   | 5          |               |                           |   |
| NAMES OF<br>CHURCHES: |           |                 | Mirgery   | Choir       | W.P.                     | Br.       | Di           |       | Doily      | Chare         | lalies                    | Rej<br>of<br>to<br>cop  |
| ATTENDANCE            | CHURCH    | S. S.           | CHURCH  | S. S.       | CHURCH                   | S. S.     | فتستنفضنا أأ | RCH   | S. S.      | CHURCH        | S. S.                     | Report : of each to the ! copies copy for   |
| 1ST WEEK              |           |                 |   | 5           | - CHOKOH                 |           | 1/           |       | 11.61      | O I O I O I   |                           | h r<br>Be   |
| 2ND WEEK              | 60        | 49              | 10  | 8           | 0                        |           | 13           | 3     | 7'.61      |               |                           | Report for the month just completed should of each month, and distributed as follows to the Board in New York or Synod or I copies of report as directed by Synod or copy for your files. |
| 3RD WEEK              | 50        | 58              | 3   | 13          | 0                        |           | 0            |       |            | 400           |                           | th,<br>lih,<br>por  |
| 4TH WEEK              | 63        | 69              | 7   | 14          | 14                       |           | 17           | **    | 0.56       | 1             |                           | non<br>and<br>N N<br>les.   |
| 5TH WEEK              | 105       | 62              | 6   |             |                          |           | 3.5          |       |            |               |                           | onth j<br>and d<br>New<br>New<br>as d   |
| TOTALS                | 278       | 238             | 34  | 38          | 14                       |           | 54           |       | P.60       | 0             |                           | nonth just compound and distributed and war York or tas directed by les.  |
| NEW MEMBERS:          |           | - Mary and Mary | NA .  | 4750        | 146                      |           | 134          |       | 61         |               |                           | iburited  |
| PROFESSION            |           |                 |   |             |                          | -         |              |       | 58         |               |                           | mple ited or so by  |
| LETTER                |           |                 |   |             |                          |           | otal         |       | 417-       | 1. V.R.3      |                           | leted sh<br>as fol<br>Synod<br>y Syno   |
| PAYMENTS TO:          |           |                 |   |             | <del> </del>             |           |              |       |            |               |                           | ted sha<br>as follo<br>synod o<br>Synod   |
| PASTOR'S SALARY       | \$100_    |                 |   |             |                          |           |              |       |            |               |                           | d should follows: nod or Fynod or   |
| PENSION               |           |                 |   |             |                          |           |              |       |            |               |                           |   |
| CONG. EXP.            |           |                 |   |             |                          |           |              |       |            |               |                           | e p<br>a. I<br>esby   |
| G. A. BENEV.          |           |                 |   | ,           |                          |           |              |       |            |               |                           | be prepare<br>a. Mail or<br>resbytery t   |
| PASTORIAL<br>VISITS:  | -6        | 7               | 7   | A           | 3                        |           |              | ,     |            |               | ,                         | T of the  |
| CHURCH                |           | OTHER           | MEETINGS  | S AND AC    | CTIVITIES                |           |              | 7     | CLY ATTEN  |               | TOTAL                     | in quadruplicate<br>ginal with voucl<br>casurer as direct<br>headquarters, c.   |
|                       |           |                 | untres  |             |                          |           | 157          | 2N    | D 3RD      | 4TH 5TH       |                           | adr<br>wit<br>r a   |
|                       |           |                 | ssion   |             |                          | *****     |              | 4     |            |               |                           | adruplicate on the with voucher attace as directed, b. Nuarters, c. Retain  |
|                       |           |                 |   | cachers     |                          |           |              |       | 6          | 9             |                           | ouc<br>irec   |
|                       |           |                 | rk Might  |             |                          |           |              |       | 3          |               |                           | her<br>R  |
|                       |           |                 | n nn nn n n   |             |                          |           |              |       |            |               |                           | n the   |
|                       |           |                 |   |             |                          |           |              |       |            |               |                           | the first<br>attached<br>b. Mail<br>tain one  |
|                       |           |                 |   |             |                          |           |              |       |            |               |                           | first<br>ched<br>Mail   |
|                       |           |                 |   |             |                          |           |              |       |            |               |                           |   |
| IMPORTANT.            | Ro curo   | to zurito       | the nerroti   | vo zonozt   | on the reve              | araa aida |              |       |            |               |                           |   |
| IMPORTANT:            | De sure   | to write        | the narrati   | ve report   | on the reve              | erse side | •            |       |            |               |                           |   |
|                       |           |                 |   | V           | 0 0 0                    | HE        | R            |       |            |               |                           |   |
| TO THE B              | OARD      | OF N            | ATIONA  | L MIS       | SIONS:                   |           |              |       | J          | uly 1         |                           | 1959  |
|                       |           |                 | Ju  | ly          |                          | 59        |              |       |            |               | Date                      |   |
| This is to certify    | y that on | the first       | day of  |             | , 19                     | , 0       | r on t       | he a  | bove date  | thereafter.   | , I was a                 | ctively engaged in  |
| National Mission of   | s Work ar | nd that it      | these service   | ectation to | continue ti<br>is due me | hrougho   | ut the       | curr  | ent month  | ( ), or t     | o disconti<br><b>June</b> | nue my services as  |
| As SALARY for         |           |                 |   | 1           | :                        | As E      | XPEN         | SES   | for the 1  | nonth of _    |                           |   |
| Salary (or wage       | es)       |                 |   |             |                          | (Item     | nize or      | rev   | erse side) | — (Do         | not includ                | de salary or rent)  |
|                       |           |                 | V   |             |                          |           |              |       |            |               |                           |   |
| Rent allowance        | \$100.    | 00              |   |             |                          |           |              |       |            |               | /                         |   |
| Total                 |           |                 |   |             |                          |           |              |       |            | 1             |                           | 521.01  |
| 0.                    |           | 0               |   |             | Pay to                   | 10        | iai exj      | jense | s due      |               |                           | 2   |
| Lest                  | er S      | CUA             | 1110  |             | or                       |           |              |       |            |               |                           | 15  |
|                       | (:        | Sign with i     | nk)   |             | Mail to                  |           |              |       | (Per       | son, if other | than payee)               | 701   |
| Chame 1               | -by-the   | -Lake           |   |             | Check if                 |           |              |       |            |               | 1                         | ent what c  |

Please do not write below this line. BUDGET ACCOUNT BY \_ APPROVED \_ SYNOD \_ Date

Check if 
New Address

Auke Bay, Alaska

Street or R. F. D.

Post Office

This is most important: It gives you a record of your work for your own review and evaluation; it tells us of your special problems or needs, your successes and gratifying experiences, your special meetings and activities; and it supplies the publicity department with news items for the Church.

## Local Contact

Most of the activity of this month centered around our D.V.B.S. Two homes provided housing for Dick Halli from Centon, Chio and Chio University, Jo Anne Jimson from Indiana, Penna., and Westminster College and Judy Fisher from Raleigh, N.C. and Queens College who are helping with the School. Many other homes have provided meals for them, many including us in their invitations. It is interesting that these three young people came from the former Presbyterian Church U.S.A., The former United Presbyterian Church of N.A. and the Presbyterian Church U.S. They have taken part in the morning Worship Service both Sundays, the Youth Program and are doing excellent work in the Bible School. There are 8 local people helping with the teaching and many others with transportation.

#### Chapel Improvement

By volunteer work the entire exterior of the Chapel was given a new coat of Wood Life Preservative. One man brought his spray equipment and worked two days. Others with my help, finished the job. The Junior Hi Group of D.V.B.S. have been cutting some of the high grass in front of the Chapel as their recreation.

We have enjoyed the work here very much. Each Thursday Eve., we have shown some of our slides showing "Missions" around the world, which has been of interest to a number of people, including young people of Junior and Semior Hi Age.

If you have confidential problems, write us separately and mark "personal."

#### **EXPENSES ITEMIZED:**

| Travel | Mileage end<br>Mileage sta |         |       |             | Other   |
|--------|----------------------------|---------|-------|-------------|---------|
|        | Total Mi                   | .leage  | 891   |             |         |
|        | Item                       | Amount  |       | Receint     |         |
|        | Gas                        | 5.04    | .9    | X           |         |
|        | 11                         | 4.87    |       | x           |         |
|        | 11                         | 5.27    |       | x           |         |
|        | Puficture                  | 2.10    |       | _           |         |
|        | Gas 6                      | 4.14    |       | x           |         |
|        | 11                         | 5.22    |       | x           |         |
|        | Tota1                      | \$26.65 | 80% B | pard use is | \$21.31 |

26.680

| Dynou  | ngton  |                                       | D 1 .                                     |                                | Alaska  |                           |                        |                        |                      |                       |                   |   |
|--|--|---------------------------------------|---|--------------------------------|---|---------------------------|------------------------|------------------------|----------------------|-----------------------|-------------------|---|
| •  |  |                                       | Presbyte                                  | e <b>ry</b>                    |   |                           |                        |                        |                      |                       |                   |   |
| TYPE OF CHU  | RCH:   | Urban                                 | Rura                                      | 1                              | Headquarte  | rs XXX                    | Field Se               | rved                   | ~                    |                       |                   |   |
|  |  | CHU                                   | RCHES                                     | AND                            | MISSIO  | N ST                      | ATION                  | IS                     |                      | -                     |                   |   |
| NAMES OF   |  |                                       |   |                                |   |                           | 1                      |                        |                      |                       |                   |   |
| CHURCHES:  | 2  | 1                                     |   | 2                              |   |                           |                        |                        |                      |                       |                   | Report for the month of each month, and to the Board in Nev copies of report as copy for your files.  |
| ATTENDANCE   | CHURCH   | S. S.                                 | CHURCH                                    | S. S.                          | CHURCH  | S. S.                     | CHURCH                 | s. s.                  | СН                   | URCH                  | S. S.             | ort ach he les (  |
| 1ST WEEK   | 69   | 38                                    |   |                                |   |                           |                        |                        | - In                 |                       |                   | port for the month just completed should each month, and distributed as follows: the Board in New York or Synod or Ppies of report as directed by Synod or py for your files. |
| 2ND WEEK   | 48   | 47                                    |   |                                |   |                           |                        |                        |                      |                       |                   | the math, and in report   |
| 3RD WEEK   | 52   | 34                                    |   |                                |   |                           |                        |                        |                      |                       |                   | mor<br>n N<br>nrt a<br>files  |
| 5TH WEEK   | 48   | 53                                    |   |                                |   |                           |                        |                        |                      |                       |                   | onth and dand dand dew  |
| TOTALS   | 217  | 172                                   |   |                                |   |                           |                        |                        |                      |                       |                   | just con<br>distribu<br>v York<br>directed  |
| NEW MEMBERS:   | -  | 116                                   | .1  | <u> </u>                       |   |                           |                        |                        |                      |                       |                   | just completed<br>distributed as<br>York or Syn<br>lirected by Sy   |
| PROFESSION   |  | ,                                     | -   |                                |   |                           |                        |                        |                      | к                     |                   | mple<br>ted<br>or<br>by   |
| LETTER   |  |                                       |   |                                |   |                           |                        |                        |                      |                       |                   | mpleted should be preparted as follows: a. Mail or Synod or Presbytery by Synod or Presbyte.  |
| PAYMENTS TO:   |  |                                       |   |                                |   |                           |                        |                        |                      | *                     |                   | ed sho  |
| PASTOR'S SALARY  |  |                                       |   |                                |   |                           |                        |                        |                      |                       |                   | should<br>follows:<br>od or I<br>nod or   |
| PENSION  |  |                                       | !   |                                |   |                           |                        |                        |                      |                       |                   |   |
| CONG. EXP.   |  |                                       |   | 7                              |   |                           |                        |                        |                      |                       |                   | prepa<br>Mail<br>bytery<br>esbyte   |
| G. A. BENEV.   | -  | <u> </u>                              |   |                                |   |                           | -                      | -                      | -                    |                       |                   |   |
| PASTORIAL  | 5  |                                       |   |                                | 11.   |                           |                        | 5                      |                      |                       |                   | ed i<br>orig<br>trea<br>y h   |
| VISITS:  |  | OTHER                                 | 1   | (                              |   |                           | WEE                    | KLY ATTE               | NDANC                | E                     |                   | ed in quadruplicate on thoriginal with voucher attereasurer as directed. b. y headquarters. c. Retain   |
| CHURCH   |  |                                       | MEETINGS                                  | AND A                          | ZHVIHES   |                           |                        | ND 3RD                 | 4тн                  | 5тн                   | TOTAL             | quadruplicate al with vouch al with couch urer as direct dquarters. c.  |
|  |  |                                       | sion                                      |                                |   |                           | 5                      |                        |                      | -                     | 5                 | rupl<br>th th   |
|  |  |                                       | stees                                     |                                |   |                           | 5                      |                        |                      |                       | 5                 | licate or<br>voucher<br>directed.   |
|  |  |                                       | peladies<br>le Study                      |                                |   |                           | 5                      |                        |                      |                       | 5                 | e on<br>her<br>ted.   |
|  | Vacat  |                                       |   |                                | nc luding   | )                         | 3                      | 58                     | 58                   | 64                    | 180               | on the er atta ed. b. Retain  |
|  | 1404   | <u> </u>                              |   | 01 (0)                         | 10 THOTHE   |                           |                        | 50                     |                      | 04                    | 100               | e first<br>ached<br>Mail  |
|  |  |                                       |   |                                |   |                           |                        |                        |                      |                       |                   | ed hil  |
|  |  |                                       |   |                                |   |                           |                        |                        |                      |                       |                   |   |
| IMPORTANT:   | Be sure  | to write t                            | he narrativ                               | •                              | on the revo   |                           |                        |                        |                      | ·••··                 |                   |   |
|  | OARD   | OF N                                  | ATIONA                                    | L MIS                          | SSIONS:   |                           |                        |                        | Sept                 | embe                  | r 1               | <b>1</b> 95 <b>9</b> 19   |
| TO THE B   |  |                                       | 7 / / /                                   | XXXXXX                         | the entitle the east of the effect                      |                           |                        | 7 7                    | to the               | reafter               | r, I was a        | ctively engaged   |
| This is to certif<br>National Mission  | y that on<br>is Work ar  | nd that it                            | is my expe                                | ectation to                    | continue is due me                                      | througho                  | r on the<br>out the cu | above da<br>rrent mor  | th (                 | ), or                 | to disconti       | inue my services  |
| This is to certif<br>National Mission<br>of  | s Work a   | nd that it                            | is my expe<br>these servi                 | ectation to<br>ces there       | continue  | througho                  | out the cu             | rrent mor              | th (                 | ), or                 |                   | inue my services  |
| This is to certificational Mission of SALARY for   | ns Work and XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  | nd that it<br>For<br>th of <u>A</u> 1 | is my expe<br>these servi<br>agust 19     | ectation to<br>ces there       | continue  | througho<br>As E          | out the cu             | rrent mor              | th (                 | ), or<br>th of        | Ju1y              | inue my services  |
| This is to certificational Mission of SALARY for Salary (or wage                                 | ns Work and the mones of the mo | nd that it<br>For<br>th of Au         | is my expethese servingust 19             | ectation to<br>ces there       | continue  | througho<br>As E<br>(Iten | EXPENSE                | rrent more S for the   | th ( mont            | ), or<br>th of<br>(Do | July<br>not inclu | inue my services  |
| This is to certificational Mission of SALARY for   | ns Work and acceptance with the mones.   | nd that it For th of A                | is my expethese servingust 19             | ectation to<br>ces there       | is due me   | As E (Item Trave          | EXPENSE mize on rel    | S for the              | th ( mont            | ), or<br>th of<br>(Do | July<br>not inclu | de salary or rer  |
| This is to certif National Missior of XXXXXXX As SALARY for Salary (or wage Rent allowance Total | ns Work and an acceptance with the monners)  | nd that it For th of Au               | is my expethese servingust 19             | ectation to<br>ces there<br>59 | continue is due me                                      | As E (Item Trave          | XPENSE                 | S for the              | th ( mont            | ), or<br>th of<br>(Do | July<br>not inclu | inue my services  |
| This is to certificational Mission of XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX                         | r the mon  | th of A                               | is my exported these serving ust 19 50.00 | ectation to<br>ces there<br>59 | continue is due me  is due me  Pay to or                | As E (Item Trave          | EXPENSE mize on rel    | S for the everse sides | th ( mont            | ), or h of (Do = 30   | July not inclu-   | de salary or rer  |
| This is to certificational Mission of XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX                         | r the mon  | nd that it For th of Au               | is my exported these serving ust 19 50.00 | ectation to<br>ces there<br>59 | continue is due me is due me Pay to Or Mail to Check if | As E (Item Trave Other    | EXPENSE mize on rel    | S for the everse sides | th ( mont            | ), or h of (Do = 30   | July not inclu-   | de salary or rer  |
| This is to certif National Missior of XXXXXX As SALARY for Salary (or wage Rent allowance Total  | r the mon  | th of A                               | is my exported these serving ust 19 60.00 | ectation to ces there 59 260.  | Pay to  Check if  New A                                 | As E (Item Trave Other To | XPENSE on relr         | S for the everse sides | th ( mont            | ), or h of (Do = 30   | July not inclu-   | de salary or rer  |
| This is to certif National Missior of XXXXXXX As SALARY for Salary (or wage Rent allowance Total | r the mon  | nd that it For th of Au               | is my expethese servingust 1960.00        | ectation to ces there 59 260.  | continue is due me is due me Pay to Or Mail to Check if | As E (Item Trave Other To | XPENSE on rel          | S for the everse sides | th ( mont le) — esff | h of (Do = 30)        | July not inclu-   | de salary or rer  |

(Original and 3 carbons)

This is most important: It gives you a record of your work for your own review and evaluation; it tells us of your special problems or needs, your successes and gratifying experiences, your special meetings and activities; and it supplies the publicity department with news items for the Church.

For the most part this month was spent on furlough in the lower 48 states. The report of my activities for the three months in the lower 48 is contained in a report to the office of Specific work. Roughly I spoke during the three months 39 times to all types of groups, even speaking in schools and old folks homes. I contactedall but one of my supporting churches and would have contacted them but they made to effort to have me speak and time was growing short.

Basically the talks included the entire work in Alaska, as much of it as I knew, and about half of the time I used slides, of course ending the talk, or discussion, with the work being done here at the Chapel. Interest was very high though knowledge seemed to be very slight of the total work of the church in Alaska.

We were very happy to get back to the Chapel and see the progress that has been made here. The muskeg patch was partially lawn, "And I never thought it could possibly be" to quote Betty. The flower beds were in bloom in front and at the wide of the Chapel. The lower part of the building had a fresh coat of ###### wood preservative and everything seemed in tip-top condition. We have been very fortunate to have Dr. & Mrs. Evans at the Chapel and they have given their body and soul to the work of the Chapel in the three months they have been here.

Sincerely.

Kurneth W. Smith

If you have confidential problems, write us separately and mark "personal."

#### EXPENSES ITEMIZED:

| Travel | Mileage end of m | month 45602 |
|--------|------------------|-------------|
|        | Total Mile age   | 944         |

Other

| ITBM                   | AMOUNT | RECEIPT |
|------------------------|--------|---------|
| Gas                    | 3,00   |         |
| H                      | 4.09   | x       |
| 11                     | 4.42   | x       |
| 18 1 1 1 1 1 1         | 4.57   | x       |
| **                     | 5.31   | x       |
| Replace pking<br>light | 16.83  | x       |

total

38.22 @ 80% Church use is 30.57

\$45.00 received from BNM

ful in states had a bar which they lost &

Date

| Report of (Rev.,         | MEXXXXX   | CXXXXX)      | Kenneth    | Smi            | th           | Address      | Cha         | apel   | -by-tl                                  | ne-Lake,                          | Auke Bay       | Alaska P   | )            |
|--------------------------|-----------|--------------|------------|----------------|--------------|--------------|-------------|--------|---|-----------------------------------|----------------|--|--------------|
|                          |           |              |            |                |              |              |             |        |   |                                   |                |  |              |
| Synod Wast               | uring ton |              | Presbyt    | ery            | Taska        |              |             | •••••  | • • • • • • • • • • •                   |                                   |                |  |              |
| TYPE OF CHU              | RCH:      | Urban        | Rure       | al             | Headquarte   | ersXXX       | Field       | Serv   | ed                                      |                                   |                |  |              |
|                          | -         | CHUI         | RCHES      | AND            | MISSIC       | N ST         | ATI         | ONS    | 3 -                                     |                                   |                |  |              |
| NAMES OF                 |           |              | Nurser     | y              | Choir .      | 1 1          |             |        | `                                       |                                   |                | co co of R   |              |
| CHURCHES:                | 1         |              |            | Sr. WF         |              | ,            | -           |        | `                                       |                                   |                |  |              |
| ATTENDANCE               | CHURCH    | S. S.        | CHURCH     | S. S.          | CHURCH       | S. S.        | СНИ         | RCH    | S. S.                                   | CHURCH                            | S. S.          | rt f ich ich ie I is o for   |              |
| 1ST WEEK                 | 92 .      | 76           | 14         | 10             | 9            |              |             |        |   |                                   |                | port for the mont<br>each month, and<br>the Board in No<br>pies of report as<br>py for your files.                       |              |
| 2ND WEEK                 | 80        | 85           | 11         | 12             | 5            |              | -           |        |   |                                   |                | inth epo   |              |
| 3RD WEEK                 | 64        | 72           | 15         | 10             | 9            |              | -           |        |   |                                   |                | moi<br>n I<br>n I  |              |
| 4TH WEEK                 | 75        | 61           | 17         | 6              | - 6          |              |             |        |   |                                   | <del></del>    | th   |              |
| 5TH WEEK                 | 75        | 91           | 14         | 9              |              |              | -           |        |   |                                   |                | just co<br>distribu<br>w York<br>directed  |              |
| TOTALS                   | 386       | 385          | 71         | 47             | 29           |              |             |        |   |                                   |                | ust co<br>istribu<br>York<br>irected   |              |
| NEW MEMBERS:             |           |              |            | <del>   </del> | 1            |              |             |        |   |                                   | ·              | nonth just completed should be and distributed as follows: a. New York or Synod or Prest as directed by Synod or Preses. |              |
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| CONG. EXP.  G. A. BENEV. |           |              |            |                |              |              | 20          |        |   | 7                                 |                | leted should be prepared<br>as follows: a. Mail or<br>Synod or Presbytery tr<br>y Synod or Presbytery                    | INSTRUCTIONS |
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(Original and 3 carbons)

This is most important: It gives you a record of your work for your own review and evaluation; it tells us of your special problems or needs, your successes and gratifying experiences, your special meetings and activities; and it supplies the publicity department with news items for the Church.

For ease in reading this report will be divided up into the following sections:

TH E NEWS: Of course the most important news from Auke Bay, from a purely unbiased point of view, is the fact that Janet Ann Smith arrived on the 13th. She necessitated a slight curtailment of activities which only goes to prove that no home is complete without a woman. Janet did prolong her arrival long enough to make sure that all the Jr. Hi campers got off on the Anna Jackman, though. We're all very happy with Jan, needless to say.

TOURISTS: Naturally the tourists keep a'comin. More and more we hear that people who visited us last year have told this year's visitors to 'look up the Chapel' and we also find more and more that Presbyterians who are on the standard (Non-Presbyterian) tours have clipped the pages of their "Yearbook of Prayer" out to check on the various places where there are mission stations. We think it advisable if, sometime in the spring, a list of the Presbyterian churches in the other Southeastern Towns were made available, either through Presbyterian Life or some other publication, that visitors might look up the various churches.

NEW BUILDING: An informal congregational meeting was held this month to determine the where's, how's and how big's of the new Christian Education building. After much discussion on and off the point, it was determined, and later acted upon by the Session, that a building planning committee composed of one Elder, one Trustee, one Deacon, one Chapelady and one member of the congregation, chosen by the other four, be activated with duties to include determining facts and figures on various types and sizes of buildings and also means to finance such buildings, or building. The committee will report to a meeting of the congregation. At the present time the building fund stands at \$7400.00 in the savings fund.

MISCL: The community was shocked by the attack by a brown bear on Lee Hagmeier, one of community boys who attends at times the Chapel. He will be taking blind training at Perkins in New England - - On top of other duties we have been keeping the film library going as well as meeting Presbyterians who are on their way through. It almost convinces one that there should be a Presbyterian Hospitality House in Juneau - - There is a new proposed 6 million dollar hotel in the Juneau area, scheduled for construction in 1961 - - the carpenters stike has stopped construction of the fisheries lab for this year - - there are still many building sites being worked this fall with several couples planning on living out the winter - regardless - - we have four couples who want Auke Bay homes but as yet can't find anything. - - Slowly but surely we're completing reports that are overdue. Unfortunately, even with Statehood, there are still only 24 hours in every day.

If you have confidential problems, write us separately and mark "personal." Sincerely in His service,

Kenneth W. Smith

#### **EXPENSES ITEMIZED:**

| Travel | Mileage | at end of  | month    | 48027     | ΄ Ο     | ther     |
|--------|---------|------------|----------|-----------|---------|----------|
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| Report of (Rev  | ., XXXXXXXX | XXXXXX)I     | Kenneth                   | W. Smit     | th            | Address      | Chape     | 21-by-th                                | e-Lake,        | Auke Bay    | . Alaska  |
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| CHURCHES:   |             | +            |                           | Choir       |               | Ctg. B       | ible S    | Study                                   |                | <b></b>     | Report for the month just completed should be of each month, and distributed as follows: a. to the Board in New York or Synod or Prescopies of report as directed by Synod or Property for your files.      |
| ATTENDANCE  | CHURCH      | S. S.        | CHURCH                    | S. S.       | CHURCH        | S. S.        | CHURCH    | S. S.                                   | CHURCH         | S. S.       | ort ach   |
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(Original and 3 carbons)

This is most important: It gives you a record of your work for your own review and evaluation; it tells us of your special problems or needs, your successes and gratifying experiences, your special meetings and activities; and it supplies the publicity department with news items for the Church.

For ease in reading this report will be divided into the following sections:

TOURISTS: The tourists have gone and the place seems quiet. We've not bothered, as they do
in some places, to count the names of all the people who visited the Chapel, that is those
who signed the guest book, but we have gone through almost give guest books during the summer.
We still have some 'rough edges' to iron out in the tourist situation. The Chapel is too
small to have 400 people descend on it all at once. When the final landscaping is decided
upon with the resultant changes in the approach to the Chapel, the situation will be eased.

PROGRAM: Here we've had difficulty getting the Jr. Hi choir and the Jr. Hi WF started. The Jr. Hi choir director is not available immediately after wchool, which is the ideal time for them to practice, and the Sunday afternoon meeting time for the Westminster Fellowship is not satisfactory at all. We need a choir director like fury. But what is needed more, other than a continual prayer for the Chapel and its program, is visitation on behalf of the laymen and lay-women of the Church. We're therefore looking forward to the school of visitation that will be held at Fall Presbytery meeting in Ketchikan.

CHRISTIAN EDUCATION: We participated in a preview of the year's materials, under the directorship of Mrs. Mayreld Swanson, and we feel that it was a great help to the Chapel program. Though we didn't have as many chapel-people as we had hoped, those that attended came away inspired. We're looking forward to having Mrs. Swanson with us as the Christian Ed Lend-Lease counsellor this next month.

If you have confidential problems, write us separately and mark "personal."

Rev. Kenneth W. Smith

Mileage at end month 49195 **EXPENSES ITEMIZED:** Mileage start month 48027 Travel Total mileage 1168 Other ITEM AMOU NT RECEIPT Gas 7.03 5.20 X 22 5.30 X 5.26 X 5.01 X 2 brakes, bearings 96.19 X 4 tires 79.52 Total 203.51 @ 80% board use is \$162.81

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MONTHLY REPORT, CONTINUED

(Original and 3 carbons

Report highlights of work accomplished, indicating progress in program for the year; relate successes, gratifying experiences, special problems or needs; and summarize special meetings and activities. If space is insufficient, use plain paper to complete report.

For ease in reading this report will be divided into the following sections:

CHRISTIAN EDUCATION COUNSELLING: This past month we have been very fortunate to have the services of Mrs. Mayreld Swanson. As one of the Sunday School teachers remarked, "I'm plumb worn out with meetings all the time - but it was worth it". Mayreld made many changes, and will continue to do so as she is still meeting with groups from the Chapel. For the most part the spirit of the teachers was very good. We have made many changes in the Sunday School and all seem for the good. Our main problem is making do with the room that we have. For the first time in the history of the Chapel the Sunday School attendance went over the hundred mark. There are still many in the community who could be attending but who need the little urging that is so necessary. Mrs. Swanson has also been valuable in that she can see various things concerning the Church and can comment on such things in the various groups in the Chapel and be much more effective as an outsider. There is a new awareness of the role of Christian education in the church and this is important - and is likewise something that we've needed.

NEW BUILDING: Progress, such as it is, has been made with regard to the new building. We have Presbytery permission to borrow the \$20,000 needed to complete a CE unit but there is still a question as to how the local church will cooperate with the Board in the sec ring of the funds. The feeling is still very strong that a financial campaign would be unsuccessful at the Chapel as well as driving away people who are now 'fringe' in their interest. Feeling is still that the dollar-a-month club is the best means of raising money. Whether we can harmonize this with the desire of the Board of National Missions request for a financial campaign still remains to be seen. The Building planning committee and Session met with Mr. Glen Carson and the committee is becoming more active. Each day the need likewise seems greater. This is still a matter of much prayer. The total in the bank is now \$8,400 plus.

MANSE WORK: In conjunction with the Lend Lease counsellor's reccomendations the laundry room has been painted and is in use again as a Sunday School class room. The Trustees of the Chapel have voted, and work begins this next month, to enlarge the kitchen and bathroom. The anticipated cost is between \$1,000 and \$1200 and such costs will be borneover a two year period, as much work as possible being volunteer. This is the first time the Chapel has taken on a major project on the manse unaided by the Board and we feel that it is another indication that some day the Chapel will be a self supporting situation. We continue to look for the day when they can be a strong self supporting church, actively bringing and showing the Kingdom of God to Auke Bay.

#### DO NOT WRITE NARRATIVE BELOW THIS LINE

Kenneth W. Smith

|       | Mileage end o | of month 50313   | EXPENSES       | ITEMIZED    |  |  |
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| where as directed. b. Mail copies of respective. Retain one copy for church files. | IN  Report for the month just completed at in quadruplicate on the first of each month |

DEC 4 1959

| MOSTTITI V                  | PENON                                   | r , Ke       | nneth W          | - Smith        |                   |   |            | D 1        |  | DEC           | 4 1959   |
|-----------------------------|---|--------------|------------------|----------------|-------------------|---|------------|------------|--|---------------|--|
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| Synod Wash                  | ington                                  |              | .Presbytery      | /A1            | aska              | *************************************** | .Date Or   | ganized    | May 6                                  | 1951          | 19   |
| TYPE OF FIFE                | D. City at                              | nd Indust    | rial             |                | Town              | nd Coun                                 | · #37      |            | Headau                                 | rrers Projec  | UXXXXXXXX  |
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| NAMES OF                    | LOKE OF                                 |              | Nursery          |                | W.F.              |   | Cottag     |            | Alaska                                 | Youth Pi      | re shy.  |
| CHURCHES:                   |   |              |                  | Choir          | Sr.               |   | Bible      | e          |  | td mtngs      |  |
| ATTENDANCE                  | CHURCH                                  | S. CH. S.    | CHURCH           | S. CH. S.      | CHURCH            | S. CH. S.                               | CHURCH     | S. CH.     |  | S. CH. S.     | Report for the month in quadruplicate on the copy), with voucher a where as directed, b.                               |
| 1ST WEEK                    | 78                                      | 85           | 13               | 9              | . 9               | 11                                      | 4          |            | 16                                     |               | drupli<br>with<br>as di  |
| 2ND WEEK                    | 81                                      | 91           | 17               | 4              | 10                | 8.                                      | 5          |            | 18                                     |               | or the mo  |
| 3RD WEEK                    | 54                                      | 85           | 12               | 5.             | 10                | 11                                      | 4          |            | . 26                                   |               | the monicate on to voucher irected. I  |
| 4TH WEEK                    | 66                                      | 83           | 13               |                | 10                | 13                                      | 6          |            | 34                                     | -             | month on the cher at ed, b.  |
| 5TH WEEK                    | 68                                      | 82           | 11               |                | 12                |   |            |            | 36                                     |               |  |
| TOTALS                      | 347                                     | 426          | 66               | 18             | 51                | 43                                      | 19         |            | 130                                    |               | h just α<br>he first of<br>attached<br>attached<br>. Mail α  |
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MONTHLY REPORT, CONTINUED

Report highlights of work accomplished, indicating progress in program for the year; relate successes, gratifying experiences, special problems or needs; and summarize special meetings and activities. If space is insufficient, use plain paper to complete report.

NEW BUILDING: Progress toward the new building is slow. The committee that has been charged with the responsibility has been having difficulty meeting but we hear that a new revised plan has been formulated. There is still some question as to how the congregation here will raise its share of the money (or how they will guarantee the loan). Feeling is still strong against a regular three year pledge but we are now thinking in terms of putting a termination date on the U & I & VV at three years which will actually make it a three year pledge. The money in the savings account now stands a little above \$8,800.

PROGRAM: We've found it expedient to change the program somewhat. We are still in the 'probing' stage. The main purpose is to keep up with the changing schedules of the people involved in the Chapel program. The Jr. Hi WF has been started again and there is agitation to begin the Jr. program along the same lines. The problem still remains as leadership. It would be possible for the minister to have programs going all day long and 7 days a week but he is hesitant about starting such programs without lay leadership.

YOUTH OF ALASKA PRESBYTERY: I don't know where the official report of the Youth of Alaska Presbytery will be made so I'll include just a few notes about it here. Young people came from Skagway, Haines, Yakutat, Sitka (SJ also), Metlakatla, Ketchikan and the Auke Bay area. There were 18 delegates and staff consisted of Mayreld Swanson, Miss Billie Smith of S.J., Rev. Hank Hartman, Dick Stussi and Ken Smith. Workshops were held on Evangelism, Recreation, Worship, Bible Study, Meeting Planning, Weather delayed the arrival of many of the delegates but all but two who had reserved delegates arrived. Possibly the high point was the actual formation of the body, The Youth Of Alaska Presbytery with definite officers. It is anticipate that the group will meet at least once annually and that it will tie together the Westminster Fellowship and United Presbyterian Youth groups of Southeastern Alaska and also tie them closer to the groups in the Interior.

Since rely.

Lev. Kan Smith

Rev. Kenneth W. Smith

#### DO NOT WRITE NARRATIVE BELOW THIS LINE

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| Report of (Rev.,                        | MrXXXX     | S. Miss)     | Kenneth     | w. Sm        | ith           | Addres     | Cha           | apel-       | -by-th  | e-Lal                     | ce, l                           | uke Bay     | , Alaska  | (            |
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This is most important: It gives you a record of your work for your own review and evaluation; it tells us of your special problems or needs, your successes and gratifying experiences, your special meetings and activities; and it supplies the publicity department with news items for the Church.

NEW BUILDING: The committee continues to meet concerning the new building. The results of their meeting will be made known at the congregational meeting the middle of this month and then, with something definite before the congregation, something definite can be done in the way of financing. We hope that this section of next month's report will have actual definite information. As of the end of the month there was over \$10,000 in the savings fund for the next building. This made a total of around \$6,500 in 1959 with still now actual plans in front of the people.

MANSE: This month, with its unusually mild weather, saw the beginning of the Kitchek addition to the manse. The post holes were dug and the concrete posts poured. Materials have been ordered and the basic lumber for the construction is now sitting in the carport. We have to have the basic construction completed as soon aspossible so that the minister's father can help in the finishing work. Mr. Smith, Ken's dad, arrived in November and has been busy ever# since installing shelves, refinishing the diningroom table and chairs, working on the unstairs of the manse, renairing, fixing continually. If we were not selfish we'd suggest that the Board send him to each manse in Alaska to live for just a month so that he could put them in as fine order as he's putting this one.

CHRISTMAS: Of course many of the usual activities had to be bypassed because of Christmas activities. The statistics speak for themselves on the other side of this report. The various Christmas activities have become a part of the Chanel program and are important as they bring in parents, wives and husbands that do not regularly attend the Chapel activities. The WF groups won first place in the Auke Bay decorating contest, the evening service (one of which we've tried every few months) was a success. We arebeginning to slim down on the Active Roll of members. We've tread very lightly as there has never been a suspended roll but we hope to continue to make the Chapel roll an accurate roll of the people who wor ship in the Chanel.

MINISTERIAL ACTIVITIES: It's been mentioned that womewhere it should be in print that the minister at the Chare 1 is also active in other community activities. We take part in the Juneau Ministerial Fellowship, the Glacier Highway Electric Association (3rd year, this year as President of the Board) and the St. Anns Hospital Advisory Board (1st year). We have intentionally stayed out of service clubs of Juneau as we feel that our activity as much as possible should center around Auke Bay. We're also member# of the Auke Bay .PTA and the Auke Bay Fire Department. We continue to serve striving to reach men regardless of where we ar Sincerely,

If you have confidential problems, write us separately and mark "personal."

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January 1960

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Dear Folks,

Last night we saw 1959 mass into history and as the snow is gently falling and presents us with a new earth, so are we presented with a new year. But lest we spend too much time thinking about the future let us nonder for just a moment the past. We have fond memories of this past year, of new friends made, of tasks accomplished and not in our own strength alone, for the help of our friends, and this means many of you, has been surpassed only by the help of God working through us. Each new year shows more distinctly the working of God in our lives and in the lives of the people of the Chapel.

January of 1959 saw Alaska officially become a state. Legislature began in January, meeting in Juneau, and showed much youthful eagerness and Ken had an opportunity to help as he served, along with the other ministers in the Juneau area, as Chaplain for the Senate. Our state problems are great, as is our state, and only dedicated men, dedicated not to self but to God and their fellow men, will make Alaska the great state she will become.

February showed another major easing of living conditions. For the first time since our arrival in Auke Bay "Two people could take a bath in the same evening". (we could even do a load of laundry at the same time) A new hot water heater guaranteed hot water any time you needed it, a luxury that only those who have been without can appreciate to its fullest.

March brought Easter activities and Ken barely was up in time to take part after humiliating himself by catching a dost of Scarletina, a children's disease. We bagan making preparations for the trip outside for having spent four years at Auke Bay 'twas time to go South and East and renew old accumintances, show the children their relatives and vice versa. Possibly before going on though, we should mention one member of the family who's not received har due share of attention. We live away from everybody and everything (excent the Chamel) and therefore almost wholly depend upon our '56 Ford Ranchwagon. Equipped with overload springs and what ever it takes to contain a happily howling group, the Ford knows its way to Juneau by heart. It's main job is to bounce around, into, out of, through and by our area's gravel road not holes. It eats its way through gas, springs, mufflers and headlights and if we had time we could write a postman's eulogy to it.

April saw Ken go to Presbytery in Skagway and then the Smith family met Dr. & Mrs. Lester Evans, a retired (but from what we're not sure) pastor who would take over the Chapel activities for the summer. They came with as much energy as a fellow fresh out of seminary. And so our furlough began, a day late due to bad weather, flying from Juneau to Seattle and then on to Kansas, seeing as many friends, relations and supporting churches as we could, speaking as often as possible to church groups and others about Alaska, reading, eating, driving, taking life easy, mowing grass, swimming, receiving all sorts of things such as hospitality, wonderful fellowship with late hour endings, measles (which we promptly massed on) and more than our share of hot weather. Geographically we spent May in Kansas at Betty's folks' and then met Dad Smith and car at Sterling and drove east to New Wilmington, Pa. and stayed at Ken's brother's home until the middle of July. From those two roosts we radiated out for speaking, visiting and just relaxing to Washington, New York and Pittsburgh and many places in between.

Arriving back at the Chapel in July we were very harmy to see the progress that had been made. A patch of muskeg had been turned into a lawn (not as easy as it sounds, either), stumps had been boiled, roasted, grilled and then burned (a very natural progression if you've ever attacked a soaked Alaskan stump), the Chamel had sustained another coat of preservative and boasted a flower bed and in all the Evans had had a wonderful time.

August was THE month for on the 13th Janet Ann arrived to live with the Smiths. Of course she did it, that is made her arrival, during the departure of the Jr. Highs for Rainbow Glacier Camp on the "Anna Jackman" but never was a little girl more happily received into a family. The community was shocked when Lee Hagmeier, one of the local boys, was attacked by a brown bear but a calm communion, an excellent doctor, a will to pull through all backed by the community's prayers have resulted in Lee's recovery to health and a determination to win out against complete blindness. August also saw a continuation of visitors to the Chapel. Visitors explained about the Chapel in German, Jananese, Smanish and French, (even in deaf-mute sign language) but all could see through the window not only the view that God had created but the cross that reminded all that He was a God of salvation who was responsible for the Chapel.

September saw the beginning of the fall program of the church. More clearing was done for the new building and plans were laid for the visit of Mrs. Mayreld Swanson, the Director of Christian Education for Alaska Presbytery. She serves not one but 17 churches in Southeastern Alaska helping them during the winter months and taking charge of Vacation Bible Schools in canneries, logging camps and other out of the way places during the summer. Her stay with us resulted in greater interest in Sunday School and Christian Education here at the Chanel. October also saw Ken travel to Presbytery meetings in Ketchikan on the "Anna Jackman". Traveling rough waters was enjoyable - after the first day of sea legs, but we ended up storm bound at Entrance Island on the way home, resulting in a wonderful time of fellowship and enforced relaxation.

November saw a further increase in the church's activities. The Westminster Fellowship group produced (or what ever you do) a Spaghetti Feed that was a hugh success and which left the manse pungent with garlic bread and everyone rather tired of spaghetti. Later in the month the WF group was host to the first meeting of the Youth of Alaska Presbytery. Young meanle came from seven different communities of Southeastern Alaska to discuss their related problems, solutions and then to formally inaugurate the organization. It was a wonderful fellowship which we hope to continue annually.

December saw many preparations for Christmas. The young moorle again decorated the Chapel and grounds with a creche and tree at the entrance road, a star on the bell tower and the cross in the Charel window illumined with white lights. The Sunday School children did well in the pageant about carols, written by Betty, both WF groups (Sr. & Jr. Hi) caroled, the Christmas Eve service was charged with God's presence and Christmas Eve and Christmas day it snowed truly bringing God's glory in a different way. New Years Eve the young meanle had their watch night party followed by an all church service at 11 P.M. and so, as we had begun the year way back in January, we ended the year worshiping God with the Chapel people.

There is much we've had to skip due to lack of space. We recall fondly the visits with many of you this summer and the disappointment that we had because we couldn't see everyone. To many of you who!ve stayed with us and berthed on the Hidabed we say thanks for your fellowship. To others of you we bid you welcome.

But about the family. Phil is probably the most school-loving seven year old there has ever been. Bright eyed Kevin sees (and tells) all and can't wait until he starts kindergaarten next year. Mark is the same happy, bouncy, tumny and smashy boy he's always been and of course the queen of the hive, Janet, has the time of her life with brothers, Sunday School classes, parents and babysitters. Betty manages to hold the house together on some sort of schedule never knowing exactly when who is going to where for how long. Bad Smith arrived in November and hasn't rested a moment since being busy doing everything under the sun. He takes short jounts here and there so isn't completely everworked. Hashi, our beagle, presented us with seven purs this summer, which are now scattered from Ketchikan to Tulsequah (Canada) to Anchorage and keeps busy chasing our squirrel out of her food. Her one desire is to be able to climb trees and so even the score with the squirrel.

Our future is bright with increased service. Being able to touch lives with God's love is our greatest joy. Betty has a new kitchen in store for her, the posts of which are now poured. The Congregational Meeting the middle of this month will decide definitely about our new Christian Education building and then comes the probability of a three year pledge, through U & I & W to help guarantee a loan from the Board. There is no end of opportunity in our area but there are still only 24 hours in each day.

We humbly thank God for you our friends, for many of your gifts, and especially for our opportunities of service. May God go with you this year that it may not just be a happy one but truly a blessed year.

Sincerely in His service for no other is worthwhile,

The Kun Smiths

DATE\_

MONTHLY REPORT, CONTINUED

Report highlights of work accomplished, indicating progress in program for the year; relate successes, gratifying experiences, special problems or needs; and summarize special meetings and activities. If space is insufficient use plain paper to complete report.

I got started with The Children's week day Bible class with the advice of Rev. Cleworth, I went to Petersburg, To rest, but had to go back to a hospital in Juneau as the doctor found out That I had The diabetics sterred there in the hospital for 10 days. On my return to my field, I found out that an assemble of God with Conducted services here to aweek, they are trying It is very hard for me to loose mis Betts, however hard to get a fooling here while she was sick I just had to take care of her that left me little time on the field, a new Alaska Mative Brotherhood hall is being Started all intrest of a community goes to the hall very little to other Things. There has been very little arinking forngon I come with Mrs. Mitte Vit Lbuxteleanin ( busho

DO NOT WRITE NARRATIVE BELOW THIS LINE

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Travel

Other

death orrangely

MONTHLY REPORT, CONTINUED

Report highlights of work accomplished, indicating progress in program for the year; relate successes, gratifying experiences, special problems or needs; and summarize special meetings and activities. If space is insufficient use plain paper to complete report.

The village is busy logging piles for a new hall. a new school will also be build the coming summer. The weak Day Bible school is going fine, they are studying the book of mark, and The Life of Christ. Two young women came here from England To learn the Ihlinget, they were send by The wycliffe Bible translators. The will helk to translate the Bible in To Thinget. I spend about 4 hours aday Teaching Thim they will stay here 4 months then go to states, and Jeturn to Alaska in the fall, most of our members are away, we had a lot of Kickness in the village this month, a doctor and a Musse was send over from Mt. Edge come Things are unsettled as yet about the summer work we still do not know if Hood Bey canery will can Salmon

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Travel

Other

MONTHLY REPORT, CONTINUED

Report highlights of work accomplished, indicating progress in program for the year; relate successes, gratifying experiences, special problems or needs; and summarize special meetings and activities. If space is insufficient, use plain paper to complete report.

The sheldon focks on fr Collage Gookel teem stopped here on their way from Kake. The Kake Salvation army also visited us and held a week of meetings we just started our Church Choir this week and arm sure it will be a great helk to our Younger people

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Travel

Other

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BUDGET ACCOUNT \_

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(Original and 3 carbons)

This is most important: It gives you a record of your work for your own review and evaluation; it tells us of your special problems or needs, your successes and gratifying experiences, your special meetings and activities; and it supplies the publicity department with news items for the Church.

The fishermen are getting ready for the habiting it is sure time to know that summer is coming for some of our communities first get by after a poor season of last year's tishing another road is finished in town. Dr. sobolet, and his Choir visited us and know that it was a blessing to our village most of our perfect with the file going to Hood Bay next month

If you have confidential problems, write us separately and mark "personal."

**EXPENSES ITEMIZED:** 

Travel

Other

(Original and 3 carbons)

This is most important: It gives you a record of your work for your own review and evaluation; it tells us of your special problems or needs, your successes and gratifying experiences, your special meetings and activities; and it supplies the publicity department with news items for the Church.

Here it is time again for the people to look for Work most of our members moved away with their children we have had a fair winter, there Was less drinking The past winter. we are all hoping for a good runof fish this coming Summer Inclosed it 10 to helk withour Church school meterial. Please reorder The same amount for next year. We Thank you for your help. when I go on the S.J. S. 11\_ we will be working in Chatham Straits so just have my checks and mail addressed to Angoon as we will be going by and stopping

If you have confidential problems, write us separately and mark "personal."

**EXPENSES ITEMIZED:** 

Travel

Other

Call but 7 or 8 is left, the rest has gone to the Cammeries, I went to Sitha, to take the BVB.S.

teachers out. Johing one team to Auch Bay, we returned to Hood Bay, there were a lot of Children there but just about half attended we cleared a play ground for the children, there were a lot of stumps to dig out, the young peopleded were a lot of stumps to dig out, the young peopleded were a lot of stumps to dig out, the young peopleded were a lot of stumps to dig out, the young peopleded were a lot of stumps to dig out, the young peopleded they well for a play ground was needed bad. I sery well for a play ground was needed bad. I stay well for a play ground was needed bad. I should be some colling, and mr. Earl Jair had Charge did some colling, and mrs. Fair stay at Hood Bay possible to have mr a mrs. Fair, stay at Hood Bay for I know it will do some good.

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EXPENSES ITEMIZED

Travel

a week was spend at Chatham, then went to auk Bay, and biobs of up the Fearn for Hoonal after leeving Hoonah, we Called in at Excurison Inlet To see if it was worth going in fwith a Feam then went to Hawk Inlet then to Chatham, as Stated above we stayed a week, Then took a Feam to tal L, as the cornerage worked every day it was hard to get a service in but I made personal Contast, we got back to Aryon and the 11.0'th Lam started reshinghing our Church, the team did a good job. Mrs. Swanson is sure a hard Worker and doing a good job- Mrs Dora Plushhan an aunt of som Johnson passed away at Hood Bay, we hoathe Furnal service here

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MONTHLY REPORT, CONTINUED

Report highlights of work according to the years relate appearance or stiffing a program for the years relate appearance or stiffing a program for the years relate appearance or stiffing a program for the years relate appearance or stiffing a program for the years relate appearance or stiffing a program for the years relate appearance or stiffing a program for the years relate appearance or stiffing a program for the years relate appearance or stiffing a program for the years relate appearance or stiffing a program for the years relate appearance or stiffing a program for the years relate appearance or stiffing a program for the years relate appearance or stiffing a program for the years relate appearance or stiffing a program for the years relate appearance or stiffing a program for the years related appearance or stiffing a program for the years rela

Report highlights of work accomplished, indicating progress in program for the year; relate successes, gratifying experiences, special problems or needs; and summarize special meetings and activities. If space is insufficient use plain paper to complete report.

I took the workers team to Juneau to meet the arma gechman I kicket up 500 blankets for the sheldon Jackson on Collage came back to Angoon, to finish up the root. Illusworth came back with me, he helped on the bath room of the manse, we also but up the 274 y allon tank for the manse, then returned the boat & J. S. It back to bithe I did not have any services, for the people were still all at the Cameries. However, they all moved back the last cameries. However, they all moved back the last day of the month, some of the fishermen made day of the month, some of the fishermen that fair some were worse of them last year. A contractor fair some were worse of them last year. A contractor fair some were worse of our men will be going to our new school, some of our men will be going to our new school. some of our men will be going to our new school.

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EXPENSES ITEMIZED

Travel

MONTHLY REPORT, CONTINUED

Report highlights of work accomplished, indicating progress in program for the year; relate successes, gratifying experiences, special problems or needs; and summarize special meetings and activities. If space is insufficient, use plain paper to complete report. Just about all the people moved in to Twon, however, Oct. is always a busy month as to naising enough money to Send delagets to a Convention of the Alaska matine brotherhood, alithe villages will send full delagation This year, as there will be men coming from Washington D.C. To Talk over the matter of Settling the Indian rights. One of our Elders has started a movie while he puts on just when church starts, however, I Spoke to him about the hour, This has been Cutting down our evening attendance a lot. The last sunder of the month, a young married Couple toke a stand for christ, I know that they really intend to right, our fisher men did not do bad however the money they earned this year was lold out for what they outed the last two years. at Our session meeting it was desided to raise the rust Athe posters selary which they will try ofter the aelagets return from the convention.

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Travel 1997 Control of the Control

The Alaska Mative Brother, has start on
Their new half. So it is very hard to
Jet help of any kind it so happened when
I was in Hoonah, while there a new half
was under construction, all labor and
Money goes into it, it is first too bad
I had a session meeting from there the
Church treasurer was instructed to send
[4]00 on my solary, I do hope som mailed it
we have our church choir organized, this
Church never had one for about 7 years.

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Travel

MONTHLY REPORT, CONTINUED (Original and 3 carbons) . Report highlights of work accomplished, indicating progress in program for the year; relate successes, gratifying experiences, special problems or needs; and summarize special meetings and activities. If space is insufficient, use plain paper to complete report. December is always alusy month, arthur Johnson brought the Hoonah Chair for a week end visit it is always a great help to have a visit Strong may it sound that there is no drunking this winter However, Sunday evening shows takes it place all the men are busy working on the new hall. Our new school building will be finished the middle of January, and used in February The session asked to fulfill their 1959 pledge even if they have to do it the first part of the Coming year. \$300. - Pd then 1/21/60 09 1959. A STATE OF THE REAL PROPERTY. DO NOT WRITE NARRATIVE BELOW THIS LINE EXPENSES ITEMIZED Travel Other

BUDGET CATEGORY No. \_

UNIT\_

APPROVED\_

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# MONTHLY REPORT, CONTINUED

(Original and 3 carbons) Report highlights of work accomplished, indicating progress in program for the year; relate successes, gratifying experiences, special

problems or needs; and summarize special meetings and activities. If space is insufficient, use plain paper to complete report. January saw the slow death of the High School young people's group. It started out grandly. I have no solution as to how the High School age young people can be permenantly drawn together in an organized group. Perhaps as others come up and take their places, they will

will be of the type that can be drawn together. The Pentecostals drew them away temporarily due to the fact that their minister plays the guitar and sings. But that fizzled out too. They would stay to his church services as long as he was singing, but would leave when it came time for the singing. They run into the same problems in the school, except there they have a little more power over them to draw them together. But even they find it practically impossible to get them to be responsible for any programs.

We started plans for an Easter Choir in Craig, but the response was so poor that we all decided not to have any. We are beginning plans for an Easter Choir in Klawock, and the signs look good.

During January, our family went out on the Anna Jackman for a week. We left on a Monday afternoon and returned on the Saturday of the same week, January 24. We were very glad that we went. I am sure that much was accomplished, and I wish that this program could be continued with whatever ministers are located in these West Coast towns. We visited Steamboat Bay, Edna Bay, Tokeen, and Tuxecan Island Logging Camp. Everywhere we were given a very warm reception. We stayed one night in each place, except Edna Bay where we stayed two nights. We just visited in Steamboat Bay, and they gave us a good supply of meat when we left. At Edna Bay we held a s ervice the second evening after visiting the rest of the time. In Tokeen we showed "Martin Luther" and we were warmly received. We also showed "Martin Luther" at Tuxecan Island Logging Camp, and the received it well. In the last two places, practically everyone came out. That was about 10-12 at Tokeen, and 14-16 at Tuxecan Island. I feel that we did much to warm their hearts toward Christ, and I believe that it is a very valuable ministry.

Yesterday (February 25) I talked with Jim Hawkins, head of the Alaska Native Service who was visiting in Klawock. He is recommending that the Klawock cannery operate this year, and that Hydaburg does not, because of the unwritten agreement that they made several years ago. This does not yet mean that it will, but that he is strongly recommending it. However, whether or not it runs this year, it will run in future years. He said that the situation looks very good for the native canneries and that he looks for "brighter days ahead" for Klawock. He is a very fine man, and I'm sure will back up what he says with action. This means that the economic situation of Klawock is due to change, possibly this year, and a t least, by next year. It also seems to me, that this will also strengthen the Klawock argument that they should have their own minister, or else have their turn at having the Graig minister live in Klawock.
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#### **EXPENSES ITEMIZED:**

| Travel   | her           |
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| 6 Rent on garage (March-December) This was origi | nally \$54.00 |
| planned for in the original \$35.00 monthly      | that          |
| we arrived at, and does not come out of my       | ± *           |
| so I do not need to be reimbursed as I was       | a few         |
| months ago.                                      |               |
| 12/29 Oil filter and express charge via Ellis    | 3.76          |
| 10 11 gallons of gasoline                        | 2.75          |
| 14 9 gallons of gasoline                         | 1 2.25        |
| 14 5 gallons of gasoline                         | 1.25          |
| 26 Sears-shipment of tires                       | 4.59          |
| 27 8 gallons of gasoline                         | 2.00          |
| 31 6 gallons of gasoline                         | 1.50          |
|  | TOTAL 72.10   |

| MONTHLY            | ,<br>REPOR | T of              | D,1        | R. VAN        | NEST         | •••••                   |              | MAR<br>F | 9 1<br>or the 1 | 959<br>nonth  | ended      | l Febr           | uary.                            | 28.  | 19   | 159.        |
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| REG                | CORD OF    | ATTENDA           | NCE        |               |              |                         |              |          |                 |               |            |                  |                                  |  |  |             |
| NAMES OF           | Craig      |                   | Craig      | n             | Klawo        | ole .                   | 1 27 -       | awo c    | 1=              | 1 ,           |            |                  | -                                |  |  |             |
| CHURCHES:          | Mornin     | ng                | Eveni      |               | Aftern       |                         |              | LWOC     |                 |               |            |                  | C                                | 218  | E. K                                       | 3           |
| ATTENDANCE         | CHURCH     | S. CH. S.         | CHURCH     | S. CH. S.     | CHURCH       | S. CH. S.               | CHUI         |          | S. CH. S.       | CHUR          | СН         | S. CH. S.        | Retain one copy for church files | py),   | in quadruplicate                           |             |
| 1ST WEEK           | 12         | 30                |            |               | 27           |                         | Cho          | ir-      | 30 c            |               |            |                  | ain                              | 25   | udru<br>t t                                | _           |
| 2ND WEEK           | 11         | 35                |            |               | 25           |                         |              | ir-      |                 |               |            |                  | one                              | di b   | ipli                                       |             |
| 3RD WEEK           | 20         | 36                | 14         |               | 29           |                         | t .          | ir-      |                 |               |            |                  | 00                               | vouch  | cate                                       |             |
| 4TH WEEK           | 24         | 38                |            |               | 35           |                         |              |          |                 |               |            |                  | ру                               | ied.   | month<br>e on th                           |             |
| 5TH WEEK           |            |                   |            |               |              |                         |              |          |                 |               |            |                  | for                              | ь.<br>ел                                       | nth<br>the                                 |             |
| TOTALS             | 67         | 139               | 14         |               | 116          |                         | 92           |          |                 |               |            |                  | <u>C</u>                         | Mitta  | (D)  |             |
| N i                | W MEA      | ABERS             |            |               |              |                         |              |          |                 |               |            |                  | urc                              | attached<br>b. Mail                            | just completed and<br>first of each month, |             |
| PROF. & REAFF.     |            |                   |            |               |              |                         |              |          |                 |               |            |                  | h fi                             | d, to t  | on<br>of ea                                |             |
| CERTIFICATE        | 1          | - Klaw            | cle        |               |              |                         |              |          |                 |               |            |                  | CS.                              | o t  | each                                       |             |
| RESTORED           |            |                   |            |               |              |                         |              |          |                 |               | ********** | -                | 100                              | the es of                                      | mo   |             |
| PR                 | ESENT ME   | MBERSHIP          |            |               |              |                         |              |          |                 |               |            |                  |                                  | re E   | month,                                     | Z           |
| Number             | 1.         |                   |            |               |              | ^                       |              |          |                 |               |            |                  |                                  | Office for Field Service report as directed by |  |             |
| PA                 | STORAL     | VISITS            |            |               |              |                         |              |          |                 |               |            |                  |                                  | for Field Service t as directed by             | and distributed as f                       | $\tilde{c}$ |
|                    | FIRST      | WEEK              |            | D WEEK        |              | WEEK                    | FO           |          | WEEK            | F             | FTH '      | WEEK             |                                  | Fie  | her  | 3           |
| NUMBER             |            | nchorage          | 14         |               | In Hyda      | aburg                   | <u> </u>     | 30       |                 |               |            |                  | 44                               | ect .  | ribu                                       | 0           |
| FI                 | NANCI      | ES                |            |               |              |                         |              |          |                 |               |            |                  | . 1                              | Ser  | med  | ž           |
| PAYMENTS TO:       | Cra:       | ig                |            |               |              |                         |              |          |                 | _             |            |                  |                                  |  | as   | S           |
| PASTOR'S SALARY    | 91.0       | 57                |            |               |              |                         |              |          |                 |               |            |                  |                                  | of<br>Syı                                      |  |             |
| PENSION            | 11.9       |                   |            |               |              |                         |              |          |                 |               |            |                  |                                  | of the<br>Synod                                | follows:                                   |             |
| OTHER CONG. EXP.   | 26.9       |                   |            |               | -            |                         |              |          |                 |               |            |                  |                                  | or<br>Bo                                       | just beginning<br>ollows: a. Mail          |             |
| G. A. BENEV.       | 27.:       | 10                |            |               |              |                         |              |          |                 |               |            |                  |                                  | Board in or Presb                              | Z  |             |
| CHURCH             |            | OTHER             | MEETING    | S AND A       | CTIVITIES    | 5 ,                     | 1st          | ZND      |                 | NDANCE<br>4TH | 5тн        | TOTAL            |                                  | ard in<br>Presby                               | nning<br>Mail                              |             |
| Klawock            | Choi       | r                 |            |               |              |                         | 30           | 32       | 33              | 28            |            |                  | `                                | New<br>ytery                                   | g should<br>original                       |             |
| Craig              |            | nating (          | Committe   | ee -          |              |                         | 6            |          |                 |               |            |                  |                                  | TV I   | should<br>original                         |             |
| Klawock            |            | regation          |            |               |              |                         |              | 20       | 18              |               |            |                  |                                  | 10   |  |             |
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| Craig              |            |                   |            |               | nization     | a                       |              |          |                 |               |            |                  | -                                | or e   | preparec                                   |             |
| V* W=S             |            | :                 | 110000     |               |              |                         |              |          |                 |               |            |                  |                                  | se-  | red  |             |
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| VOUCHER 1          | o Board    | l of Nat          | ional M    | lissions:     |              |                         |              |          | ••••            | (Da           | te Sub     | rch 3.           | LY 1st                           | of Mor   | 19   | •••••       |
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| As SALARY, fo      |            |                   | (Month     | Just Beginnin | g) ( - 1 / 4 | . v —                   |              |          |                 |               |            | Feb<br>t include |                                  |  | F000 = )                                   |             |
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| DATE               |            |                   |            | 19            |              |                         | U            | VIT.     |                 |               |            |                  |                                  |  |  |             |

MONTHLY REPORT, CONTINUED

Report highlights of work accomplished, indicating progress in program for the year; relate successes, gratifying preciences, special problems or needs; and summarize special meetings and activities. If space is insufficient, use plain paper to complete report. On Feb. 2 I left for Anchorage as a representative of Alaska Presbytery to the Alaska Council of Churches. It was a very wonderful experience for me to see our churches in Anchorage and to see a nd meet those of other denominations. I felt that the representatives did a very good job in presenting their views on the social issues of our time to the Legislature and to other interested groups.

I had intended to have our Congregational Meetings on Feb. 1, and then on the 8th, but my trip to Anchorage interferred. We finally had them on Feb. 15. Things just about fell apart in Klawock. There was much hurt feelings because some people weren't elected, etc. However, at a second meeting we had on Feb. 22 because a woman wouldn't take the job of Treasurêr (because there wassomuch hard feelings), a new Treasurer was elected and things were generally smoothed out. In Craig, George Edenso is hurt because he wasn't elected to an office. He left for Hydaburg and hasn't come back. People are just fed up with his lies and intimidation. George Hamilton, one of our elders who rotated off the Session with George Edenso was elected back on to the Session again.

This month I spoke in Hydaburg for three evenings, and Paul M yer spoke in Craig for two evenings and Klawock for two evenings. The response was excellent. We could just as well had someone from Miami, and they wouldn't have responded any better. In Hydaburg, the attendance was 36-50-62 for the three evenings. In Klawock it was 86 for the first evening and 40 the second evening. The reason for the poor attendance the second evening was because there was a meeting of the IRA Council the same night, and Jim Hawkins of the head of the Alaska Native Service was there. He told them that the was recommending that their cannery operate this summer. In Craig, our attendance was 23 the first night and a supper the second night, with 60 at the supper and 42 at the meeting. These attendance figures I would say are better than those that we have had for our October meetings, except for the one night in Craig. Even at that, we have had a lower attendance record than 23 at some of our meetings. Also, the attendance at Hydaburg the following Sunday was the highest that Paul had all winter, and so was the attendance in Craig the Sunday after he was here. I was in Hydaburg Feb. 17-20, and he was here Feb. 23-March 1.

Our Klawock Choir is progressing very nicely. We have a local person directing, and Phyllis plays the pia no. That way, when we leave, there will be a local director in case the following minister or his wife is not musically inclined. There are also a couple of accompanists who could play for the cantata.

Our building is now getting underway again in Klawock. At least we will be able to work for a couple of weeks before things start beginning again with fish egg time. We have our carpenter boos Not where NARRATIVE BELOW THIS LINE! think that the interest and workers will be very good.

# EXPENSES ITEMIZED:

| Travel |   | Other |         |
|--------|---|-------|---------|
| /7     | 18 gallons of gasoline 11 gallons of gasoline |       | 4.50    |
| 2/20   | 11 gallons of gasoline                        |       | 2.75    |
| 1/20   | Two tires C.O.D. from Sears                   |       | 76.15   |
| / 24   | Ten and a half gallons of gasoline            | 1     | 2.60    |
|        |   | TOTAL | \$86.00 |

BALANCE ON Hand \$12.59

| MONTHLY            | REPORT of                    | ). i. A     |            |              |                 |         | T           |   |             | jarch      | AY 2  |
|--------------------|------------------------------|-------------|------------|--------------|-----------------|---------|-------------|---|-------------|------------|---|
| Address            | REPORT of                    | Alaska      | Rev., Mr.  | XXXXXXXX     | *************   | Field   | or<br>ch Se | or the m                                | cair-Y      | Larock     | 9   |
|                    | nrton                        |             |            |              |                 |         |             |   |             |            | 19  |
|                    | D: City and Indust           |             |            |              |                 |         |             |   |             |            |   |
|                    | CORD OF ATTENDA              |             |            |              |                 |         |             |   |             |            | (   |
| NAMES OF           | Craig                        | Crain       |            | Klaw         |                 |         |             |   |             |            | -   |
| CHURCHES:          | Monring                      | verin       |            |              | rnoon           | -       | 1           |   |             |            | Report in quad copy), where c. Retai  |
| 1ST WEEK           | CHURCH S. CH. S.             | CHURCH S    | CH. S.     | CHURCH<br>35 | s. CH. s.       | -       | RCH         | S. CH. S.                               | CHURCH      | S. CH. S.  | E. O. T   |
| 2ND WEEK           | 25 38                        |             |            | 31           | lanow           | 10      |             |   |             |            | druplicate on the with voucher a as directed. b. in one copy for                                |
| 3RD WEEK           | 33 47                        |             |            | 26           |                 | 1 2     | tta         | ndance                                  |             |            | or the mo   |
| 4TH WEEK           | 32 42                        |             |            | 33           | a c o c,        |         | 000         | - L ' L . L . L . C .                   |             |            | the month just co icate on the first of voucher attached, irected. b. Mail c ie copy for church |
| 5TH WEEK           | 65 48                        |             |            | 65           |                 |         |             |   |             |            |   |
| TOTALS             | 198 210                      |             |            | 100          |                 |         |             |   |             |            |   |
| NI                 | EW MEMBERS                   | Traig       | *          | Klanc        | ck              |         |             |   |             |            | nth just completed the first of each more attached, to the ob. Mail copies of for church files. |
| PROF. & REAFF.     |                              | 3           |            | 3            |                 | 1       |             | 1                                       |             | 1          | id, of e  |
| CERTIFICATE        |                              |             |            |              |                 |         | *****       |   |             |            | comple<br>of each<br>d, to t<br>copies<br>h files.  |
| RESTORED           |                              |             |            |              |                 | ,       |             |   |             |            | the sof   |
| PR                 | ESENT MEMBERSHIP             | Craig       |            | Hlaw         |                 |         |             |   |             |            | month,<br>he Offic<br>of repo   |
| NUMBER             |                              | 57          |            | 9.           | 3               |         |             |   |             |            | 0 0 -   |
| PA                 | STORAL VISITS                |             |            |              | n               |         |             |   |             |            | voucher<br>and distr<br>e for Fie<br>ort as dir   |
|                    | FIRST WEEK                   | SECOND W    | EEK        | THIRD        | WEEK            | FC      | URTH        | WEEK                                    | FIFTH       | WEEK       | her dist  |
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| FI                 | NANCES                       |             |            |              |                 |         |             |   |             |            | cher for mont<br>distributed as<br>r Field Service<br>s directed by                             |
| PAYMENTS TO:       | Craig                        |             |            |              |                 |         |             |   |             |            | oucher for month and distributed as for Field Service of the as directed by S                   |
| PASTOR'S SALARY    | 9167                         |             |            |              |                 |         |             |   |             |            | Some  |
| PENSION            | 11.92                        | -           |            |              |                 |         |             |   |             |            | h just be follows: of the Synod   |
| OTHER CONG. EXP.   | 99.75                        |             |            |              | ^               |         |             |   |             |            | beg   |
| G. A. BENEV.       | 43.75                        |             |            |              |                 | 1       |             |   |             |            | inn<br>N. N<br>Parc   |
| CHURCH             | OTHER                        | MEETINGS    | AND AC     | TIVITIES     | 5               |         |             | Y ATTENI                                |             | TOTAL      | just beginning shou<br>ollows: a. Mail origi<br>of the Board in New<br>ynod or Presbytery       |
| Klawock            | Building (                   | committee   | 3          |              |                 | 18      |             |   |             |            | should be prepared original (perforated or else- New York or else- ytery headquarters.          |
| Craig              | Trustees                     |             |            |              |                 | 6       |             |   | ^           |            | oulc<br>gin<br>gyn  |
| Crg-Kla            | Choir (28-3                  | 0-70-28-    | 26-25      | -28-2        | 7-29-7          | 0-3     | 3)          |   |             |            | should be prepared original (perforated New York or else ytery headquarters.                    |
| Craig              | Session                      |             |            |              |                 | *       | 6           |   |             |            | berr k c  |
| Klawock            | Session                      |             |            |              |                 | 8       | 8           |   |             |            | epa<br>or e   |
| Craig              | Sunday Sch                   | ool Tea     | chers      |              |                 | 主号      | 15          |   |             |            | red red   |
| Klawock            | Women's Or                   |             |            |              |                 | 20      | 20          |   |             |            | ~   |
|                    | SURE TO NARRATE              |             |            | NT CHURC     | CH WORK         | ON RE   | VERSI       | E SIDE.                                 |             |            | -   |
| VOUCHER 1          | to Board of Nat              | ional Missi | ons:       |              |                 |         |             | ******                                  | Ma          | y 17.      | 1959 19   |
|                    | at I am actively eng         |             |            | issions w    | ork and         | that I  | evn         |   |             |            |   |
| (I expect to disco | ontinue my services          | as of       |            |              | 19              | )       | For         | these serv                              | rices, I am | entitled 1 | to receive:   |
| As SALARY, for     | r the month of               | (Month Just | Beginning) |              | _               |         |             |   | month of    |            | rch   |
| Salary             | 329                          | 3           | 41.67      | 1            |                 |         |             |   |             |            | e salary or rent.)  |
|                    | nce                          |             | 311        | 1 02         | 7               | [ravel  |             |   |             | 38.50      |   |
|                    |                              |             | 3041.      | 66           |                 | Other   | ********    | *************************************** |             |            | · .   |
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| APPROVED           |                              |             |            |              |                 |         |             | ET CAT                                  | EGORY 1     | No         |   |
| DATE               |                              | 19          | )          |              |                 | UI      | NIT _       |   |             |            |   |

# ACTIVITIES

|         |                         |   |   | Week |   |
|---------|-------------------------|---|---|------|---|
|         |                         | 1 | 2 | 3 4  |   |
|         | Cleanup of Swanson Hall |   | 4 | 9 8  | - |
| Craig   | Family Naght            |   |   | 65   |   |
| Craig   | Communicant Classes     |   | 3 | 3 3  |   |
| Klawock | Communicant Classes     |   | 2 | 3 3  |   |
| Klawock |                         |   |   | 6    |   |
| Klawock | Family Night            |   |   | 45   |   |
| Klawock | Cantata                 |   |   | 125  |   |
| Craig   | Cantata                 |   | : | 60   |   |
| Craig   | Communion-Holy Thursday |   |   | 24   |   |
|         | Communion-Holy Friday   |   |   | 20   |   |

We had a big buildup to Easter week. We had the Craig-Klawock Choir practice and present the 5%5 cantata, "Love Triumphant". Most of the support came from Klawock, with a few choristers travelling from Craig for each rehearsal. The music was very well done, led by Mr. Henry Nelligan our local leader from Craig. Phyllis played the piano.

Our program was intensified by the presence of Mrs. Swanson who came as a Lend-lease Christian Education Director. She did a marvelous job of inspiring and reorganizing our Session and church leaders. She also did much in helping us to re-decorate Swanson Hall, and rearranging it so that it was more suitable for our needs. With some persistent urging from many of us, we managed to get some tables made, Swanson Hall painted, room dividers made, play furniture put together, beside shelves, and chairs bought. This completely re-makes our Christian Education program. She also initiated team teaching and rotation teaching.

We had three new members in Craig and three in Klawock. The ones in Craig were all young people, and the ones in Klawock were all older people (that is, not young people). I am sure that these are valuable additions to our church.

The work on the Klawock church did not progress other than a few days, because some commercial herring egg men took our men to put barrels together. The few days they did work, they did very well.

DO NOT WRITE NARRATIVE BELOW THIS LINE

# **EXPENSES ITEMIZED:**

| Travel | MARCH          | Other                     |       |
|--------|----------------|---------------------------|-------|
| 1      | 10 gallons of  | gasoline                  | 2.50  |
| 4      | 9 gallons of   | gas <b>dline</b>          | 2.25  |
| 10     | 11 gallons of  | gasoline                  | 2.75  |
| 17     | Alaska Depart  | ment of Taxation(license) | 20.00 |
| 13     | 13 gallon's of |                           | 3.25  |
| 18     | 10 gallons of  | gasoline                  | 2.50  |
| 21 .   | 11 gallons of  | gasoline                  | 2.75  |
| 24     | 10 gallons of  | gasoline                  | 2.50  |
|        |                |                           | 38.50 |

About two weeks of April was spent in travel to Presbytery and attending the sessions. When we got to Ketchikan, one of our delegates to Presbyterial who had gone over the day before, was drunk and was attempting to board the Anna Jackman with a full pint under her coat. She got the ax from us and went back home. Since then she has not improved at all. But that is her regular summer pattern. This was, of course, discouraging, but not unexpected.

All \*\*#fof our delegates to Presbytery really benefited from it. I think that Presbytery and Presbyterial did more good for our delegates this year than ever before. This was probably due not to the fact that Presbytery was any different, but that the delegates were different, and more interested in it.

We had an Open House in Swanson Hall as a conclusion to Mrs. Swanson's stay. It went off very well and helped, I'm sure, to encourage our teachers and show the parents what is being done.

The problem of where the next minister is going to live is a serious one, and should be settled before he comes. I feel that it should be done by someone other than the resident minister.

come imposter by the name of George Johnson came here yesterday telling me that he was supposed to take my place, but of course, we didn't believe him. (Just ling) eriously, George got here, and I feel will fit very well into the gram of the church. I took him around to meet the various leaders in the wron and he took part in the services today. We have been going over the ram for the summer, trying to tie everything down before we leave tomorrow. Thing is in order for our trip, and we are anxious to begin it. The people had a very nice party and supper for us last night and gave us a representation in the carving set.

# DO NOT WRITE NARRATIVE BELOW THIS LINE

#### **EXPENSES ITEMIZED:**

| Travel                       |  | Other |                               |
|------------------------------|--|-------|-------------------------------|
| 16 11 gallon<br>24 10 gallon | s of gasoline<br>s of gasoline<br>s of gasoline<br>s of gasoline | TOTAL | 2.75<br>2.75<br>2.50<br>.3.00 |

As a new man in the field, I hardly know what to say. I have experienced almost all the emotions known to man including silent anger when one of the young men got drunk and drowned. I have wanted to cry out many new suggestions and have reframed because I know that hasty decisions in this kind of a situation is most unwise. I am thankeful to God in looking forward to sitting down in Presbytery the mixedle of this month with Earl Jackman and others who have prayed and worked with the people of this field for years. Mrs Grafton and I are enjoying our work and have already learned to love these people.

A most gratifying thing has just happened. A Mrs Hazel Overlander just called on me to ask if I would let the Reminent of Penecaustal people from both Craig and Klawock churches worship with the Presbyterians. The drowning of Alan Cooke, my help with the funeral, Hazel Overlanders playing for our Worship Services in both 6hr Churches, and the leaders of the Penecaustals not trusting any of their people enough to leave their Church keys with them all contribute to this desire on their part. You surely know more of the overlapping of the various personalitied envolved than I could yet possibly know. This request seems so very right and can bring a great deal of Christian progress to these communitied if it is guided right. It most assuredely would do a great deal of further harm if emproperly guided. I will hold off on any action until I get your guidance at Presbytery.

I have not been able to learn the details of the Klawock Church finances as yet. But the Craig Church has a balance of \$9.07 after paying the itamised expences. They do have the receipts for the last two Sundays in September to count. The Treasur was away on a trip. They will not be able to finish paying their Per Capeta tax or my salary on time. No fall drive has been attempted thus far. I hope to get the Craig officers busy after an informal meeting of the officers next Sunday.

The attendande in both Churches has steadily increased each of the four sundays.

F. Louis Grafton

# **EXPENSES ITEMIZED**

Travel

Two flats, one of which was left during the summer. Gasoline

Other

Food for the nursery

APPROVED \_\_\_\_\_

DATE\_

BUDGET CATEGORY No. -

UNIT\_

I still after two months hardly know what to say. I am greateful for the first sunshine in two weeks! I had to laugh when one of our dinest native ladies saif the "wet eagle dusted him self off with dry mud!) Conditions are so extremely different here that easest adjustment we have had to make was getting used to the rain. Last sunday the people turned out for both Sunday School and Worship Service in better numbers than usual in spite of a driving rain storm. The deplorable moral conditions shock us even more than the dreadful ecomomic conditions. Wrs. Grafton and I long to have some one experienced in these ways sit down with us and help our long range planning. We are anxious to attempt to serve some of the loging camps but hardly know how to begin that kind of work with transportation so uncertain. We feel that it is perhaps wise to wait until the work in Craig and Mlawock are better organized. Yet some of the loging camps could and should bring a greater response than Klawock is capable of producing. One of our deepest feelings of appreciation comes from the responce from the Klawock children. they are coming out more in numbers each sunday. The first sunday in September no one came. Yesterday fourty seven were in theur places. The parents of Klawock are not responding to the teacher needs for their children. Mrs. Grafton and I have been assisted only by Mrs ussell (Mary) Pratovich until yesterday. Mrs. Frank Pratovich came yesterday and will help until she leaves for the winter. Her husband is a senator. leven out of town or non resident members should be removed from the church roll. Leaving fourty three members. There are several Klawock members who are active in both the Salvation Army and the Penecostal church. The Penecostal church has no formal membership role. I have labored almost to the point of exhastoon with both these groups and a fied of them are comming to our formal worship services. All are sending their children to our Church School. What is the Board's recomendation? Should the local session keep these people on the roll or suspend them? It will take years to gain them back to even the minium requirements of active membership. Our Friendship evangelism program is graduelly being efective. A fiew ned people have asked to join. and attendance is helped.

DO NOT WRITE NARRATIVE BELOW THIS LINE

**EXPENSES ITEMIZED** 

Travel

Other

Mission car expense 40 gal. of gas - \$10.00

|                       |             | -            |            |   |              |                         |                      |           |             | -                 | 9' 1959  |
|-----------------------|-------------|--------------|------------|---|--------------|-------------------------|----------------------|-----------|-------------|-------------------|--|
| MONTHLY               | REPOR       | T of Re      | v. F.      | Louis                                   | Graft Miss.) | on                      |                      | or the n  | nonth end   | ed Nove           | ember 1959   |
| Address P.O           | Box         | No. 55       | 7 Cra      |   |              | ***************         | Field or<br>Church S | erved,    | Craig       | - Klaw            | ock (E)  |
| Synod Was             | hingto      | n            | Presbyter: | y Ala                                   | ska          |                         | .Date Org            | anized    |             | ***************** | 19   |
| TYPE OF FIEL          | D: City a   | nd Industr   | rial       | -<br>Check type                         | Town a       | nd Count<br>directed by | y your exect         | utive.)   | Headqua     | rters Proje       | ct   |
|                       | CORD OF     | ATTENDA      | NCE        | ,                                       |              |                         |                      |           |             |                   |  |
| NAMES OF<br>CHURCHES: |             |              | Klawo      | ock                                     |              |                         | *                    |           |             |                   | 0 410 = 20   |
| ATTENDANCE            | Crai        | S. CH. S.    | CHURCH     | S. CH. S.                               | CHURCH       | S. CH. S.               | CHURCH               | S. CH. S. | CHURCH      | S. CH. S.         | Report in quad in quad copy), where c. Retain  |
| 1ST WEEK              | 31          | · 27         | 16         | 47                                      |              |                         |                      |           |             |                   | port for the quadruplicate quadruplicate py), with vou nere as direct Rerain one co        |
| 2ND WEEK              | 43.         | 36           | 17         | 45                                      |              |                         |                      | *         |             |                   | for the ruplicat with vo as direc on one co  |
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| 4TH WEEK 5TH WEEK     | 39          | 40           | 10         | 37                                      | '            |                         |                      |           | - '         | * ' '             | 2 1 10 0   |
| TOTALS                | 58<br>216   | 181          | 23<br>76   | 201                                     |              |                         |                      |           |             |                   | the the  |
|                       | EW ME       |              | 10         | . 201                                   |              | 1                       | 1                    | 1         |             | 1                 | nth just of the first of trattached b. Mail of the church                                  |
| PROF. & REAFF.        |             | N D L R J    |            |   | 1            |                         |                      |           |             |                   | cor<br>t of<br>led,  |
| CERTIFICATE           |             |              |            |   | А            |                         |                      |           |             | *                 | completed of each model, to the copies of chiles.  |
| RESTORED *            |             |              |            |   |              |                         |                      |           |             |                   | o m  |
| PR                    | ESENT ME    |              |            |   |              |                         |                      |           |             |                   | INST<br>ted and v<br>month, a<br>ne Office<br>of repor                                     |
| NUMBER                |             | 31           | 8          | 38                                      | <u> </u>     |                         |                      |           |             |                   |  |
| PA                    | STORAL      |              | 1          |   | *            |                         | 1                    |           |             |                   | ouch and d   |
| Number                | FIRST<br>28 | WEEK         |            | MEEK.                                   | THIRD        | WEEK                    | FOURT 27             | H WEEK    | FIFTH 3     | WEEK              | her fo<br>distrib<br>Field<br>direc  |
|                       | NANCI       |              | 1 0        | 20                                      | 1 00         |                         | 1 21                 |           | 1           | ~                 | NUCTIONS  voucher for month and distributed as f e for Field Service o rt as directed by S |
| PAYMENTS TO:          |             |              |            |   | 1            |                         | 1                    |           |             |                   | ed a ervi  |
| PASTOR'S SALARY       | 91          | .67 2        |            |   |              |                         |                      |           |             |                   |  |
| PENSION               |             | .92          |            |   |              |                         |                      |           |             |                   | th just be<br>s follows:<br>e of the l   |
| OTHER CONG. EXP.      | 29          | .73          |            |   |              |                         |                      |           |             |                   | 97 9   |
| G. A. BENEV.          | 34          | .30          |            |   |              |                         |                      |           |             |                   | eginnin<br>a. Mai<br>Board i   |
| CHURCH                |             |              |            | S AND A                                 |              | 5                       | WEEK                 | LY ATTEN  | 4TH   5TH   | TOTAL             | nning<br>Mail<br>ard in<br>Presb   |
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| 1                     |             |              |            | s (Kla                                  |              |                         | 10                   |           |             | 10                | uld<br>jinal<br>w Y<br>y h   |
| 2                     | Ofi         | ricers       | meeti      | ng Cra                                  | ig           |                         | 4                    | 10        |             | 10                | ld be prepared nal (perforated York or elseheadquarters.                                   |
|                       | Sou         | and Vie      | ew Log     | ging C                                  | amp          | NO. 07                  | 10                   | 10        |             | 10                | prep<br>erfo<br>or   |
|                       | Cor         | munit        | y Chri     | stmas<br>ty (C                          | pranur       | ng                      | 60                   | 5         |             | 60                | rate<br>else   |
| 7                     | COL         | munity       | Thriet:    | mas Pl                                  | anning       | -                       |                      |           | 3           | 3                 | 7100   |
| THIS REPORT IS N      |             |              |            |   |              |                         | ONTH'S AC            | TIVITIES- | USE REVER   | SE SIDE.          |  |
|                       |             |              | ****       |   |              |                         |                      |           | ,           |                   |  |
| VOUCHER t             | o Board     | of Nat       | ional M    | issions:                                |              |                         |                      | *****     | De.o        | bmitted-Usual     |  |
| This certifies tha    | t I am ac   | tively eng   | gaged in N | Vational N                              | Aissions w   | ork and                 | that I exp           | ect to co | ontinue th  | roughout          | the current month  |
| (I expect to disco    | ontinue m   | y services   | as of      | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ************ | 19.                     | ) For                | these ser | vices, I am | entitled to       | o receive:   |
| As SALARY, for        | the mon     | th of N      | ovembe     | r<br>P                                  |              | As E                    | XPENSES              | , for the | month of    |                   |  |
| Salary                | GE -        | 55.00        | 32         | 5/                                      | ′            |                         | Itemize on           | reverse   | side. Do n  | ot include        | salary or rent.)   |
| Rent allowar          | 1.          | ~0           | 2          | n. —                                    | (*)          |                         | ravelC               |           |             |                   |  |
|                       |             |              |            | -                                       |              |                         | Other                |           |             |                   |  |
| l otal                | \$3.        | 55.00        |            | 9                                       |              |                         | Total e              | xpenses o | lue 😘       | 0.00              |  |
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| Check if New          | Address     |              |            |   |              |                         | -                    | 4         | 16-         | ent.              | 1  |
| Check if Ivew         | Tidd1c35.   |              |            | This                                    | space for.   | Headquar                | ters use             | d         | 0.12        |                   | - Juice  |
| APPROVED              |             |              |            |   | Truck John   | - Carring Work          |                      | ET CAT    | EGORY I     | No                |  |
| DATE                  |             |              |            | _19                                     |              |                         | UNIT                 |           |             |                   |  |

It looks like the Craig church will be able to end the year solvent and plan to pay \$1200 toward pastor's salary in 1960.

We were able to patch the church roof, floor, and re hang the hall doors in Craig. I thought I had the Kpawock people ready to start work anew on their fellowship hall. Much planning, a local argument started, and no one showed up for work! I painted the Craig Manse dining room and one bed room. (Materials at my own expence.)

The Missionary carry-all finally refused to run. Bill Prichard Jr. Will advise me regarding it when he comes next Wednesray to hold recognition services. Fortunately my wife's Station wagon

arived and we have transportation.

Our Craig church is showing much interest in spite of the fact that we have not had enough elders in town to hold a session

meeting. We now have all but one back.

My visit to Sound View logging camp was most interesting. It left me with the impression that we must reach these camps with a regular schedule if we are to really touch the proplems of the people in this area of Alaska.

DO NOT WRITE NARRATIVE BELOW THIS LINE

**EXPENSES ITEMIZED** 

Travel

Other

Mission car expense 40 gal. - \$10.00

| MONTHLY                       | REPOR           | T ot   | ev. F.           | Louis         | Grafi                     | ton         | J                                       | For the 1      | nonth end                               | dDece       | mber   | 1959-                                   |
|-------------------------------|-----------------|--|------------------|---------------|---------------------------|-------------|---|----------------|---|-------------|--|---|
| Address P. C                  |                 |  |                  |               |                           |             |   |                |   |             |  |   |
|                               |                 |  |                  |               |                           |             |   |                |   |             |  | 1                                       |
| Synod Washir                  | Y9.N.M.YY       | ***************************************  | riesbyter        |               | <b></b>                   | •••••       | Date Org                                | ganized        |   | M           |  | 19                                      |
| TYPE OF FIELD                 | D: City a       | nd Industr   | rial             | hack tute     | Town a                    | nd Count    | гу                                      |                | Headqua                                 | rters Proje | ct   | • |
|                               |                 |  |                  | beck type     | oj jieia as               | asreciea by | your exec                               | utive.)        | •                                       |             |  |   |
|                               | ORD OF          | ATTENDA  | NCE              |               | 1                         |             | ī                                       |                | 1                                       |             |  |   |
| NAMES OF                      |                 |  | C                | * 11.         | * . 12.                   |             |   |                | ·                                       | ;           | 0.410  | . ×                                     |
| CHURCHES:                     | CHURCH          | S. CH. S.  | Klawo            | S. CH. S.     | CHURCH                    | 6 64 6      | CHURCH                                  | a au á         | - CHINDON                               | 10.000      | her  | Report                                  |
| 1ST WEEK                      | 45              | 29   | 35               | 35            | CHOKCH                    | S. CH. S.   | CHURCH                                  | s. ch. š.      | CHURCH                                  | S. CH. S.   | py), with you here as direct Retain one co       | i i                                     |
| 2ND WEEK                      | 418             | 13   | 18               | 38            | 1 2                       | -           | -                                       |                |   |             | vith vith  | for                                     |
| 3RD WEEK                      | 41              | 40   | 41               |               | Chaiat                    | ma a na     | 0.0000000000000000000000000000000000000 |                |   |             | l vo   | the                                     |
| 4TH WEEK                      | 44              | 45   | X                |               | Christ                    | mas pr      | ogram                                   |                | 3 0                                     |             | op)  | В                                       |
| 5TH WEEK                      | and and         | 7.0  |                  | ALC (         | To plea                   | S COV       |   | oss ro         | oad & s                                 | corm 1      | n to her   | month                                   |
| TOTALS                        | 148             | 127.   | . 86 ,           | 173           |                           |             | sea!                                    | -              |   |             | r atta<br>b. N                                   | 0                                       |
| NE                            |                 | MBERS  | 1 00             | 4 10          | łi łi                     | * 1         | 1                                       | 1              | 1                                       | 1,          | attached, to t<br>Mail copies<br>r church files. | Just completed                          |
| PROF. & REAFF.                |                 |  | ,                |               |                           |             |   |                | C C                                     |             | jd 9   | COD                                     |
| CERTIFICATE                   |                 | The state of the s |                  |               | *                         |             |   |                |   |             | to 1   | npl                                     |
| RESTORED                      |                 |  |                  |               |                           |             |   |                |   |             | Section  | Teted                                   |
| PR                            | ESENT MI        | MBERSHIP   |                  |               |                           |             |   |                |   |             | ne Offi  | and NS                                  |
| Number                        | 4961            | B9   | 86               |               |                           |             |   |                | 1.                                      |             | 0 0 7  |   |
| PA                            | STORAL          | VISITS   |                  |               |                           | ç           |   |                |   |             | e for  | RUCIIO voucher for                      |
|                               | FIRS            | T WEEK   | SECON            | D WEEK        | THIRD                     | WEEK*       | FOURT                                   | H WEEK         | FIFTH                                   | WEEK        | di Ele   | i i C                                   |
| NUMBER                        | 30 3            | - (  | 35               | *             | 2                         | 9           | 4:                                      | 3              | 32                                      |             | Field Service directed by                        | CITONS cher for mont                    |
|                               | NANC            | E S .  |                  |               | 1                         |             | 1                                       |                | 1                                       |             | ed l   | Month                                   |
| PAYMENTS TO:                  |                 | - 104  |                  |               |                           |             |   |                |   |             |  |   |
| PASTOR'S SALARY               | 91.6            | -  |                  |               |                           |             |   | <del></del>    |   |             | e of the<br>Synod                                | just                                    |
| PENSION EXP                   | 11.9            |  |                  |               |                           |             |   |                |   |             | of the l   | T D                                     |
| OTHER CONG. EXP. G. A. BENEV. | 61.8            |  | (                |               |                           |             |   |                |   |             | or Boa   | 900                                     |
|                               | 63. T           | 78   | MEETING          | - AND A       | CTIVITIES                 | ~ !         | WEE                                     | KLY ATTE       | NDANCE                                  | 1_          | Pre  | Marie III                               |
| CHURCH 4                      | 18/0            | stminst  |                  |               |                           | >           | 1 ST 2N                                 |                | 4TH 5TH                                 |             | rd in N<br>Presbyte                              | ning sh                                 |
| <u>*</u>                      |                 | nior ag  |                  |               | TD                        |             | 22 24                                   |                | 23                                      | 89          | Vew  | hould                                   |
| -                             |                 |  |                  |               |                           |             |   |                | 14                                      | 14          |  |   |
| 2                             |                 | hool Ch  |                  |               |                           |             | •                                       | 125            | 92                                      | 817         | York or else<br>headquarters                     | ) e p                                   |
| 7                             |                 | ngregat  |                  |               |                           |             | raig-                                   |                | 41                                      | - 52        | uar or la  | rep                                     |
| 3                             |                 | ig Chr   |                  | S LVO         | Worshi                    | p S.        |   |                | -55                                     | 55          | ters   | аге                                     |
|                               |                 | BEANS  |                  |               |                           |             | 1 1                                     | 32             |   | 32          |  | ک کیا                                   |
| THIS REPORT IS NO             |                 | esby W   |                  | 220000        | <u>lation</u><br>E accoun | r OF THE N  | MONTH'S A                               | CTIVITIES      | USE REVER                               | SE SIDE     |  |   |
|                               |                 |  |                  |               |                           |             |   |                | 7                                       | 0.0102.     |  |   |
| VOUCHER t                     | o Board         | d of Nat   | ional M          | issions:      |                           |             |   | ••••           | Dec. 2                                  | Harissad II | lly 1st of Month                                 | 19 59                                   |
| This certifies tha            |                 |  |                  |               | Missions w                | ork and     | that I evi                              | nect to c      |   |             |  |   |
| (I expect to disco            | ntinue n        | ny services  | as of            |               |                           | 19          | ) For                                   | these se       | vices. I am                             | enritled to | o receive  | month                                   |
|                               |                 |  |                  | 7             | variet.                   |             |   |                |   |             | o receive.                                       |   |
| As SALARY, for                | the mor         | nth of   | Do Month         | use Beginning | 1                         | _           |   | _              | month of                                |             |  | :                                       |
| Salary                        | -2              | 25   | 316,67           |               | E. V                      |             |   |                |   |             | salary or re                                     | ent.)                                   |
| Rent allowan                  |                 |  | •                | _ /           |                           | ]           | Travel                                  | ************** | *************************************** |             |  |   |
| Total                         |                 |  | . 31             | 6,67          |                           |             | Other,                                  | *************  | ******                                  |             |  |   |
| I Otal                        | 598842479444448 | ····   | **************** |               |                           |             | Total                                   | expenses       | due \$30                                | 0.00 Ca     | r  |   |
| Name                          |                 |  |                  |               | Ţ                         | Pay to      |   |                |   |             |  |   |
| I Vallie                      | (Sign           | legibly in   | ink)             |               | •                         | or          | 1 (41110                                |                | (Person, if                             | other than  | payee)   |   |
| Address P.O. E                | , ,             |  |                  | Alasl         | ka N                      | Mail to 🗌   | Address_                                |                |   |             | . / /  |   |
| Check if New                  | Address         |  |                  |               |                           |             | •                                       |                |   |             |  |   |
| APPROVED_                     |                 |  |                  | Thi           | s space for               | Headquar    |   | ET CA          | regory i                                | No          |  |   |
| DAME                          |                 |  |                  | 10            |                           |             | LINIT                                   |                |   |             |  |   |

The month of December has offered enough experiences to cause Mrs Grafton and me to feel a real part of God's plan for Craig and Khawack.

In spite of the poor response in Klawock to their Church, It was heartening to have fourty-four adults and fifty-five children to turn out for their Christmas program. Mrs. Grafton, Mrs Mary Pravotvich, and Mr. Duey skan made it possible for me to withess the most beautiful and simplified Christmas program I have ever seen. No true Presbyterian would stent on his benevolent sacrifice if they could have seen the native children. After that service like never before, Christ's needy children can have all of med If only our entire General Assembly could have been present.

The gifts from sponsor churches, W.M. Pritchard's visit, Larl Jackman's last letter and many other experiences have truly shown us that we are not working alone here.

Another rich experience was the digging of a grave for a four months old Klawock baby, the gratitude of the denounced young parents and their younger generation friends, the turn out of misunderstanding adults to the memorial service. ( How could we have ever waited so many years to ask for this kind of service? The expression, "personal sacrifice" can never have any meaning in our vocabulary.

we will still have the thrilling experience of giving each Klawock child a personal christmas rapped gift this coming Sunday. For yesterday, for the first time we were not able to reach Klawock. The Saturday and Sunday storm brought down over twenty trees across the road and it was too windy to go in our small skiff.

I wish I could plan more time to write of all our rich experiences and if I can only slow down from trying to solve all the miserable problems at once I would have more time. I really do not expect to see the basic economic problems of this area to be all evented in the near future.

F.L.G.

DO NOT WRITE NARRATIVE BELOW THIS LINE

**EXPENSES ITEMIZED** 

Travel

| MONTHLY             | REPORT of G                             | EORGE B. JC           | ŶNSON                  |              | Г.            | 1                                       |                    | JUN 8                   | 1950  | K                                     |
|---------------------|---|-----------------------|------------------------|--------------|---------------|---|--------------------|-------------------------|---|---------------------------------------|
|                     |   | (20011) 2123          | IN AVALUATION          | E            |               |   |                    |                         | 2.1.2   | 1959                                  |
| *Address Box        | 557, Crais,                             | Alaska                |                        | Chur         | ch Sei        | rved                                    | Craig.             | -Klawoc                 | k & Bar   | THO W                                 |
|                     |   |                       |                        |              |               |   |                    |                         |   |                                       |
| Synod Wash:         | inston                                  | Presbytery Alas       | ska, Yukon             | Date         | Organ         | nized                                   | Yy Ba              | rrow, 1                 | 891   | 19                                    |
|                     |   |                       |                        |              |               |   |                    |                         |   |                                       |
| TIPE OF FIEL        | D: City and Indust                      | rial (Check type      | Town and Cour          | ntry         |               | *************************************** | Headqua            | rters Projec            | tX  |                                       |
|                     |   | (Check Type           | of field as directed t | by your      | execut        | ive.)                                   |                    |                         |   | 17                                    |
| RE                  | CORD OF ATTENDA                         | NCE                   |                        |              |               |   |                    |                         |   |                                       |
| NAMES OF            | Craig                                   | Klawock               |                        |              |               |   |                    |                         |   |                                       |
| CHURCHES:           | Morning                                 | Afternoon             |                        |              |               |   |                    |                         | 5 4 8   | 5 P                                   |
| ATTENDANCE          | CHURCH S. CH. S.                        | CHURCH S. CH. S.      | CHURCH S. CH. S        | . Сни        | RCH           | S. CH. S.                               | CHURCH             | S. CH. S.               | py)<br>Rer  | Report                                |
| 1ST WEEK            | 14 ?                                    | 10 30                 |                        |              |               |   |                    | -                       | ain as  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| 2ND WEEK            | 48 ?                                    | 20 23                 |                        |              |               |   |                    |                         | py), with vou<br>here as direct<br>Retain one co                  | for                                   |
| 3RD WEEK            | 35 ?                                    | 13 None               |                        |              |               |   |                    |                         |   | the month                             |
| 4TH WEEK            | 18                                      | 4 None                |                        |              |               | •                                       |                    |                         | - m   | Seed.                                 |
| 5TH WEEK            | 22                                      | 14 10                 |                        |              |               |   |                    |                         | fo  | ont                                   |
| TOTALS              | 137                                     | 61                    |                        |              |               |   |                    |                         | atta<br>r ct  | 9                                     |
| NI                  | W MEMBERS                               | F                     |                        |              |               |   |                    | 1                       | cher attached, to t<br>ed. b. Mail copies<br>by for church files. | INS just completed and                |
| PROF. & REAFF.      |   | 1                     |                        |              |               |   |                    |                         |   | cor                                   |
| CERTIFICATE         |   |                       |                        |              |               |   | pa                 |                         | to<br>ppie<br>files   | npl                                   |
| RESTORED            |   | И                     |                        |              |               |   |                    |                         | to the Officopies of repo   | etec                                  |
| PR                  | ESENT MEMBERSHIP                        | )                     |                        |              |               |   |                    |                         | Off Off   | INSTRUCTIONS d and voucher for mor    |
| NUMBER              | 57-Craig                                | 93-Klawock            |                        |              |               |   |                    |                         |   |                                       |
| PA                  | STORAL VISITS                           |                       |                        |              |               |   |                    |                         | 2 Q Q   | CRUCTIONS voucher for month           |
|                     | FIRST WEEK                              | SECOND WEEK           | - THIRD WEEK           | FO           | URTH          | WEEK                                    | FIFTH              | WEEK                    | s di  |                                       |
| NUMBER .            |   |                       |                        |              | . 5           |   |                    |                         | r Field Service of the directed by Synod                          | 6 1                                   |
| F1                  | NANCES                                  |                       |                        |              |               |   |                    |                         | Ser   | 1 0                                   |
| PAYMENTS TO:        | Craig-Rev.                              | Bob Van Nes           | t                      |              |               | -                                       |                    |                         | d as  | SP                                    |
| PASTOR'S SALARY     | 91.67                                   |                       |                        |              |               |   |                    |                         |   |                                       |
| PENSION             | 11.92                                   |                       |                        |              |               |   |                    |                         | of the l<br>Synod   | ust                                   |
| OTHER CONG. EXP.    | 52.80                                   |                       |                        |              |               |   |                    | -                       | S   | beg                                   |
| G. A. BENEV.        | 33.90 Rec                               | 'd.                   |                        |              |               |   |                    |                         | a. n<br>oar<br>r P  | gin                                   |
| CHURCH              | OTHER                                   | MEETINGS AND A        | CTIVITIES              | 1ST          | VEEKLY<br>2ND | ATTEN                                   | DANCE<br>4TH   5TH | TOTAL                   | : a. Mail o<br>Board in l<br>or Presby                            | just beginning                        |
| Klawock             | Joint Of                                | ficers                |                        | 2            | 2110          | SRD                                     | 4TH 5TH            |                         | V 0   | CO.                                   |
| Craig               | Women's                                 |                       |                        | 8            |               |   |                    |                         | New<br>Tery   | hould                                 |
| Crg-Kla.            |   | ter Fellowsh          | in(Ir Hi)              | 13           | XX            | xx                                      | 12                 |                         | he: Yo  | - 5-                                  |
| Craig               | Joint Of                                |                       |                        |              | 87            |   | 16                 |                         | York or else<br>headquarters                                      | , e<br>D                              |
| Craig               |   | ay Party for          | Van Nestis             |              | 91            | 55                                      |                    |                         | or  | Гер                                   |
| Barrow              |   | ter Fellowsh          |                        | 5            |               | -00                                     |                    |                         | rk or elseadquarters.   | arec                                  |
| . 11                | Presbykio                               |                       |                        | 35           |               |   |                    |                         |   |                                       |
| IMPORTANT: BE       | SURE TO NARRATE H                       | IGHLIGHTS OF CURRI    | ENT CHURCH WORK        | ON REV       | ERSE          | SIDE.                                   | 1                  | 1                       |   |                                       |
|                     |   |                       |                        |              |               |   |                    |                         |   |                                       |
| VOUCHER t           | o Board of Nat                          | ional Missions:       |                        |              |               |   | (Date Sul          | e L,<br>omitted-Usually | lee of Mench  | .19.59                                |
| This certifies that | t I am actively eng                     | aged in National M    | lissions work and      | that I       | expec         | t to co                                 | ontinue the        | oughout th              | ist of Month)   |                                       |
| (I expect to disco  | ontinue my services                     | as of July            | 31. 19                 | 59.) 1       | For th        | ese ser                                 | vices I am         | entitled to             | receive.  | montn.                                |
| ( 1                 | ,                                       |                       |                        |              | . 01 (1)      | coc oci                                 | vices, i aiii      | chilited to             | receive:  |                                       |
| As SALARY, for      | the month of                            | June                  | :   As I               | <b>EXPEN</b> | SES, f        | or the                                  | month of_          | May                     |   |                                       |
| Salary              | * #2                                    | (Month Just Beginning | ) a                    |              |               |   |                    | ot include s            | alacy on so   |                                       |
| ,                   | *************************************** |                       |                        | Travel.      |               | e v expe                                | Side. Do in        | 46.54 V                 | alary of tel  | 111.)                                 |
|                     | ıce,                                    | N                     |                        |              |               |   | 7 "                | 10.60 1                 | -/  |                                       |
| Total               | *************************************** | \$27                  | 5.00                   | Other        |               |   |                    |                         |   | . \                                   |
| 01                  | 1 - BO                                  | P                     | i                      | Tot          | al exp        | penses o                                | lue                |                         | 357.  | 14/                                   |
| Name                | rge V.                                  | uson                  | Pay to                 | Name         |               |   |                    |                         | . /   | 1                                     |
|                     | (Sign legibly in i                      | ,                     | or                     |              |               |   | (Person, if        | other than pa           | yee) 6/   | 1                                     |
| Address 1st N       | lational Eun                            | k in Spokane          | Mail to [              | Addre        | ess           |   |                    | ill.                    | 110   | 50                                    |
| Spok                | ane , Washin                            | ngton                 |                        |              |               |   |                    | 7                       |   | 1                                     |
| Check if New        | Address.                                |                       |                        |              |               |   |                    |                         | 1207  | 2/                                    |
|                     |   | This                  | space for Headquar     | rtore usa    |               |   |                    | X                       |   |                                       |
| APPROVED            |   | 17/3                  | spine for Hennylla     |              |               | CAT                                     | EGORY N            | Jo                      | - CEM   |                                       |
|                     |   |                       |                        | DO.          | OGE           | . 0/11                                  | LGORT              | NO                      | -   |                                       |
| DATE                |   | 19                    |                        | TIN          | IT            |   |                    |                         |   |                                       |

The month of May was spent in two places. The first two weeks was in Earrow and the last two in Craig and Klawock. I had anticipated a move due to the situation in Barrow, but was not sure if and when one could be accomplished. Now that I am here in Southeastern I am sure that it was the Lord s will and everything is working out for the part bester.

While still in Barrow, I had charge of the Presbykids during the first week as well as Westminster Fellowship. The attendance was down in W.F. due to the boys all out whaling. I also directed the Youth Choir on the 3rd for the Evening Service. They sang very well and I felt that they have been improving all the time, in spite of difficult practice sessions. I also gave the scripture and talk for the Teacher Training meeting on the 8th. It was very well attended. Work on the property included hauling ice on the 11th and working on the closet for the new living quarters of the intern. I sure hated to leave Earrow and all the fine friends that I made there. I hope to return some day for a visit. I think that I have a better understanding and appreciation of the people and their problems there.

My trip to Southeastern was very good and the seenry was breathtaking. I apent a night in Anchorage with Ralph Weeks and Frank Walkup. I also spent a nite with Paul Moser in Ketchikan. He told me what a fine job that Bob and Phillis Van Nest had done in Craig and Klawock. I really sprprised them by walking in on them on the 16th, right in the middle of packing. Bob welcomed me and took me around and introduced me to many of the folks around here. That nite they had a going away party for ob and Phillis and was well attended. The next day being Sunday, I lead in prayer and read the scripture in both services. He told me not to get discouraged if the attendance was poor as that is to be expected in the summer months, especially in a fishing village.

After Bob and Fhillis left, It was hard for me to come back to an empty house, but the longer I stay here the more I get used to it. I cook my own breakfast and lunch and eat my supper at Mrs. Overlanders. I also do my own laundry, except for while shirts. The first sunday the Klawock attendance was poor but better yesterday. The people really appreciate my calling on them and also giving them a lift to the other bo Not write Narrative Below this Line town. This is going to be a learning experience.

### EXPENSES ITEMIZED:

2.25 Other Travel 9 g allons gas Ellis Air Lines 3.00 V 12 Excess baggage .... KTN to CGA, V 275 V Fostage (Books to Craig) 18.60 11 1 Case Royal Triton 5/14/59 9.83 V 10-30 Oil Total ... \$ 10.50 2.75 V 23 11 Gal gas 28 1.75 4 20 Battery Charged 1.001 Sears-New Battery 23.21 We beek kee & 1/6 22 Total \$46.54\

Service of the service of

Some things which I might mention in relation to the work here in Craig and Klawock. The first week had trouble with the car as the battery went dead and I had to get it charged up. As this bettery seemed to leak and as it was an old one, I decided to get another one. Also the oil in the car was just about dry. I used up the last 2 quarts and so purchased another case to have on hand. I also noticed the speedometer cable broken and also ordered another replacement. The speed is not important around here, but the mileage is. The brekes are also down and needed fluid in the system. After I already ordered some, I found some in the kitchen. At least there will be some on hand now. There are a few odds and ends that need to be taken care of in relationship to the car and will try to keep the maintainnee costs to a minimum.

I did some calling the last two weeks of the month here in Craig and Klawock. I hope to do more and keep a regular schedule of such. On the 22nd I was invited to a reception given in honor of the new Alaska Native Sisterhood President, Mrs Helen Sanderson. The Alaska Native Brotherhood was also present so I took this opportunity to get acquainted with the people. I was asked to lead in Prayer. After the speedhes and refreehments, we played some games and the whole evening was enjoyable. This was held in Klawock.

I also brought Mrs. Jack Brown to Craig to see the commissioner about her brother's funeral. I offered to help in any way I could and this was a new experience for me. The funeral was in etchikan so I was not involved directly.

Saturday the 30th of May, I conducted a Memorial Service at the Klawock Cematary. This was well attended inspite of the heavy rains. We sand My Sountry tis of hee after which we read a scripture and gave a short devotional appropriate to memorial day. We closed in frayer. I think that thees two months are going to be enrithing as well as enlightening here in Craig and Klawock.

One of the Br. Highs and his going to Camp at Haines, Alaska. His name is August relson and I feel partially responsible for his not getting to go. He came to me Monday morning the 25th and asked when the Anna Jackman was soming to take him to camp. I told him I was not sure, but I thought on hursday ar Friday. Then I never received another word until Tuesday inte when Fred "amilton told me that the boat would be coming the next day about 2:30 PM. As I was in the middle of taking the /e/i/of/// Junior High's to Klawock, I plum forgot to tell Mrs. Nelson. I just thought that August was in town. He had gone "onday out fishing. I did not find this out until the next day when the boat was due. As there was not radio on his boat I could not get in touch with him. As it turned out I did manage to get another girl to go to Camp at Rainbow Glacier, so the boat stopping was not a total loss. I hope that August can go next year. Next time I would like some more definite information as to just when the Anna Jackman is due.

Sincerely

George B. Johnson

| Klawock  | Parish  |
|--|---|
| arters Project   | 19  |
|  |   |
| S. CH. S.  | Report for the month just comple in quadruplicate on the first of each copy), with voucher attached, to where as directed. b. Mail copies c. Retain one copy for church files.  |
|  | INSTRUCTIONS  Report for the month just completed and voucher for month just beginning should be not quadruplicate on the first of each month, and distributed as follows: a. Mail original (    100py    with voucher attached, to the Office for Field Service of the Board in New Youhere as directed. b. Mail copies of report as directed by Synod or Presbytery hear. Retain one copy for church files. |
| H WEEK   | INSTRUCTIONS  completed and voucher for month just beginning should be of each month, and distributed as follows: a. Mail original (ed. to the Office for Field Service of the Board in New Yoll copies of report as directed by Synod or Presbytery heach files.   |
| н Тотац<br>) 69  | nning should be<br>Mail original (p<br>ard in New Yorl<br>Presbytery head   |
|  | prepared erforated or else-quarters.  |
| LY 1,<br>ubmitted—Usually<br>nroughout th<br>n entitled to | e current month.  |
| June   |   |
| not include sa   | alary or rent.)   |

| MONTETO                       | DEDOD     | r ( G        | FODGE      | D TOT                                  | INTCONT              |             |                   |            |             |               | 6 1959   |
|-------------------------------|-----------|--------------|------------|--|----------------------|-------------|-------------------|------------|-------------|---------------|--|
| MONTHLY                       | KEPOK     | L of G       | CONGE      | (Rev., Mr                              | INDON<br>Mrs., Miss) | ••••••••••• | Field or          | For the n  | nonth end   | ed JUNE       | 30, 1959   |
| Address Box                   |           |              |            |  |                      |             |                   |            |             |               |  |
|                               |           |              |            |  |                      |             |                   |            |             |               | 19   |
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| NAMES OF                      | Craig     | • •          | Klawo      | ck                                     |                      |             |                   |            |             |               |  |
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| PAYMENTS TO:                  | Craig     |              | Bob V      | an Nes                                 | t                    |             |                   |            |             |               | onti onti as   |
| PASTOR'S SALARY               | \$91.6    |              |            |  |                      |             |                   |            |             |               | .5. 0 0  |
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| CHURCH                        | 71.1      |              | MEETING    | SANDA                                  | CTIVITIES            |             |                   | KLY ATTEN  |             | 72            | just beginning<br>ollows: a. Mail<br>of the Board in<br>ynod or Presb  |
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| (I expect to disco            | ntinue my | services     | as of J    | 11y 31                                 | ·····                | 19.         | 5.9) For          | these serv | vices. I am | entitled to   | ne current month.  |
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The work during the month of June here in Craig and Klawock was busy but enjoyable. I was able to make a few more calls and visits and get to know the people better. The attendance held up rather good considering many people away fishing or just sports fishing

Considering many people away fishing or just sports fishing.

I had an unexpected funeral during the first week of June in which a fisherman drowned. The family took it especially hard, but I did my best to comfort them. One thing that was new to me was the night "watch", in the church with the body. I helped relieve some that had been watching. The family thanked me for the nice service.

Also during the first week, I held am informal session meeting with the elders of the Klawock Church. We discussed housing for the V.C. S. team. Archie Demmert volunteered his house for the girls. Also Archie Demmert wished to resign as an Elder of the Klawock Church. He will be moving out and teaching in Kake next year.

The Craig P.W.O. had a rummage sale both in Craig and Klawock and sold about \$100 worth of clothes. The trustees had a monthly meeting

and discussed the bills that were outstanding.

On the 19th we had a joint reception for Rev. Brian Cleworth here at the Craig Church. There was a good attendance and the message was

very inspiring which Mr. Cleworth gave.

Property work included the following: Made 4 tables in the Klawock Church in preparation for V.C.S. The young people and S.S. teachers helped paint them. I also did some work on the Mission car. It needed greasing, oil changed, brakes bled and adjusted, and a wash job. Also in Klawock, I began repairing the leaking sink in the manse. I plan to move over to Klawock for the two weeks of the Bible School. This will cut down on the travel expense of the car. In Craig, I also did some building, which was on a picture file. I also spent a couple of afternoons cutting down some weds and grass at the church. One young boy helped me. It looks a lot better.

All in all June was a good month. The Jr. & Sr. Highs have been meeting each week, and on the 23rd we had a hike. Some of the girls tired out and some of the boys went way ahead, but we all had a good time. In our regular meetings, we have been playing softball. The girls don't like to play so we have tried to play different games so that everyone will get to play. Last night we had a good meeting.

#### DO NOT WRITE NARRATIVE BELOW THIS LINE

#### **EXPENSES ITEMIZED:** Travel JUNE Other 2.00 4 81bs. #90 Trans. Lube Oil for heating manse ,3.50 9 14 gal gas (Standard Oil Co.) \$19.40 Wharfage on Battery check sent to payee via airmail. Refund on Battery (Sears) 13 19 11 gal gas 23 Oil Filters (Sears) 23 Refund -above 13 gal gas less 6.71 refunds Total

| MONTHLY   | REPORT of                    | HECRGE                                | В. ЈО         | UNSON        |                         |                          | Fo       | r the n   | nonth  | ende     |   | V 31.                                   |   |  |
|---|------------------------------|---------------------------------------|---------------|--------------|-------------------------|--------------------------|----------|-----------|--------|----------|---|---|---|--|
| MONTHLY REPORT of GECRGE B. JOHNSON (Rev., Mr., Mrs., Miss)  Address Box 557, Craig, Alaska |                              |                                       |               |              |                         |                          | riciu or |           |        |          |   |   |   |  |
|   | ngton                        |                                       |               |              |                         |                          |          |           |        |          |   |   |   |  |
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| DF(   | CORD OF ATTENDA              | NCE                                   |               |              |                         |                          |          |           |        |          |   |   |   |  |
| NAMES OF  | Craig                        | Klaw                                  | 0015          |              |                         | 1                        |          |           | i"     |          |   |   |   |  |
| CHURCHES:   | Morning                      |                                       | rnoon         |              |                         |                          |          |           |        |          |   | ა ≨ 8                                   | E: 8  |  |
| ATTENDANCE  | CHURCH S. CH. S.             | CHURCH                                | S. CH. S.     | CHURCH       | S. CH. S.               | CHUE                     | RCH      | S. CH. S. | СНП    | JRCH     | S. CH. S.   | copy),<br>where<br>c. Reta              | Report for the month<br>in quadruplicate on the             |  |
| 1ST WEEK  | 13 10                        | 13                                    | 30            |              | 3. 0 0.                 |                          |          | J. J. J.  |        |          |   | <u>py),</u> w<br>nere as<br>Retain      | rt l  |  |
| 2ND WEEK  | 13 21                        | 77                                    | None          |              |                         |                          |          |           | -      |          |   | yith<br>s d                             | upl<br>for  |  |
| 3RD WEEK  | 20 ?                         | 9                                     | 10            |              |                         |                          |          |           |        |          |   | irec<br>le c                            | the   |  |
| 4TH WEEK  | 17 ?                         | 7                                     |               |              |                         |                          |          |           |        |          |   | ouch<br>ected.<br>copy                  | ie o  |  |
| 5TH WEEK  | 1                            |                                       | None          |              |                         |                          |          |           |        |          | -   | her<br>L. t                             | ont on  |  |
| TOTALS  | 63                           | 40                                    |               | 0            |                         |                          |          |           |        |          |   | att<br>or c                             | 46  |  |
|   | W MEMBERS                    | 1 40                                  |               | 1            | 1                       | 1                        |          |           | 1      |          |   | er attached<br>b. Mail of<br>for church | just comple   |  |
| PROF. & REAFF.  |                              | 1                                     |               | 1            |                         | 1 -                      |          |           | 1      |          | 1 41  | ch i                                    | of 0  |  |
| CERTIFICATE   |                              |                                       |               |              |                         |                          |          |           |        |          | *   | to the copies of files.                 | mpl   |  |
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|   | ESENT MEMBERSHIP             | )                                     |               |              |                         |                          |          |           | 1      |          | -   | 2 Q                                     | INST<br>ted and<br>month,                                   |  |
| Number  |                              |                                       |               |              |                         | T                        | ,        |           | T      |          |   | Office I                                |   |  |
| PA  | STORAL VISITS                |                                       |               |              |                         |                          |          |           |        |          |   | ft a                                    | INSTRUCTIONS d and voucher for more onth, and distributed a |  |
|   | - FIRST WEEK SECOND WEEK     |                                       |               |              |                         | THIRD WEEK   FOURTH WEEK |          |           |        |          | voucher for mont and distributed as e for Field Service rt as directed by |   |   |  |
| NUMBER  | 1 4                          |                                       |               | 2            |                         |                          |          |           |        |          | Field Ser<br>directed   | TIC<br>r for<br>rribu                   |   |  |
| FI  | NANCES .                     |                                       |               |              |                         |                          |          |           |        |          |   | Ser                                     | or n  |  |
| PAYMENTS TO:  | Craig: Rev                   | Bob                                   | Van Ne        | kt.          |                         | 1                        |          |           | 1      |          |   | by                                      | NS<br>month<br>ted as f                                     |  |
| PASTOR'S SALARY   | \$91.67                      | 40.50                                 |               |              |                         |                          |          |           |        |          |   | Sy                                      | -   |  |
| PENSION   | 11.92                        |                                       |               |              |                         |                          |          |           |        | 7        |   | e of the<br>Synod                       | h just b  |  |
| OTHER CONG. EXP.  |                              |                                       |               |              | *                       |                          |          |           |        |          |   | е в                                     | beg<br>vs:  |  |
| G. A. BENEV.  |                              |                                       |               |              |                         |                          |          |           |        |          |   | oar<br>r P                              | a Gi  |  |
| CHURCH  | OTHER                        | MEETING                               | GS AND A      | CTIVITIE     | 5                       |                          |          | YATTE     |        |          | TOTAL   | urd in N<br>Presbyt                     | beginning<br>vs: a. Mail                                    |  |
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| Craig   |                              |                                       | ion W+        | CT.          |                         |                          |          | 4         | 4      |          | 1/1   | New                                     | hould l   |  |
| Klawock   |                              |                                       |               |              |                         | 4                        |          |           |        |          | 11  |   |   |  |
| " Official Session Ntg  |                              |                                       |               | 8            |                         |                          |          |           | 6      |          | 6   | York or else<br>headquarters            | be prepared   |  |
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| IIII OjtriAiti, 55  |                              |                                       |               |              |                         | -,-                      |          |           |        |          |   |   |   |  |
| VOLICHER 1  | to Board of Nat              | tional N                              | Tissions:     |              |                         |                          |          |           | A1     | igus     | t 15,   | ly 1st of Mont                          | 19.59   |  |
|   |                              |                                       |               | Aissians v   | vork and                | that I                   | 03/20/   |           |        |          |   |   |   |  |
| I his certifies tha   | at I am actively eng         | gaged III I                           | Till W        | 77           | voik and<br>10          | 501                      | Ear th   |           | vice   | I am     | ougnout i   | ine current                             | month.  |  |
| (1 expect to disco  | ontinue my services          | dS 01                                 |               | J. J., 19    | 19                      |                          | 1.01 11  | iese sei  | vices, | 1 am     | entitled to   | o receive:                              |   |  |
| As SALARY for   | r the month of               |                                       |               | :            | I As E                  | XPEN                     | ISES.    | for the   | mont   | h of     | July  |   |   |  |
|   |                              | (Month                                | Just Beginnin | g)           | _                       |                          | _        |           |        |          |   | salary or 1                             |   |  |
| Salary  | ·                            |                                       | _             |              |                         |                          |          |           |        |          |   | Salary Of 1                             | ient.)  |  |
| Rent allowa   | nce                          | -                                     |               |              |                         |                          |          |           |        |          | 34.10   |   | _   |  |
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| 01  |                              |                                       |               |              |                         | To                       | tal ex   | penses    | due    | ******** |   | \$42                                    | 97)   |  |
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| DATE  |                              |                                       |               |              |                         |                          | VIT _    |           |        |          |   |   |   |  |
| DILL  |                              |                                       |               |              |                         |                          |          |           |        |          |   |   |   |  |

MONTHLY REPORT, CONTINUED

(Original and 3 carbons)

Report highlights of work accomplished, indicating progress in program for the year; relate successes, gratifying experiences, special problems or needs; and summarize special meetings and activities. If space is insufficient, use plain paper to complete report. •

The month of July was truly one of the most hectic. With two Bible Schools to supervise and to make sure all the physical items were in working order and meals to think about, the month really flew by. I am greatful for the experiences agained and the opportunity of service.

One thing for sure, my travel between the two towns was cut about in half as the bridge was out and connections had to be made with a skif,

to bridge the gap. And so as a regult visitation suffered greatly.

The Klawock Bible School went fairly well with that the attendance beginning at 21 on the first day and reaching a high of 42 by Thursday. As we had to cook our own meals in the manse, much time was spent in cleaning up and food preparation and maintanence. We were invited out only twice in Klawock. The fourth of July was a bad day for the V.C.S. team to arrive. It was raining and with the bridge out, our journey to hlawock was hard. On top of this I was called upon to direct the Star Spangled Banner and lead in Prayer for both towns. Also in the Klawock Bibbe School I directed most of the games for the Junior Dept. There was no Junior Hi Dept or W.F. during this period as maintanence took most of the time at the manse.

The 2nd two weeks of Bible School at Craig, proved to be much better school. Things were much better organized and there was not as much time spent in food preparation. Our meals were provided or we were invited out. The attendance started at 43 and rose to about 54. The 2nd week it dropped down as some of the children returned home or vacations cut in. We had a cicnic ofr the dhiddren on the last Thursday and a final program on the last day for the parents. This was fairly well attended. Of course not as good as it could have been had it not come during the fishing season. All in all the Bible School was good and the kids all seemed to get something from it. I failed to mention that we had a picnic for the Klawock Bible School on the final day also.

Other enents during the month of July included a funeral for Mr. Quenton Churchwell. He was not a member of out church, but his closest kin felt that a nice service was in order. It was short and the folks all thanked me for it. He was buried in the Craig Cemetary on the 18th of July, The last day was really busy as I had packing to do and things to wind up until the new minister arrives on Sept 1. The Klawock Session voted to discontinue services and the Craig people felt that they should continue services with different elders in charge. The car and keys were turned

over to the clerk of Craig session, Mr. Fred "amilton.

DO NOT WRITE NARRATIVE BELOW THIS LINE

**EXPENSES ITEMIZED:** Travel Other July Gas Postage on Books and Daggage 28 Floor Mat & Sped. Cable 12.43 Craig to Spokane \$ 2.90 Total Car expenses 9/31/59chgl 13017 20 sent the the SS)( Plane Trip Home Sitka-Deattle Seattle-Spokane Total Due Me

Intensified activity in the field of Christian Education has been a result of Mrs Swanson's work here this month. She arrived on January 3rd, and was assigned to a room at the local apartment hotel which gives her a central location and sufficient space to hold meetings of small groups of teachers, etc. One meeting with the officers of the church on the 5th was followed by group meetings with the teachers on the 5th, and several committee meetings each subsequent week, and a workshop for nursery and kindergarten workers on the 20th. Some reorganization of the program has been accomplished and she is now in the midst of sparking redecoration and equipping of the Sunday School departments. We have made a hasty estimate that to accomplish all the improvements suggested will take some \$1500 but we are proceeding to do what we can. In February a money-raising project is aimed at buying some new chairs, and some painting is already begun.

Weather has been cold and the winds high, so that some meetings have been cut down this month. The congregational meeting was to have begun with a supper, but zero temperatures and a sixty-mile wind made it impossible to heat the church that day, so a meeting was held in the manse instead, without supper. The reports at the meeting were warming, however. Over two years, the congregation has paid off all but \$200 of a debt of over \$2000 to local merchants, despite a low financial picture in the community at large. Over \$2500 was paid in benevolences through the various groups.

The Session voted to postpone the time of installation and ordination of officers elected at the annual meeting in order to prepare them for office through intensive training between now and Palm Sunday. In the meantime, however, the new officers are sitting as observers in the regular board meetings.

Youth Sunday produced a bit of triumphant responsibility on the part of one girl who was to speak at the morning service. After a frantic and nearly tearful weekend attempting to get the script she had written for the talk, and left at school, she finally stood up in the pulpit with nothing before her but the rough outline with which she had started, and gave a clear and well-presented account of "The Risks of living in the Household of God". There were about 62 young people in various parts of the service, from the ushering to the choirs and messages.

#### DO NOT WRITE NARRATIVE BELOW THIS LINE

**EXPENSES ITEMIZED** 

Travel

Other

Gas & oil, Standard of Cal: \$11.20

عز له در در در در

Advance expense allowance: \$35.00

Ealance being held: 23.80



BIBLE BOOK OF THE MONTH

GENESIS

Read it!

Easter will be early this year! March 29 is the date. Lent begins February 15. Adults desiring to unite with the church, or to inquire about what the church believes, will be invited to join the Sunday afternoon discussion group beginning February 22.

A Rummage Sale will be held Saturday Feb.7, in the Rec Hall 10 to 12 noon. Proceeds are to be used for renovation and expansion of Church school facilities. Special feature, fresh donuts and rolls.

Youth fellowship topics center on boy-girl relations in the Junior Hi group, and preparation for marriage in the Senior Hi. A filmstrip and film program is planned.

Open House for Parents will be the feature of the Family Night supper February 12, with demonstrations in all S.S. departments.

A PER

You are invited to the special service on the World Day of Prayer, February 13 at 7:30 p.m. in the church, sponsored by the Caroline Willard Society.

Women's Circle and Association meetings to be announced. Non-profit Org.
U.S.POSTAGE PAID
Haines, Alaska
Permit Number 1

From Haines Presbyterian Chu Box 164, Haines, Alaska



And let us not be weary in well doing: for in due season we shall reap, if we faint not.

Gal. 6.9

FEB.

INES PRESETTERIAN CHURCH

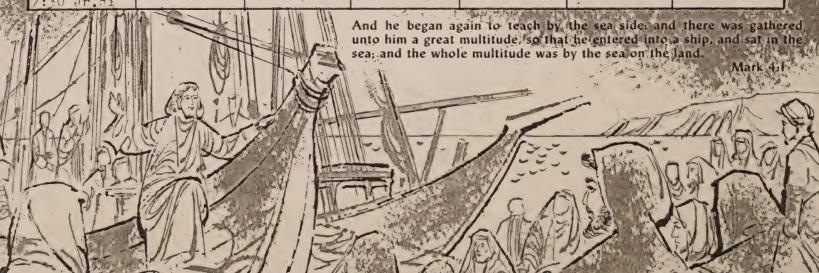
Organized in 1881

Rev. H. D. Hartmann, paston

Affiliated with National and World Council of Churches.

## FOR FEBRUARY 1959

| N. P.    | Sun   | Mon                                 | Tues  | Wed  | Thurs                                | Fri                                   | Sat                                       |
|----------|---|-------------------------------------|---|--|--------------------------------------|---------------------------------------|---|
|          | 9:45 S.S.<br>11 Wershio:<br>"Mr.Man"<br>2-5 Church<br>Officer Tr.<br>7:30 Sr.Hi<br>7:30 Jr.Hi | 7 Scouts<br>8 Den Moth-<br>ers Mtg. | 3 & 4 Cubs<br>7:30 Cub<br>Pack Ntg.<br>7:30 C.I.<br>Committee | 4 1:30 Wom.Ex. 2:30 Cherub 4 Jr.Choir 7 Westm'r C. 7:45 Requiem Chorus reh. 3:30 Chanc.                                      | 6 CWork night, & Pri-Jr-Jii Workshop | 6                                     | 7<br>10 to 12<br>Emmage<br>& Food<br>Sale |
| が北京が設める。 | 8 9:45 S.C. 11 Morshin: "The Bost Builder" 2 New Off.Tr 7:30 Sr Hi 7:30 Jr Hi                 | 9<br>7 Scouts                       | 3 & 4 Cubs  | ASH W.D. 11<br>2:30 Cherub<br>4 Jr.Choir<br>7 Westm'r C<br>7:45 Requiem<br>Chorus reh.<br>8 Trustees<br>8:30 Chanc.<br>Choir |                                      | MONED 13 DAT OF PRAKER 7:30 Ser- vice | 14<br>GG                                  |
|          | P:45 S 11 Worship: "Faith's Pilgrim" 2 New Off.Tr 7:30 Sr.Hi 7:30 Jr.Hi                       | 7 Scouts<br>8 Session               | 3 & 4 Cubs  | 2:30 Cherub 4 Jr.Choir 7 Westm'r C. 7:45 Requiem Chorus reh. 8:30 Chanc. Choir   | 19                                   | 20                                    | 21  |
|          | LET II. 22 9:45 S.S. 11 Worship: "Jacob's Ladder" 2 Communi- cent Class 7:30 Sr.Hi 7:30 Jr.Hi | 7 Scouts                            | 3 & 4 Cubs  | 25 2:30 Cherub 4 Jr.Choir 7 Westm'r C 7:45 Lequiem Chorus 8:30 Chanc. Choir  | 26                                   | . 27                                  | 28<br>GG                                  |



3959

MONTHLY REPORT, CONTINUED

(Original and 3 carbons)

Report highlights of work accomplished, indicating progress in program for the year; relate successes, gratifying experiences, special. problems or needs; and summarize special meetings and activities. If space is insufficient, use plain paper to complete report.

Mrs. Swanson's work was completed at the close of the second week of February, with an 'Open House for Parents' which was very well received. The six weeks period has been most successful.

The Session has undertaken a limited program of personal evangelism. It is too early to as ess its results. A few new members will be added at Master, however.

Recurring attacks of 'Plu' have affected some activities in the community and church program.

A major program now will be preparation for the Alaska Leadership School at saines in Hay.

#### DO NOT WRITE NARRATIVE BELOW THIS LINE

#### **EXPENSES ITEMIZED**

Travel Refiguring January expenses Other Gas & oil ( Stanlard Oil Co. vouchers) t Jan 11.20 1 Feb 12.32 1 Mar 11.84 Repairs (Conners Motor Co) Clutch 24 Feb 40.70 2 Mar 7.85 Brake Jan/ 23:08 (sears, Roebuck) Tire \* 2/3 = 71.33 Board 1/3 = 35.6 & Persh Tot. 106.99



Non-profit Organization
U. S. POSTAGE PAID
Haines, Alaska: Permit 1

From Haines Presbyterian Church

TO:



ONE GREAT HOUR OF SHARING, world-wide relief offering for special needs not covered in mission budgets, is interdenominationally administered through Church World Service. Give your offering through your own Church. The enclosed box may be turned in March 8.

March 8th will also be observed in the Presbyterian Church as Girl Scout Sunday,



SERVICES FOR HOLY WEEK at Haines Presbyterian Church begin with special Palm Sunday music at 11 on March 22. Palms will be distributed at this service, & new officers will be ordained and installed.

HOLY THURSDAY COMMUNION will be celebrated at 8 p.m. with a choral service including the 3raditional responses and chants. New members will be publicly welcomed at this service.

EASTER SERVICES begin with Sunrise service at 6:30 (out-of-doors, weather permitting) followed by Easter Breakfast. The two morning services, at 9:30 and 11, will be identical except for music.



MARCH

#### HAINES PRISBITERIANN CHURCH

Rev. H. D. Hartmann, astor - Phone haines 246

| Sun.  | Mon.                                 | Tues.                                | Wed.   | Thurs.              | Fri.  | Sat.  |
|---|--------------------------------------|--------------------------------------|--|---------------------|---|-------|
| 19:45 S.3. 11 Worship (Amos 7) 3:30 Pastor's Class 7:30 Jr.hi. 7:30 Sr.Hi.                          | 7 Scouts,                            | 3,4 Cubs 7:30 Cub Pack Mtg.          | 1:30 A.A.Ex. 2:30 Cherubs 4 Junior Cho 4:30 Jr.Soc. 7 Westmr Cho 7:05 Requiem 9 Chancel Ch |                     | 6   | 7     |
| 8<br>9:45 S.S.<br>11 Worship<br>(Amcs 3-6)<br>2 Prstor's<br>Class<br>7:30 W.F.                      | 9<br>7 Scouts,<br>Explorers          | 3,4 Cubs                             | 2:30 Cherubs 4 Junior Cho 4:30 Jr.Soc. 7 Westmr Cho 7:45 Requiem 8 Trustees 9 Chancel Ch   |                     | 13  | GG GG |
| 9:45 S.T.<br>11 Worship<br>(Amos 1,2,9<br>2 Pastor's<br>Class<br>7:30 W.F.                          | ) 7 Scouts<br>Explorers<br>8 Session | 7:30 Women'<br>Assoc. and<br>Circles | I Dan Dan I all  |                     | 20  | 21    |
| PALM SUN 22<br>9:45 S<br>11 Worship &<br>Install.of<br>Officers<br>2 Pastor's<br>Class<br>7:30 W.F. |                                      | 24                                   | 25 2:30 Cherubs 4 Junior Cho 4:30 Jr.Soc. 7 Westmr Cho 7:45 Requiem 9 Chancel Ch           | 8 HCLI<br>COMMUNION | GOOD 27 FRIDAY  1-3 p.m. Community Services | GG    |
| EASTER 29<br>6:30 Service<br>and Break-<br>fest.<br>9:30 and 11<br>Morning<br>Services              |                                      | 31                                   |  |                     |   |       |

the grass withereth, and the flower thereof falleth away: . . . But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you. 1 Peter 1:24-25

\$11.7

| MONTHLY            | REPOR  | T of       | Henry I      | Hartm                 | app                 |             | *************************************** | Fo          | r the n   | nonth  | ended    | Ma                 | rch_3   | <b>1</b> 1   | 9.59                               |
|--------------------|--|------------|--------------|-----------------------|---------------------|-------------|---|-------------|-----------|--------|----------|--------------------|---|--|------------------------------------|
| Address            |  |            |              |                       | MIS., MISS)         |             |   |             |           |        |          |                    |   |  | 3                                  |
| Sunod              | Wash   |            |              |                       | as <b>ka</b>        |             |   |             |           |        |          |                    |   |  | 9                                  |
|                    |  |            |              |                       |                     |             |   |             |           |        |          |                    |   |  | N. L.                              |
| TYPE OF FIELD      | ,  |            | (C           | beck type             | of field as a       | lirected by | y your e.                               | xecuti      | ve.)      | *      | 1        | ,                  |   |  | U                                  |
| REC                | ORD OF   | ATTENDA    | NCE          |                       |                     | *           |   |             |           |        |          |                    |   |  |                                    |
| NAMES OF           | HAINES   | 3          | Youth.       |                       | Choirs              |             |   |             |           | Wom    |          |                    | 0 4   | 10 =   | 'zz                                |
| CHURCHES:          | CHURCH   |            | Sr Hi        | Jr Hi                 | Cherub              |             | West                                    |             | Chan      | Ass    |          |                    | where<br>c. Ret                               | in quadruplicate on the first of each copy), with voucher attached, to t | Report                             |
| 1ST WEEK           | 140  | s. ch. s.  | CHURCH<br>18 | s. ch. s.             | CHURCH 15           | s. ch. s.   | CHUR!                                   |             | s. сн. s. |        | RCH 7    | S. CH. S.          | Retain one                                    | ıadr   | Ä                                  |
| 2ND WEEK           | 154  | 80         | 18           | 14                    | 17                  | 17          | 38                                      |             | 15        | 1      |          |                    | on on   | drupli<br>with   | for the month                      |
| 3RD WEEK           | 131  | 95         | 15           | 14                    | 16                  | 17          | 38                                      |             | 12        |        |          |                    |   | VOI  | the                                |
| 4TH WEEK           | 154  | 90         | 6            | 12                    | 16                  | 17          | 4:                                      |             | 14        |        |          |                    | opy   | cate on t  | no<br>o                            |
| 5TH WEEK 2 SOTV    | 262  |            | quant        | _                     |                     | -           |   | -           | -         |        |          |                    | for   | er a   | nch.                               |
| TOTALS             | 841  | 350        | 57           | 57                    | 64                  | 69          | 16:                                     | 1           | 54        | 2      | 4        |                    | ected, b. Mail copie<br>copy for church files | he first of attached   |                                    |
|                    | W MEA  | -          | ,            |                       | 1                   |             | 1                                       |             |           |        |          |                    | Mail copies<br>church files.                  | st of<br>hed,  | 8                                  |
| PROF. & REAFF.     | 6  | 2          |              |                       | -                   |             |   |             |           |        |          |                    | file  | eac<br>to  | 30                                 |
| RESTORED           |  |            |              |                       |                     |             |   |             |           |        |          |                    | . s. s.                                       |  | lete                               |
|                    | ESENT ME   | MBERSHIP   |              |                       |                     |             | 1                                       |             |           | 1      |          |                    | i re  | month,<br>he Offic   | INSTRUCTIONS d and voucher for mor |
| Number             | 14   | t6         |              | ,                     |                     |             |   |             |           | 1      |          |                    | report  | h, and fice  | J V                                |
| PA                 | STORAL V   | /ISITS     |              |                       |                     |             |   |             |           |        |          |                    | ಜ   | and distributed as follows: a. Mail ori                                  | RUCTIONS voucher for month         |
|                    |  | WEEK       |              | D WEEK                | THIRD               | WEEK        | FOL                                     | RTH         | WEEK      |        | FIFTH V  | VEEK               | -a 5  | listr  | i C                                |
| NUMBER             | 20   |            | 1 1          | 2                     | 20                  |             | 1                                       | 7_          |           |        |          |                    | ၁၂ ရွိ  | ibut   | 10                                 |
| PAYMENTS TO:       | NANCI  | : 3        |              |                       |                     |             | 1                                       |             |           |        |          |                    | directed by Synod                             | distributed as Field Service   | S                                  |
| PASTOR'S SALARY    |  |            |              |                       |                     |             |   |             |           |        |          |                    | y 5   | us fo  | 5                                  |
| ION                |  |            |              |                       |                     |             |   |             |           |        |          |                    | yno   | follows<br>of the  | nist.                              |
| OTHER CONG. EXP.   |  |            |              |                       |                     |             |   |             |           |        |          |                    | ٥<br>ت  | vs: a  | 760                                |
| G. A. Benev.       |  |            |              |                       |                     |             |   |             |           |        |          |                    | Pr  | ollows: a. Mail ori  | 2                                  |
| CHURCH             |  | OTHER      | MEETING      | S AND A               | CTIVITIES           |             | 1st                                     | EEKL<br>2ND | Y ATTEN   | 4TH    | E<br>5TH | TOTAL              | Presbyte                                      | ail  |                                    |
| Haines             |  |            |              |                       | and bre             |             |   |             |           |        | 120      |                    |   | orig<br>Ne   | <u> </u>                           |
|                    |  |            |              |                       | er meeti            | ngs,es      | سا السنانات                             | 100         |           |        |          | 340                | y he  | ginal<br>ew Y  | onld i                             |
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|                    | المتنافذ فالمستفاة الفاست                              | hearsal    |              |                       | & Good              | rri         | 67                                      | 63          | 61        | 66     | 105      | 266<br>257         | ry headquarters                               | ginal (perforated  | Ten.                               |
|                    | 116  | mear sar   | S IOP        | reduten               | 1                   |             | -07                                     | 0)          | OT        |        |          | 4) (               | ers.  | ated<br>else-  | ared                               |
|                    |  |            |              |                       |                     |             |   |             |           |        |          |                    |   |  |                                    |
| IMPORTANT: BE      | SURE TO  | NARRATE H  | IIGHLIGHTS   | OF CURR               | ENT CHURC           | H WORK      | ON REV                                  | ERSE        | SIDE.     |        |          |                    |   |  |                                    |
| VOUCHER t          | o Board  | l of Nat   | ional M      | issions.              |                     |             |   |             | ••••      |        | pril     | . 1<br>nitted—Usua |   | 19   | 959                                |
| This certifies tha |  |            |              |                       | Missions w          | ork and     | that I                                  | expe        | or to co  |        |          |                    |   |  | onth                               |
| (I expect to disco | ontinue m  | y services | as of        |                       | •••••••             | 19          | ) F                                     | For th      | nese ser  | vices, | I am     | entitled t         | o receiv                                      | ve:  | onth.                              |
| As SALARY, for     | r the mon  | ith of     | (Month       | ril<br>Just Beginning | :                   |             | XPEN:                                   | _           | -         |        |          |                    |   |  | :                                  |
| Salary             |  | 2          | 58-33        |                       | 6/                  |             |   |             |           |        |          | t include          |   |  | .)                                 |
| Rent allowar       |  |            |              |                       | 1/                  |             | Γrayel                                  |             |           | Bu     | loh      | ave not            | am  | ved .  | 2                                  |
|                    |  |            |              | 25                    | 8-33                |             | Other                                   | you         | al/       | ls     | ill      | includ             | lein  | april  | aer                                |
| 1 Otal             | 1  |            | 21           | 2                     |                     |             | Tot                                     | al ex       | penses    | due    | -        | **********         | 00000   | V  |                                    |
| Name               | Name Skury V. Hartmann Pay to 17 Name_                 |            |              |                       |                     |             |   |             |           |        |          |                    |   |  |                                    |
|                    | (Sign legibly in ink) or (Person, if other than payee) |            |              |                       |                     |             |   |             |           |        |          |                    |   |  |                                    |
| ress               | Har  | nes,       | Cla.         | rka                   | N                   | fail to     | ] Addre                                 | ess         |           |        |          |                    |   |  |                                    |
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| Check if New       | Address  |            |              |                       |                     |             |   |             |           |        |          |                    |   |  |                                    |
| APPROVED           |  |            |              | Thi                   | is space for .<br>- | Headquar    |   |             | Т САТ     | TEGO   | RY N     | 0                  |   |  |                                    |
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| DATE               |  |            |              | _19                   |                     |             | UIV                                     | 11 -        |           |        |          |                    |   |  |                                    |

This has been a month in which the weather has definitely been a worthy part of all conversations. Storms and snow reached a climax by the week before Palm Sunday with ten-foot drifts around the church. I wish I could have taken a snap of the congregation leaving the church on Palm Sunday morning with their palms waving amid snow dfifts that concealed the church's road sign. Easter plans were quiet this year, for even though the sun shone brightly, it didn't seem quite Spring with all that snow on the ground.

Though Easter services were lighter in attendance, as measured by last year, the attendance at the Communion service on Holy Thursday and at the sunrise service on Easter morning increased. We received two young people on baptism and profession, and confirmed three young people and one adult (the latter after many years of holding back). The service at the communion was the first service in the B.C.W., with the choir singing all the chants and responses indicated. Our large number of exturberan and Episcopal people appreciated its familiarity, and the Session is pondering the advisability of using it more frequently.

Several funerals and a number of baptisms should be included in the statistics for Tarch, but there's no place to record them here. Two unexpectedly early deliveries brought the manse into service as a lying-in hospital on two successive weekends, and hastened the departure of Elmer Parker, who is now camping out in his unfinished cabin.

DO NOT WRITE NARRATIVE BELOW THIS LINE

**EXPENSES ITEMIZED** 

Travel

Other

to be reported next month as current bills have not come in

#### DO NOT WRITE NARRATIVE BELOW THIS LINE

**EXPENSES ITEMIZED** 

Travel

Other

1 33 37.67

and may arount

Hence Firsts' the month

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the High School wild broken with 3 years.

2. Stands' first Memorial Truy groupers under scripius of the Remainer

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3 Having first Leadenbuy, School, entertaining the susmen of the

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#### EXPENSES ITEMIZED

Other Travel Town Carmonous En Rymon Comors de lista 31.37 3767 CA Can ay. 1 Marie Carrier Carrier 3769 37 , ,3 1110 Wang & Cymil Little Bills & American 4.60 india la " " wood Wardener parts 2/ 16 losence 1 37.46 4.20 19751 1 2

Half the month spent at camp. The first week I was helping at Sr. Conference as maintenance crew, the second week as Director of the Vincion Hi Comp. Ruth was alroad the Anna Vachman as cook during the third week while I trust to catch up on church work + housework cut Herines.

We are pluming to take the mouth of July - at least the first 3 weeks - as variation.

Travelling Seminar in atend of June

DO NOT WRITE NARRATIVE BELOW THIS LINE

**EXPENSES ITEMIZED** 

Travel

Other

| MONTHLY I             | REPORT of                                   | Henry          | D,                   | Hart           | maur         | <u> </u>             | for the n  | nonth ende   |               | 14 31 1959   |
|-----------------------|---|----------------|----------------------|----------------|--------------|----------------------|------------|--------------|---------------|--|
| Address               | Hames,                                      | Alask          | (Rev., Mr            | ., Mes., Mite) | ************ | Field or<br>Church S | Served     | Hain         | L = 3         | 14 31 1957   |
| Synod. 4              | ash   | .Presbytery    | ,A                   | laska          | <b></b>      | .Date <b>Org</b>     | anized     |              |               | 19   |
| TYPE OF FIELD         | D: City and Indust                          | rial <i>(C</i> | beck type            | Town as        | nd Count     | ry<br>your exect     | utive.)    | Headqua      | rters Projec  | ct,  |
|                       | ORD OF ATTENDA                              |                |                      |                |              |                      |            |              |               |  |
| NAMES OF              | Haines                                      |                |                      |                |              |                      |            |              |               |  |
| CHURCHES:             | (Traines                                    |                |                      |                |              |                      |            |              |               | Repor<br>in qua<br>copy),<br>where   |
| ATTENDANCE            | CHURCH S. CH. S.                            | CHURCH         | S. CH. S.            | CHURCH         | S. CH. S.    | CHURCH               | S. CH. S.  | CHURCH       | S. CH. S.     | 2  |
| 1ST WEEK OST          | 100 65                                      |                |                      |                |              |                      |            |              |               | t for the m<br>druplicate o<br>with vouch<br>as directed<br>in one copy  |
| 2ND WEEK OST          | 100 65                                      |                |                      |                |              |                      |            |              |               | the<br>licar<br>vo<br>lirec  |
| 4TH WEEK              | 100 65                                      |                |                      |                |              |                      |            |              |               |  |
| 5TH WEEK              | 3   |                |                      |                |              |                      |            |              |               | ontlond on the ner for   |
| TOTALS                |   |                |                      |                |              |                      |            |              |               | Pr 10  |
| NE                    | W MEMBERS                                   | 1              |                      |                |              | 1                    |            |              | 1             | INST  The month just completed and one on the first of each month, outher attached, to the Office setted. b. Mail copies of reproperty for church files. |
| PROF. & REAFF.        |   |                |                      |                |              |                      |            |              |               | copi   |
| CERTIFICATE           |   |                |                      |                |              |                      |            |              |               |  |
| RESTORED              |   |                |                      |                |              |                      |            |              |               | of Control   |
| PR                    | ESENT MEMBERSHII                            | ·              |                      |                |              | 1                    |            |              |               | INSTR red and vo month, an he Office f of report   |
| NUMBER                |   |                |                      | <u> </u>       |              |                      |            |              |               |  |
| PA                    | STORAL VISITS                               | 1              |                      | 1              |              | 1                    |            |              |               | RUCTIO voucher for and distribu e for Field S ort as directe   |
| Niccomm               | FIRST WEEK                                  | SECON          | D WEEK               | THIRD          | WEEK         |                      | H WEEK     | FIFTH        | WEEK          | XII<br>er fo<br>suril<br>suril<br>fielo<br>dire  |
| NUMBER                | NANCES                                      |                |                      |                |              | 1                    | 0          | 1            |               | TRUCTIONS  voucher for month just be and distributed as follows: e for Field Service of the lort as directed by Synod or                                 |
| PAYMENTS TO:          | MANCES                                      | 1              |                      | 1              |              |                      |            | 1            |               | month ted as fervice ad by S   |
| PASTOR'S SALARY       | 193   |                |                      |                |              |                      |            |              |               | th j   |
| PENSION               | 30  |                |                      |                |              |                      |            |              |               | just be followed of the Synod  |
| OTHER CONG. EXP.      | 50  |                |                      |                |              |                      |            |              |               | begi<br>ws: a.<br>ne Bo<br>d or  |
| G. A. BENEV.          | 5 33  |                |                      |                |              |                      |            |              |               | a. Noar  |
| CHURCH                | OTHER                                       | MEETING        | S AND A              | CTIVITIES      | S            |                      | KLY ATTE   |              | TOTAL         | just beginning s<br>ollows: a. Mail o<br>of the Board in I<br>ynod or Presby   |
| - Circitori           |   |                |                      |                |              | 1st 2N               | D SRD      | 4TH 5TH      | 1             | Y DOS  |
|                       |   |                |                      |                |              |                      |            |              |               | hould<br>riginal<br>New Y  |
|                       |   |                |                      |                |              |                      |            |              |               | d be al (I   |
|                       |   |                |                      |                |              |                      |            |              |               | d be prepared<br>al (perforate)<br>York or else<br>headquarters  |
|                       |   |                |                      |                |              |                      |            |              |               | orac<br>or el  |
|                       |   |                |                      |                |              |                      |            |              |               | se ed  |
|                       |   |                |                      |                |              |                      |            |              |               |  |
| THIS REPORT IS N      | OT COMPLETE WITHO                           | UT A FULL      | NARRATIV             | E ACCOUN       | T OF THE     | MONTH'S A            | CTIVITIES- | -USE REVER   | SE SIDE.      | t  |
| VOUCHER 1             | to Board of Na                              | tional M       | lissions:            |                |              |                      |            | (Date St     | abmitted Usua | 1934<br>lly 1st of Month)  |
| This certifies tha    | nt I am actively en                         | gaged in N     | National 1           | Missions w     | vork and     | that I ex            | pect to c  | ontinue th   | roughout      | the current month  |
| (I expect to disco    | ontinue my service                          | s as of        | ,                    |                | 19           | ) For                | these ser  | rvices, I an | entitled to   | o receive:   |
| As SALARY, fo         | r the month of                              | Class (Mont)   | MLZ<br>Just Beginnin | g):            |              |                      |            | month of     |               |  |
| Salary                | *****************************               | 258-33         |                      | V              | (            | itemize of           | n reverse  | side. Do r   | ot include    | salary or rent.)   |
|                       | nce   |                |                      |                |              | Fravel               |            |              | 1 a world     |  |
| Total                 | Total Z 35 33 Other tale                    |                |                      |                |              |                      |            |              |               |  |
|                       | Total expenses due                          |                |                      |                |              |                      |            |              |               |  |
| Name Of               | Name Offerny L. & Workinger Pay to Name 221 |                |                      |                |              |                      |            |              |               |  |
| Address               | Name Address Address Mail to Address        |                |                      |                |              |                      |            |              |               |  |
| Address               | · ·   |                |                      | 1              |              |                      |            |              |               |  |
| Check if New Address. |   |                |                      |                |              |                      |            |              |               |  |
| APPROVED_             | APPROVED BUDGET CATEGORY No                 |                |                      |                |              |                      |            |              |               |  |
| APPROVED              |   |                |                      |                |              |                      |            |              |               |  |

\_\_\_19\_\_\_

DATE\_

DO NOT WRITE NARRATIVE BELOW THIS LINE

**EXPENSES ITEMIZED** 

Travel

Other

DATE\_

august spent largely in supervision of various work yroups at Rambon Glence Comp

DO NOT WRITE NARRATIVE BELOW THIS LINE

**EXPENSES ITEMIZED** 

Travel alvanies:

On hand June 1 37.46

Rei'd June 35.00

July 35.00

any 35.00

142.46

Expenses: Barroil, June \$37.55

Expenses: Barroil, June \$37.55

Oug 36 88

74.43

49.62

Filst expense

Claimed \$12.28

The Fall program is getting under way, though a bit slowly. Choirs have begin, meetings of the young people have gotten under way, the women have reorganized, and the first rummage sale has been held.

The annual Planning Conference has been held (September 26-27) and plans laid for the coming church year. Summary of 'areas for action' is attached.

Because of the community's failure to distinguish between the Church and Haines House, a major setback to the church's effectiveness in the community nearly developed during September when a series of felonies by Haines House young people filled an entire weekend and raised community feeling high. The attached 'open letter' was an attempt to explain the place of the Church and leave us in a position to mediate if necessary between town and Mission. At present writing the situation is still highly explosive.

My community spirit got the better of my modesty last month, and I have filed for candidacy for the city council in Haines. I could find no member of the church who both qualified and was willing beside Mrs. Hakkinen, our organist, so I decided to run for the other vacancy. We may be roundly defeated, but at least we can show that church people are concerned about the way the city is run. More on this after election day!

DO NOT WRITE NARRATIVE BELOW THIS LINE

**EXPENSES ITEMIZED** 

Travel

Other

'AREAS FOR ACTION' and suggestions of Annual Planning Conference, Spot 26-27, 1959

Numbers refer to items in 'Program Appraisal and Proposal for Your Church' pp. 7-11

- 2 (Greeters): a) suggestion of 15-minute organ recital before service, effort to have sundaysched people and others enter quietly during that time.
  - b) Session to work on and publish schedule for 'Greaters' who will meet people at dorr as they arrive as well as when they leave.
- 3 (Friendliness): partially answered by #2 and #29. Should be constant concerm of us all.
- 6 (Prayer & Study): Referred to Mariners for experiment
- 8 (Ushers training): Referred to Deacons for action 13 (Annual planning): Suggested for earlier time (August)
- 15 (Committees): Formation of Evangelism Committee referred to Session for emphasis and action this year. Stewardship Committee perhaps next year.
- 18 (Incorporation): Referred to Trustees for investigation and possible action.
- 28 (Budget for music leaders): Referred to joint Finance Committee of Session & Trustees
- 29 (Responsibility List): Agreed that each Officer family 'sponsor' one family for a definite period. Schedule referred to Session for immediate action.
- 33 (Inactive members): to be included in action on \$29
- 34 (Contact with students etc.): Referred to Fellowships
- 35 (Community survey) Referred to Committee of Evangelism
- 36 (Growth and new life)
- 41 (Lesson Previous etc.) Action by CE Committee for these dates (Please enter on cal.)
  Oct. 2, Dec. 29, March 22; dates in June to be determined.
- 42 (W.F.Organization) Referred to W.F. Advisors
- 48 (Recruiting for leadership schools): Referred to C E Committee: also recommended consideration by Finance committee for budgeting or special fundraising project
- 51 (Space and equipment): Urged completion of rec hall project. Use of 'Deageon' by pri-
- 53 (Civic obligations): Reminders from pulisht and in bulletins occasionally
- 58 (Year-round stowardship prog.) No definite action. To be carried on in 'casual' way
- 60 (Youth Budget): Larsema are working on this.
- 65 (Christian Wills): Pastor to obtain available materials, pamphlets.
- 70 (Missionary education in all groups): to all to attention of group leaders
- 71 (Missionar es visits): Request through Synod effice
- 72 (Youth for Church Vocations): Matter for prayer by Sassion and UPW: also preaching; and suggestions by teachers and yough advisers to outstanding youth.
- 73 (Prayer Yearbook): Suggested use in Morning Worship, also in SS and Fellowships.
- 21 (Presty. Life): Referred to Paster for inclusion in announcements and bulle tins.

Your attention is called to the booklet enclosed with you calendar 'Year Round Program Suggestions for Your Courch' which contains month-by-month suggestions for action and discussion for various areas of the church's life. Use it in your committee or organization.

Please fill in the church dates on the celender. Also obtain the School Activities Calendar and enter those activities as well as the meeting dates of other community groups and organizations for a complete picture of community activity as a guide to planning for your group.

HAINES PRESBYTERIAN CHURCH, HAINES, ALASKA

September 25, 1959

#### An Open Letter to the Community:

Recent events have highlighted the fact that many people in the community are confused about the relation of <u>Haines Presbyterian Church</u> to <u>Haines House</u>. We feel that it is time to explain it as clearly as possible so that your comments, complaints, or suggestions may be directed to the proper authorities.

Haines Presbyterian Church is an organization whose membership is made up of people of the community, and its local policies and activities directed by officers elected by this congregation. Its budget comes from the gifts and tithes of local people, except for about \$3000 a year drawn from the United Presbyterian Church in the U.S.A., contributed from other congregations. These funds are administered by our own local Board of Trustees. The Board of National Missions, Department of Work in Alaska, has no voice in the direction of the local church, though it is the agency distributing the above-mentioned mission funds from the church at large, The local church is, however, under the jurisdiction of the Presbytery of Alaska (of which the minister and elder of each church in Southeast Alaska is a member), which in turn is under the jurisdiction of the Synod of Washington and the General Assembly of the United Presbyterian Church, both likewise representative delegated judicatories.

Haines House is a child-care agency of the Department of Educational and Medical Work of the Board of National Missions. Its director and staff are appointed by that body, and directly responsible to it. The budget comes from the department, through the gifts of Prasbytarian Women's groups across the nation, except for some funds appropriated by state and federal agencies for the care of specific children placed there by those agencies. The Department of 'Ed and Med' is also in charge of Sheldon Jackson Junior College in Sitka and Hospitality House in Fairbanks, as well as many schools and hospitals in the 48 states. Policies and procedures in all those institutions are outlined by the office in New York.

Thus, your local Presbyterian Church has no operational or financial connection with the management of Haines House.

Yet it can fairly be said that Haines House represents one of the families of the church congregation - an extra-large family! Staff members of Haines House usually become members of the church, and occasionally the older children, on the same basis as the rest of the community. At present, about <u>five percent</u> of the tetal membership of Haines Presbyterian Church community from the 'Mission', and several members of the Haines House staff are elected officers of the church.

In a way, the relation of the Church to the Mission is something like the relation of the <u>Public School</u> to the <u>B.P.R.</u> Both are agencies of government, the former directed and supported by local people, with state aid; the latter responsible to higher governmental agencies for policy and budget. Children of B.P.R. employees attend the public school, but this does not affect the fact that there is no direct relationship between them. In the same way, both Church and Mission bear the name 'Presbyterian' and both are engaged in religious work in the community: yet they are separate and very distinct entities, each operating in its cwn particular sphere.

Ofer wy L. Startmann Pastor, Maines Presbyterian

Church

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Synod.....

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A month in which large blocks of time had like spent in construction, installing furnace she in Rec Half. I console impalf for the time it took by the knowledge that the building can now be used throw out the week for all norts of activities. Sionling + Ceclbring activities, all chair schearsale, and a weekly 'Recreation hight' are now held on a regular schedule. The cost of operation should be no more than that of the once week heating of the more than that of the once week heating of the church, with the big furnace, for chair schearsals.

I am now serving on the Common Council, as this seems to be an area where the Church has a real stake. Harnes is in a pour condition due largely to in competence in farmer Commits. They desid me to run. I dist, and DO NOT WRITE NARRATIVE BELOW THIS LINE was elected by a record vorte.

#### EXPENSES ITEMIZED

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the identification for UNICEF your home 'Trick-or-Treat for the story of enclosed folder for

darts, four-square, bowling, shiffleboard Pong equipment.

November budget. held on discuss l a covered Dish supper will be rge for nominating committee, preceded by Mesting

10:30 under the of the Women ORGANIZATION S Presbyterian Church

Then touched he their eyes, saying, According to your faith be it unto you. (Matthew 9:29)

Our Church

1959

**Activities Calendar for** 

## Our Church Activities Calendar for

| P | R | E | S | В | Y | T | E | R | T | A | N |
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| ALL SAINTS <sub>1</sub> 9:45 S.S. 11 Worship "The Troublesome Saints" 7:30 Jr Hi 7:30 Sr Hi                    | 2 3,4 Cubs 7 Scouts 7 Explorers 8 C.E.Comm.                          |      | 12 Deacens 2:30 Cherubs 3:45 Juniors 7:15 Westm'r 8:15 Chancel Choirs        | 7 Recreation Prog.  | 6   | 7    | が、外外の  |
| 9:45 S.S. 8 11 Worship "Giving the Giver" 7:30 Jr Hi 7:30 Sr Hi  | 9 3,4 Cubs 7 Scouts 7 Explorers                                      | 10   | 2:30 Cherubs 3:45 Juniors 7:15 Westm'r 8:15 Chancel Choirs 8 Trustees        | 9:30 Morn <sup>12</sup> ing Circle 7 Recreation Program 8 C.W.Circ. 8 M.B.Circ. | 13  | G.G. |  |
| 9:45 S.3.  11 Worship "Holy Home- sickness"  7:30 Jr Hi 7:30 Sr Hi   | 3,4 Cubs 7 Explorers 7 Scouts 8 Session                              |      | 18 2:30 Cherubs 3:45 Juniors 7:15 Westm'r 8:15 Chancel Choirs                | 7 Recreation Program  | 20  | 21   | 3  |
| 9:45 S.S. 22 11 Worship "And Be Ye Thankful" 7:30 Jr Hi 7:30 Sr Hi   | 3,4 Cubs 7 Scouts 7 Explorers COURT OF HONOR                         | 24   | 25<br>2:30 Cherubs<br>3:45 Juniors<br>7:15 Westm'r<br>8:15 Chancel<br>Choirs | 26 10:30 THANKS GIVING SERV 7 Remation Program                                  | 27  | 28   |  |
| ADVENT 29 9:45 S.S. 11 Worship Cuest Spkr 7:30 Jr Hi 7:30 Sr Hi  | 3.4 Cubs<br>7 Scouts<br>7 Explorers                                  |      |  |   |     |      | かり   |
| O Praise the Lor<br>praise him, all<br>For his merci<br>great toward us<br>of the Lord end<br>Praise ye the Lo | ye people.<br>ful kindness is<br>s: and the truth<br>dureth for ever |      |  |   |     |      |  |

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Could made of the total Jack Hamme, the ground the mother of complete new weating suptem in the Mis in his " your Real was confert - and established my agretation as a prelity good heating engineer. Heyther ter y the month muchante the continuing mapies is the revealion program, covering a weed in go of it, it it is, young some the will broken the the who in the commenty; and a sent tout of their sett, comment for a large proportion of the loop. Elignent personal sat faither we the try to Class Burn Hartings on water for the first facility actifund. During group recised the money to wind a set the deligate, by the Rec. program during the month.

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#### **EXPENSES ITEMIZED**

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are busily rehearsing Chris tmas untitled, composed to attend. Christmas Cantata day evening, December Ruth Hartmann, as yet the Church on Everyone is welcome Choirs Sing NEW The new

Sun-20, at 8 p.m. たり CANTATA TO BE SUNG DECEMBER 20

Caroline NOMEN'S ASSOCIATION PLANS ANNUAL INSTALLATION, TEA DEC. 15 of the Women's Association will assemble at Church for the annual install-Circle be on Thursday, December 10, as Circle The Martha Bromley 9:30 a.m. at Barrett's; at Wiley's. Hebert's: on Tuesday, December 15, at 8 p.m. neetings for December will Morning Circle, at Lippincott's 8 p.m., Villard Circle at ation program. D.H. follows: 1embers

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NON-PROFIT ORGANIZATION

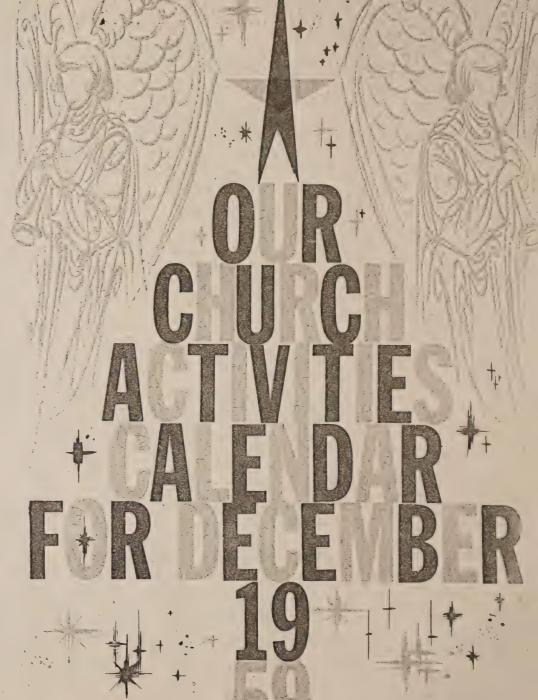


Presbyterian Life, you may If you are not now taking do so by subscribing Church at saving. the

mas time will be used commutation the reduction or elimination SUNDAY outstanding indebtedness. Christ WHITE GIFTS CHRISTMAS A special offering at







For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counselor, The mighty God, The everlasting Father,

The Prince of Peace.

(Isaiah 9:6)

### Our Church Activities Calendar for

DEC 8 1959

HAINES PRESBYTERIAN

Henry D. Hartmann, Pastor

Manse Phone Haines 246

| 111 | 11  | SESTE INVITI                                      |                       |   |   | por all |     |  |
|-----|---|---|-----------------------|---|---|---------|-----|--|
|     | Sun   | Mon   | Tues                  | Wed   | Thurs   | Fri     | Sat |  |
|     |   |   | 1                     | 12 Deacons 2:30 Cherub 3:45 Junior 7:15 Westmr 8 Cantata & Chancel                | 7 Recreation Prog. 7:30 Nom.Co.   | 4       | 5   |  |
|     | 6   | 7   | 8                     | 9   | 10  | 11      | 12  |  |
|     | 9:45 S.S.<br>11 Worship<br>(Rom.13)<br>7:30 JrHiF<br>7:30 SrHiF | 3,4 Cubs<br>7 Scouts<br>7 Explorers<br>8 C E Comm |                       | 2:30 Cherub<br>3:45 Junior<br>7:15 Westmr<br>8 Cantata &<br>Chancel<br>8 Trustees | 7:30 Morn. Cir.(Earett) 7 Rec.Prog. 8 C.W.Circ. (Hebert's) 8 M.B.Circ. (Lippincott) |         | G G |  |
|     | BIBLE SUN 13  | 7,10,2,14   | 15                    | 2:30 Cherub   | 17  | 18      | 19  |  |
|     | ):45 S.S.<br>11 Worship<br>(Mt.11)<br>7:30 JrHiF<br>7:30 SrHiF  | 3,4 Cubs 7 Scouts 7 Explorers                     | 8. Women's            | 3:45 Junior<br>7:15 Westmr<br>8 Cantata &<br>Chancel                              | 7 Rec.Prog.   |         |     |  |
|     | CHRISTMAS 20  | 177 1 1 21  | 22                    | 23  | 24  |         | 26  |  |
|     | 9:30 and<br>11 Worship<br>(Luke 2)<br>3 CHRISTMAS<br>CANTATA    | 3,4 Cubs<br>7 Scouts<br>7 Explorers<br>8 Session  |                       | (Public<br>School<br>Christmas<br>Program)  | Christmas Eve Caroling  11:30 MID- NITE SERV.                                       | 25      |     |  |
|     | 27  | 28  | 29                    | 30  | 31  |         |     |  |
|     | :us S.S. 1 Worship (Heb. 1) :30 JrHiF 7:30 SrHiF                |   | 8 S.S. PTA<br>Program |   | WATCH NIGHT<br>SERVICES   |         |     |  |

And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us. (Luke 2:15)

- 1. The place of meeting of the Youth of the Alaska
  Presbytery shall be as centrally located as possible
  and shall be by invitation of host churches.
- 2. "Youth of Alakka Presbytery" known as <u>YAP</u> shall be the <u>official organ of communication</u> between the Presbyterian youth groups in Alaska Presbytery. Its editor shall be elected by the Youth of the Alaska Presbytery at the annual meeting.
- 3. There shall be a nominating committee whose purpose shall be to nominate a slate of officers for the Youth of the Alaska Presbytery. The committee shall be named by the Moderator, and consist of four persons, no two of whom shall be from the same town. The committee shall meet during the annual stated meeting to nominate for Moderator; Vice-moderator, and Stated Clerk-Treasurer; and for Editor of YAP.

  Nominations shall also be received from the floor.

  No one who is a high school senior at the time of the annual meeting may be nominated for office.

(Standing Rules and the ByLaws above were adopted unanimously by the Youth of the Alaska Presbytery at Auke Bay, Nov.28, 1959)

Recommendations to the Presbytery of Alaska:

1) That the camping committee of the Presbytery of Alaska be requested to offer scholarships for camp or conference to the elected officers of the Youth of the Alaska Presbytery.

2) That the Presbytery of Alaska be requested to write an item in its budget for the support of the Youth of the Alaska Presbytery. The amount of \$600.00 is suggested.

## THE YOUTH OF THE ALASKA PRESBYTERY

S T A N D I N G R U L E S

A N D

BY = LAWS

Adopted at Youth Presbytery, November 28, 1959
Auke Bay, Alaska

Adopted by Youht Presbytery, Auke Bay, Nov. 28, 1959

ARTICLE I: NAME. The name of this organization shall be The Youth of the Alaska Presbytery.

ARTICLE II: RELATION TO THE PRESBYTERY OF ALASKA. The Youth of the Alaska Presbytery shall be related to the Presbytery of Alaska through its Christian Education Committee.

ARTICLE III: PURPOSE. In order to promote cooperation and understanding among the members of the Youth of the Alaska Presbytery, to develop and discuss our common aims in Southeast Alaska, we unite in adopting the purpose of the United Presbyterian Youth: "Realizing that youth are an integral part of the Church, we acknowledge our ministry to be the same as the ministry of the Church.

"In response to the call of God, we seek to --Know God through Jesus Christ our Saviour, who is Lord of all:

-Grow in faith through the guidance of the Holy Spirit in our worship, prayer, study, fellowship, and service:

Surrender in discipleship to His will;

-Witness to God's love where we are and throughout the world."

ARTICLE IV: MEMBERSHIP. All members of a local Junior Hi or Senior Hi fellowship are members of the Youth of the Alaska Presbytery.

ARTICLE V: ADOPTION. Adoption of these Standing Rules shall be by the approval by two-thirds vote of the assembled voting delegates of the Youth of the Alaska Presbytery at Auke Bay, Alaska, November 28, 1959.

ARTICLE VI: AMENDMENTS. Amendments to the standing rules may be made by two-thirds vote of the voting delegates at the meeting following the meeting at

which the are proposed.

ARTICLE VII: MEETINGS. The Annual Meeting of the Youth of the Alaska Presbytery shall be held on Friday, Saturday, and Sunday following Thanksgiving. Each church shall be entitled to send one Junior Hi and one Senior Hi delegate to the meetings of the Youth of the Alaska Presbytery.

ARTICLE VIII: OFFICERS. The Officers of this organization shall be as follows: a Moderator, whose duty shall be to preside at all meetings of the Youth of the Alaska Presbytery, and otherwise to serve as its executive officer; a Vice-moderator, who shall preside in the absence of the Moderator, and perform such other duties as the Moderator shall request: a Stated-clerk-treasurer, who shall conduct correspondence, keep careful minutes of all meetings, and have charge of the treasury of the Youth of the Alaska Presbytery. The Officers shall be elected at each annual meeting for a term of one year, taking office immediately, with the exception of those elected November 28, 1959, who shall take office as soon as the present officers retire, and serve until the next annual meeting. The Officers of the Youth of the Alaska Presbytery shall be its executive committee, and empowered to work with the Christian Education Committee of the Presbytery of Alaska in working out plans for the Youth of the Alaska Presbytery.

ARTICLE IX: FINANCES. The Youth of the Alaska Presbytery shall be financed as follows: Each youth group will contribute annually the sum of twenty-five cents per member, which will be due the first day of January, to the treasury of the Youth of Alaska Presbytery, to be used toward the total budget of the Youth of the Alaska Presbytery. The balance of the toal budget shall be requested from the Presbytery of Alaska on the basis of a budget to be pre= pared by the Executive Committee and submitted thru the Christian Education Committee to the Presbytery of Alaska.

UNIT\_

DATE\_

Highlight of December. Dearons promoted a white-gift service for ready families, with exceptioned response we tack ofthe of food & clothing on Christinas morning to 4 families in community. Nominating Committee again functioning, with state of officers picked & approached in readiness for January Congrey. Mictay. Trustees have met 1959 debts and face new year with clean slate. Benevolence Self-ullocation paid in full before middle of December. Informal Sunday School PTA holding first quarterly meeting. Christmas Ene Caroling with over 40 young people. Christmas Eve service at midnight with a full clurch. Ruth composed new Christmas Cantala Beneath the Showing Light presented Dec. 20 by chorus of 60 voices. Evengelism Committee now in formation.

DO NOT WRITE NARRATIVE BELOW THIS LINE

#### **EXPENSES ITEMIZED**

44-22

Travel

Other

Gas, oil, parts etc (5tendard Oil Gedit Card) 44.24

Tire chains 16.65

3 [66.33]

on hand from Centime.

57.33

- 44.22

due you: 13.11

linkered

# BENEATH THE SHOWERING LIGHT

A CHRISTMAS CANTATA
by Ruth Hartmann

HAINES PRESEYTERIAN CHURCH Sunday, December 20, 1959

#### ANNOUNCEMENTS

TONIGHT: The Choirs present the first performance of Ruth Hartmann's <u>Cantata</u>, "Beneath the Showering Light" here in the Church at eight o'clock. You are invited to attend.

MONDAY: There will be no <u>Cub Scouts</u> this week.

Boy Scout <u>Troop 70</u> meets at 7 p.m. in the Rec Hall and the <u>Troop Committee</u> also meets there at 8 p.m.

<u>Explorer Scouts</u>, Post 70, meet at the School at 7.

Regular Session Meeting at the Manse at 8 p.m.

TUESDAY: Christmas Eve program rehearsal at 8 p.m.

WEDNESDAY: No Choir rehearsals this week because of Public School Christmas program.

THURSDAY: Christmas Caroling for Juniors 7 to 8 p.m.

Meet at the Church at 6:45 p.m.

Christmas Caroling for Westminster Fellowship and adults, meet at the Church at 9:00 p.m.

CHRISTMAS EVE MIDWIGHT SERVICE begins at 11:30 p.m.

Ering White Gifts of food, etc. for use by the Deacons in their work with the needy.

NEXT SUNDAY is Year-end Sunday. Please try to complete payments on pledges so that accounts can be settled by the year's close. Treasurers of church organizations are asked to get their final reports for 1959 in the hands of the finance committee of the Trustees by this time so that congregational reports can be completed.

Parents, Teachers, and others interested in the work of the Sunday School - save Tuesday night, December 29th, at 8 p.m. for our quarterly "Sunday School P.T.A." meeting.

## Beneath the Showering Light

Light looked down, and beheld Darkness.

"Thither will I go", said Light.

Peace looked down, and beheld War,

"Thither will I go", said Peace.

Love looked down, and beheld Hatred,

"Thither will I go", said Love.

So came Light and shone,

So came Peace and rest,

So came Love and brought life.

-Laurence Housman

Hallelujah! What sound is this across the dark While all the earth is sleeping? Hark! Hallelujah! Why are thy tender eyes so bright, Mary, Mary? On the prophetic deep of night, Joseph, Joseph, I see the borders of the night And in the day that is to be An aureoled man-child I see, Great love's son, Joseph, Hallelujah! He hears not, but she hears afar The minstrel angel of the star. Hallelujah! Why is thy gentle smile so deep, Mary, Mary? It is the secret I must keep, Joseph, Joseph, The joy that will not let me sleep, The glory of the coming days When all the world shall turn to praise God's goodness. Joseph, Hallelujah! Clear as the bird that brings the morn She hears the heavenly music born, Hallelujah! Why is thy radiant face so calm, Mary, Mary? His strength is like a royal palm, Joseph, Joseph, His beauty like the victor's song He moves the morning o'er the lands . And there is healing in his hands For sorrow, Joseph, Hallelujah!

Moving as rain-wind in the spring She hears the angel chorus ring, Hallelujah! What is the message come to thee, Mary, Mary? I hear the wind within the tree, Joseph, Joseph, Or like a far-off melody His deathless voice proclaiming peace, And bidding ruthless wrong to cease For love's sake, Joseph, Hallelujah! Her heart in that celestial chime Has heard the harmony of time, Hallelujah! Why is thy voice so strange and far, Mary, Mary? I see the glory of the star, Joseph, Joseph, And in its light all things are made Light and glad beyond the sway of death And darkness and dismay in God's time, Joseph, Hallelujah! To ev'ry heart in love 'tis giv'n To hear the ecstasy of heavin. Hallelujah! -Bliss Carmen

As Joseph was awalking, he heard the angel sing "This night shall be the birthnight Of Christ, the heavenly King; He neither shall be born in housen nor in hall Nor in the place of Paradise, But in the oxen's stall, the Christ, The heavenly King." As Joseph was awalking thus did the angel sing "In Bethlem's lowly stable Was the birthplace of the King. He neither shall be clothed in purple nor in pall But in the fair white linen that usen babies all. He neither shall be rock'd in silver nor in gold, But in a wooden cradle that rocketh in the mould." As Joseph was awalking, thus did the angel sing, And Mary's son at midnight was born to be our King. Then he ye glad, good people at this time of the year, And light ye up your candles, For his star it shineth clear.

-Traditional

Before the paling of the stars, before the winter morn Before the earliest cock-crow, Jesus Christ was born, Born in a stable, cradled in a manger. In the world His hands had made, born a stranger. Priest and King lay fast soleep in Jerusalem, Young and old lay fast asleep in crowded Bethlehem. Saint and angel, ox and ass kept a watch together Before the Christmas daybreak in the winter weather. Jesus on his mother's breast in the stable cold, Spotless lamb of God was he, shepherd of the fold, Let us kneel with Mary maid, With Joseph bent and hoary. With Saint and angel, ox and ass To hail the King of glory.

-Christina Rossetti-

My soul magnifies the Lord, And my spirit rejoices in God my Savior, For he has regarded the low estate of his handmaiden. For behold, henceforth, all generations shall call me blessed, for he who is mighty has done great things for me, and holy is his name. His mercy is on those who fear him from generation to generation. -Matthew 1:46-50, R.S.V.

A Babe is born in Bethlehem, Great joyance for Jerusalem. The Father's Word on high doth take A mortal form for mortals' sake, Alleluia. Through Gabriel His greeting mild The virgin has conceived a child Born of His mother maid Marie, No earthly father knoweth He, Alleluia. To Thee, good Lord, be glory paid, Thou Babe of Mary, Mother maid, Alleluia. -Traditional, Fourteenth Century

Smile, my precious one, poor though Thou be,
Wisemen and shepherds are searching for Thee,
Coming to worship, their treasures they bring
Smile, my precious one, Thou art a King.
Smile, my precious one, let nothing mar
Pathways of silver down from the star,
Angels from heaven have come here to sing,
Smile, my precious one, Thou art a King.
Smile, my precious one, weep not nor frown,
Time will come swiftly for wearing thy crown,
Though years unending church bells will ring,
Smile, my precious one, Thou art a King.

Harriet D. Schell

Not for them the song and the radiant glory, Nor for them the bright angel's joyous story, Driven by a dream, haunted by a gleam, Summoned by a star. Wise men from the East on their journey riding, Pilgrimage of faith to a hope abiding, Driven by a dream, haunted by a gleam, Summoned by a star. Desert wastes are passed, High the silver star went before. Enter they at last, humbly in their wisdom adore. Seek they now a King, While the radiance lingers above. Offerings they bring Where his mother tends him in love, Costly are the gifts that the Magi measure, Incense, gold and myrrh from their fragrant treasure, Driven by a dream, haunted by a gleam, Summoned by a star. -Henry D. Hartmann

In the bleak midwinter, frosty wind made moan Earth stood hard as iron, water like a stone. Snow had fallen, snow on snow, snow on snow, In the bleak midwinter, long ago.

Our God, heav'n cannot hold Him, nor earth sustain Heav'n and earth shall flee away When he comes to reign, In the bleak midwinter a stable place sufficed, The Lord God almighty, Jesus Christ. Enough for Him whom cherubim worship night and day, A breastful of milk, and a manger full of hay, Enough for him whom angels fall down before, The ox and ass and camel which adore, Angels and archangels may have gathered there, Cherubim and seraphim thronged the air, But only his mother, in her maiden bliss Worshipped the Babe with a holy kiss, What can I give Him, poor as I am? If I were a shepherd, I would bring a lamb, If I were a wise man, I would do my part, Yet what can I give Him? Give my heart, -Christina Rossetti

Blessed Jesus, Savior dear,
Look on me, now kneeling here
How I love thee for thy love,
For thou cam'st from heav'n above,
And for my sake was thou born
Baby Sweet this Christmas morn,
Make me ever more like Thee
In Thy dear humility;
Keep me always, gentle, mild,
As befits a little child,
Jesus, Savior, born for me,
Here I give myself to Thee,
Blessed Jesus, Savior dear,
Look on me, now kneeling here.

-PB. B. H

Let us be silent for a little while; This holy night, Let us go out where the silver winter stars Hang still and white. And let us find His star

And stand beneath its drenching light,
We will be calmer for the while alone
Where still things are.
We will be stronger than we were before
And cleaner far,
For that brief time beneath the show'ring light
Of one white star,
And oh, I think that if we wait
And if we watch that star will pour
A radiant light, will go before
And lead all earnest seekers for the Christ
To His very door.

-Grace Noll Crowell

#### +

#### The Choir

| Margie S                                    | earcey   | Diann Lapham   | Paul Jackson   |
|---|--|--|--|
| Patricia                                    |  | Patty Schnabel   | Ann Henderson  |
| Hattie E                                    | nright   | Norman Aspen   | Joseph Jackson   |
|   | ppincott   | Sharon Young   | Carol Hartmann   |
|   | e Thomas   | David Vogel  | Allan Gregg  |
| Sheldon                                     |  | Sylvia Comstock  | Barbara Henderson  |
| Ann John                                    |  | Billy Hartmann   | Charlotte Jackson  |
| Cora Bak<br>Pauline<br>Sally He<br>Josephir | er<br>Phillips<br>evel<br>ne Englund<br>ne Hakkiner<br>eel<br>pert | Sandra Fenn Vivian Phillips Alice McCoy Ruth McCoy Albert Ames                 | Helen Williams<br>Geraldine Williams<br>Eric Bennett<br>Leonard Williams |
|   | ppincott<br>th Hakkinen<br>nett                                    | Helen Barrett<br>Cecelia David<br>Mimi Gregg<br>George Hinman<br>Elsie Mellott | Helen Lapham Julia Grell Betty McDowell Hans Hebert Ted Gregg            |